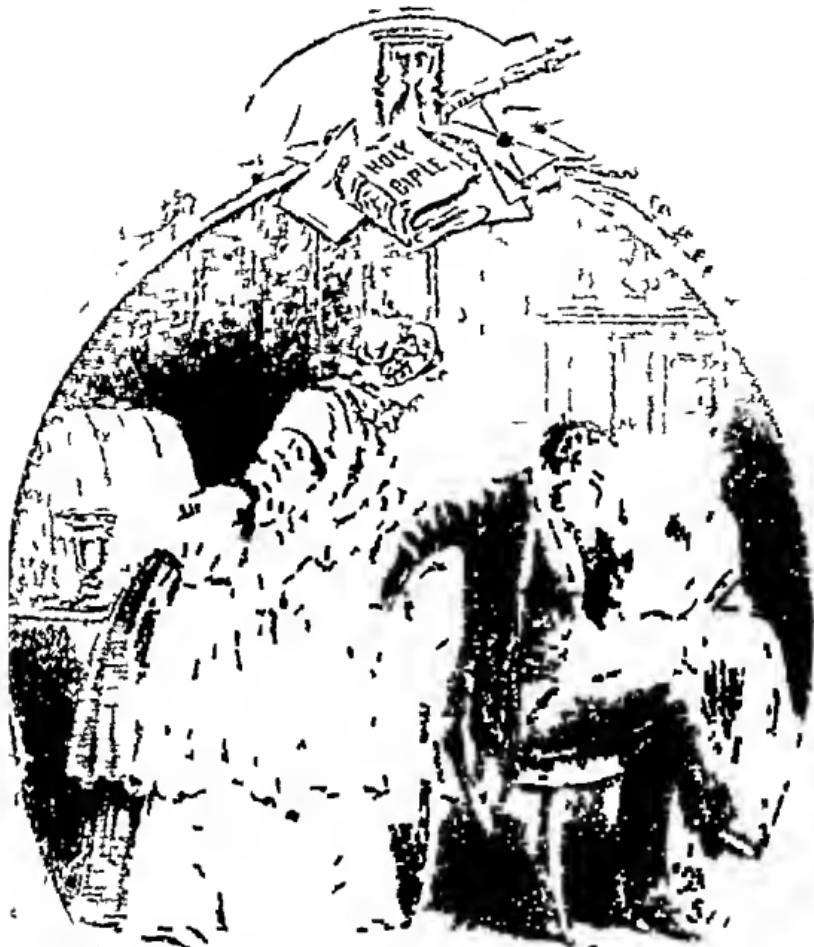


LETTERS OF SYMPATHY.)





COOKE'S UNIVERSAL LETTER-WRITER;

on,

Art of Polite Correspondence

TO WHICH ARE ADDED
A

THE COMPILATION PETITIONER, FORMS
OF LAW, &c

NEW AND IMPROVED EDITION

LONDON

TO NELSON AND SONS, PATERNOSTER ROW,
EDINBURGH, AND NEW YORK.

1875

NOTE

THE present edition of this popular work has been improved as far as possible

All the Letters have been revised, everything that appeared objectionable has been expunged, and every addition made to render the work complete

The Law Forms, both Scotch and English, have been revised, and new forms added, by an eminent lawyer

The Addresses to Persons of all Ranks may be depended on as correct

The work may now be said more fully than ever to deserve its title of a "Universal Letter Writer"

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SIMPLE DIRECTIONS FOR LETTER-WRITING

The best directions for good reading are, Read as you speak real as real readers if you feel that you are trying so the best directions for good writing are, Write as you speak write just what you have to say write exactly the things you feel exactly the words you would say if your correspondent were sitting by you—in short to use Lady Blessing's phrase, "Write what comes uppermost," so your letters will be true, fresh, like life and interest like.

The best direction that could be given for letter writing is to ask you to call imagination to your aid. Fancy your friend or correspondent to be sitting by you, say what you would say if such were the case, and then write it down. Do this and your letter cannot fail to be what a letter ought to be—a picture of your thoughts interesting to your correspondent exactly in the same proportion as he or she is interested in yours if or your concerns.

So one speaks in the tongue's words he can pick out of the dictionary—no one speaks in such a phrase as such as may be read in particular books—and no one ought to write in such. The best writing for letters is natural unstudied flowing from the heart—just what comes uppermost."

Count one of the most pleasing of letter writers are who best understand the art, says he likes talking letters. This little word reveals the secret of letter writing. If your friend likes you he will like your talk, and if your letters are to be (as they are intended to be) a talk for your friend, they must be *living letters*—letters written just as you would speak if your friend were present.

The same direction may be given even for letters of business, for if your head is full of the business in which you are engaged, and if you are doing it heartily, your words will flow freely in speaking. Write down what you would say, do not wait to ready phrases, and your letters will be ten times more to the point than all the fancy models ever written by uninterested people. Every one

possesses a degree of natural eloquence on subjects which touch the feelings deeply. A mother pleading for a situation for her son, a father interceding in behalf of a child, if they will but write down the words that rise naturally to their lips, will write from the heart a thousandfold better than a letter in the most studied phrases, written as a model by a person *fancying*, not *feeling* the case.

In this book, therefore, we offer you not models to copy, but specimens of the styles of others by which you may see the easy, unconstrained, playful manner in which they have written their letters.

The style of studied compositions may be lofty, grave, or even stiff, but the friendly letter is easy and unstudied.

By ease, however, we do not mean slovenliness or imprudence. There are many things that ought not to be said and, of course should still less be written, as an idle or ill natured word spoken may be forgotten but if written it remains as a witness against the writer. An attention to correctness in spelling and grammar is of course necessary, to escape being thought wholly uneducated, and there are many little common decorums and etiquettes in the modes of addressing others, with which it is well to be acquainted.

For all these, it may be profitable to read a few specimens of really good letters by good writers, that by observing these we may form our own style by them not copy them.

'The fundamental requisite for good writing,' says Blair (speaking of letter writing), 'is to be natural and simple.' The style ought to be easy and unconstrained. For this reason the style of letters has often been chosen by those who wished to communicate instruction or give information in a simple form. These differ of course from the ordinary letters of one friend to another, as, though written in the same style they are more on subjects of general interest. A few specimens of these also are given.

'The best letters are commonly such as the authors have written with most facility. What the heart or the imagination dictates always flows readily, but where there is no subject to warm or interest these constraint appears, and hence, those letters of mere compliment congratulation or affected condolence which have cost the authors most labour in composing, and which, for that reason they perhaps consider as their master pieces never fail of being the most disagreeable and insipid to readers.'

UNIVERSAL LETTER-WRITER.

PART I.

LETTERS TO AND FROM DIFFERENT RELATIONS

LETTER I

FROM A MERCHANT IN LONDON, TO THE MASTER OF A COLLEGE,
RECOMMENDING HIS SON TO HIS CARE AS A PUPIL

LONDON January 7 1841

REV SIR,—The opinion I have long had of your abilities as a scholar, your behaviour as a gentleman, and piety as a Christian, encourages me to solicit your kind assistance in an affair of very great importance

My son Charles has finished his grammatical studies in Merchant Taylors' School, and is very desirous of being entered as a commoner in your University. The variety of business which I have on my hands requires my constant residence in London, but being willing to discharge my duties as a father I know not any gentleman in Oxford to whose fidelity I could so readily trust, as yourself, and, if you approve of this, the youth shall be sent on the return of your answer. He shall be left entirely to your direction, and I doubt not but you will treat him with the same tenderness as if he were your own—I am, sir, &c

LETTER II

THE DOCTOR'S ANSWER

OXFORD January 9 1841

SIR,—I received yours by this day's post, and am extremely pleased with your resolution of giving your son a liberal education. My long residence in this seat of learning has furnished me with many opportunities of studying the different passions and caprices of youth. Our term begins next week, and if you please to send the young gentleman you may rest assured of his being constantly under my own direction, and the greatest care taken both of his studies and morals —I am sir, &c

LETTER III

FROM THE YOUNG GENTLEMAN TO HIS FATHER.

HONOURABLE SIR,—After entreating you to make acceptable my duty to my mother, and love to my sisters I embrace this opportunity of letting, you know how happily I am settled in the family of the worthy doctor. The good gentleman and his amiable lady do everything in their power to make my life agreeable during the intervals of my attendance on the public lectures. The doctor has begun to teach me geometry, and I hope soon to be able to make some progress in that useful science.

I have endeavoured to be as good an economist as possible but at present am obliged to purchase several books. I know your tenderness and generosity, and doubt not of hearing from you soon. I am, sir, your affectionate and dutiful son

LETTER IV

THE FATHER'S ANSWER.

DEAR CHARLES,—I received yours, and am greatly pleased to hear of the progress you make in your studies, as well as your agreeable situation. I know the doctor is a worthy man, and if your behaviour continues consistent with the duties of morality, you may be assured of his treating you with the same tenderness as if you were his own son.

As to the affair you mentioned concerning the books, the enclosed order will convince you that nothing on my part shall be wanting to furnish you with everything necessary, as I am assured, from the whole of your former conduct, that you will not require anything bordering on superfluity.—I am your affectionate father

LETTER V

FROM A MERCHANT'S WIDOW TO A LADY, A DISTANT RELATION,
IN BEHALF OF HER TWO ORPHANS

MADAM,—When you look at the subscription of this letter, I doubt not of your being much surprised with its contents, but it is more on account of your amiable character, than that I have the honour of being your relation, that I have presumed to trouble you with this

My late husband, who you know was reputed to be in affluent circumstances, has been dead about six months, his whole accounts have been settled with his creditors, and because of many losses and bad debts, there is not above £100 left for myself. I have a son just turned fourteen, whom I want to bind apprentice to a reputable trade; and a daughter near seventeen, whose education has rendered her incapable of acting as a menial servant,

although she would willingly be the companion of some young lady, where she might be treated with familiarity and tenderness. In circumstances so very distressing, I have presumed to address myself to you, your long acquaintance with the world will enable you to direct me how to proceed, and I doubt not but your unbounded generosity will induce you to comply with a request dictated by the severity of affliction

LETTER VI

THE LADY'S ANSWER.

MADAM,—I know not whether I am more affected with the modest representation of your affliction, or pleased that I have it in my power to assist you. You see, madam, that all human expectations are vain, and often attended with deception. When we think our circumstances are independent, there is generally some latent mischief hidden under the specious appearance, and this should teach us continually to look to that Providence which superintends the affairs of this lower world, and orders all for the good of his creatures. With respect to your two children, I have proposed the following scheme for their benefit —

Let the boy think of some trade to which his inclination leads him, and I will provide him with every necessary during his apprenticeship, and at the expiration of that term (if his behaviour is agreeable) advance something to set him up in business. As for the girl, let her be immediately sent to my house, where she shall be brought up along with my daughters, and everything in my power done to serve her.

I expect that, from time to time, you will communicate to me an account of your own circumstances, that I may be happy in alleviating every calamity — I am, &c

LETTER VII

FROM THE SON OF A GENTLEMAN TO HIS MOTHER, DURING HIS APPRENTICESHIP

Honored Mother, — Your having retired to the country has hindered me from writing to you so often as I could wish. Ever since I was bound to Mr. Aron, he has treated me with every sort of indulgence, and I have endeavoured to acquire the good will of all our customers. I know that you are so straitened in your own circumstances, as not to be able to afford me pocket money, but I have the pleasure to tell you, that Mrs. Norton has taken care in that part of it, and generously supplies me from time to time. In every part of my conduct I shall endeavour to set consistently with the principles of virtue, and am, with the utmost respect and duty, your affectionate son

LETTER VIII

FROM THE SON OF A GENTLEWOMAN TO HIS MOTHER

Honored Mother, — In my last I informed you that my worth, hereafter, Mrs. Norton, had been extremely ill, I have the pleasure to assure you that she is now perfectly recovered. The happiness of my present situation may be conceived, but it is not in my power to describe it. After we get up in the morning, the family are called together to return thanks to the Almighty for his preserving them during the preceding night, and to implore his protection on the remaining part of the day, afterwards we retire to breakfast. During the forenoon the young ones walk into the garden, or the fields, whilst the good lady is employed in dispensing medicines to her poor tenants. At one o'clock we dine and after dinner retire to the summer house, when each in her turn reads some part of the best English

authors, whilst the others are employed in needlework I have received a letter from my brother, and am glad to hear he is settled in so good a family —I am, honoured mother, your affectionate and dutiful daughter

LETTER IX

FROM A YOUNG MAN TO HIS FATHER, DESIRING HIM TO INTERCEDE WITH HIS MASTER TO TAKE HIM AGAIN INTO HIS SERVICE

HONoured SIR,—With shame rising from a consciousness of guilt I have presumed to write you at this time I doubt not but you have heard of the irregularities of my conduct, which at last proceeded so far, as not only to induce me to desert the service of the best of masters, but to run into the commission of vices that might have proved fatal to me, had it not been for the many examples and moral lessons I met with in a book lately published * It was the allurements of vicious company that first tempted me to forsake the paths of virtue, and neglect my duty in a family where I was treated with the greatest tenderness Fully sensible of my fault, I am willing to make every reparation in my power, but know not of any other, than by acting diametrically opposite to my former conduct Let me beg of you, sir, to intercede with my worthy master to take me again into his service, and my future life shall be one continued act of gratitude —I am sir your affectionate though undutiful son.

* The Newgate Calendar

LETTER X.

THE FATHER'S ANSWER

MY DEAR CHILD,—If ever you live to be a father, you will know what I feel for you on the first occasion of tenderness as a parent, and I have on account of inestimable, a real concern for your future happiness and respect for the welfare of man who serves you as a son. I'll confess to you that I have written to different persons, but without effect in favour of your son, a friend I am obliged to act as your friend. Although I am afraid you have already made your own. I have written to your master and just now received his answer—copy of which I have sent enclosed. Your master is willing again to receive you into his service, and I hope your behaviour will be corresponding to so much lenity—I am your affectionate father.

LETTER XI.

THE FATHER'S LETTER TO THE MASTER.

MY WORTHY FRIEND,—I have often written to you with pleasure, but, alas! I am constrained at present to address myself to you on a subject I little expected. I have just now received a letter from my son, by which I am informed that he has left your service through the instigation of evil company. His letter contains a penitential acknowledgment of his offence, together with a declaration of his resolution to act consistently with his duty for the future. He has begged of me to intercede with you in his behalf and I know your humanity will exert paternal affection. If you will again receive the unhappy youth into your family, I have great reason to hope that his conduct will be equal to his promise, and it will confer a lasting obligation on an afflicted parent, and oblige,—Your sincere well-wisher

LETTER XII

THE MASTER'S ANSWER

SIR,—Ever since I first considered the state of human nature, or the difference between right and wrong, I have always preferred mercy to the severity of justice. However reasonable your request may appear to yourself, yet to me it was really unnecessary. I am a father, sir, and can feel at least part of what you suffer. My resentment against the young man is less than my anxiety for his happiness, and were I sure of his adhering to an uninterrupted course of virtue, I should have more real pleasure than by his acquiring me the revenue of a nabob.

In the meantime, that nothing may be wanting on my part to make both him and you as happy as possible, all faults are from this moment forgotten, my house is open for his reception, and if he will return, he shall be treated with the same indulgence as if he had never committed my fault whatever—I am, sir, your affectionate friend.

LETTER XIII

FROM A MOTHER TO HER DAUGHTER AT A BOARDING SCHOOL IN THE COUNTRY, RECOMMENDING THE PRACTICE OF VIRTUE

DEAR CHILD,—Although we are separated in person, yet you are never absent from my thoughts, and it is my continual practice to recommend you to the care of that Being whose eyes are on all his creatures, and to whom the secrets of all hearts are open, but I have been lately somewhat alarmed because your last two letters do not run in that strain of unaffected piety as formerly. What, my dear, is this owing to? Does virtue appear to you unpleasant? Is your benevolent Creator a hard master, and are you resolved to

embark in the fashionable follies of a gay and unthinking world? Excuse me, my dear, I am a mother, and my concern for your happiness is inseparably connected with my own. Perhaps I am mistaken, and what I have considered as a fault may be only the effusions of youthful gaiety. I shall consider it in that light, and be extremely glad, yea, happy to find it so. Useful instructions are never too often inculcated, and, therefore, give me leave again to put you in mind of that duty, the performance of which alone can make you happy, both in time and in eternity.

Religion, my dear, is the dedication of the whole mind to the will of God, and virtue is the actual operation of that truth, which diffuses itself through every part of our conduct, its consequences are equally beneficial with its promises. "Her ways are ways of pleasantness, and all her paths are peace."

Whilst the gay, unthinking part of youth are devoting the whole of their time to fashionable pleasures, how happy shall I be to hear that my child is religious without hypocritical austerity, and even gay with innocence! Let me beg that you will spend at least one hour each day in perusing your Bible, and some of our best English writers. And don't imagine that religion is such a gloomy thing as some enthusiasts have represented, no, it indulges you in every rational amusement, so far as is consistent with morality,—it forbids nothing but what is hurtful.

Let me beg you will consider attentively what I have written, and send me an answer as soon as you can—I am your affectionate mother.

LETTER XIV

THE ANSWER

HONoured MOTHER,—I am so much affected by the perusal of your really parental advice, that I can scarcely hold

the pen to write an answer, but duty to the best of parents obliges me to make you easy in your mind, before I take any rest to myself. That levity so conspicuous in my former letters, is too true to be denied, nor do I desire to draw a veil over my own folly. No, madam, I freely confess it, but with the greatest sincerity, I must at the same time declare, that they were written in a careless manner, without considering the character of the person to whom they were addressed. I am fully sensible of my error, and on all future occasions shall endeavour to avoid giving the least offence. The advice you sent me in your valuable letter wants no encomiums, all that I desire is, to have it engraven on my heart. My dear madam, I love religion, I love virtue, and I hope no consideration will ever lead me from my duties, in which alone I expect future happiness. Let me beg to hear from you, and I hope that my future conduct will convince the best of parents that I am what she wishes me to be—I am, honoured madam, your dutiful daughter

LETTER XV

FROM A GENTLEMAN, AN OFFICER IN THE ARMY, TO HIS SON
AT A BOARDING SCHOOL, RECOMMENDING DILIGENCE IN HIS
STUDIES

DEAR BILLY,—Our regiment is now at Portsmouth, and we are ordered to embark for Canada. I thought to have called on you at school, but our orders to march were so sudden, that I had no time to spare from the necessary duties of my station. Let me beg, my dear, that you will attend with the utmost assiduity to your studies

Youth is the proper time for acquiring knowledge, which, if properly improved and reduced to practice, will be of the utmost service to you in your future life. You are yet unacquainted with the world, and happy will it be for you if you remain ignorant of the toils and dangers of a military

life. Let me therefore entreat you in the most earnest manner to think of some employment which will procure you a decent subsistence, and enable you to live independently in the world. I have left an order with our agent to pay for your education, and although my pay is small, yet nothing on my part shall be wanting to make your life as easy as possible. As it will be some days before we sail, I shall expect to have a letter from you, and if too late it will be sent after me. In the meantime,—I am your affectionate father.

LETTER XVI

THE SON'S ANSWER

HONOURABLE SIR,—It was one of the first lessons you taught me, that gratitude is the noblest principle that can reanimate the heart of man, but what must it be, when connected with the filial duty incumbent on a son to the most indulgent parent? I am left in a situation that may be felt, but not described. That my worthy and honoured parent should be so precipitately hurried away to a distant country, almost fills me with horror, especially when I consider that I may never have an opportunity of seeing you more. I am convinced that your fatherly advice to me is such that, if strictly followed, it must be attended with the most beneficial consequences to myself, my honour and happiness will equally depend on adhering to it, and I shall always consider it as my second greatest duty, to obey the precepts of my worthy father. I have gone already so far as to be able to read Xenophon, and next week I enter upon Homer. I have some thoughts, if agreeable to you, to take chambers in one of the inns of court, in order to study the law, my inclinations run that way, but I submit it wholly to your approbation. Let me beg to hear from you as often as possible, as it will be the greatest pleasure I can enjoy during such a separation—I am, honoured sir, your affectionate son

LETTER XVII

FROM A YOUNG GENTLEMAN, CLERK TO A MERCHANT IN TOWN,
TO HIS FATHER IN THE COUNTRY, SOLICITING POCKET
MONEY

HONOURED SIR,—I wrote to you by Mr Hall, the linen draper, but not having received any answer makes me very uneasy. Although I have been as good an economist as possible, yet I find the pocket-money you allow me to take monthly from Mr Smith the publisher, is not sufficient to support my necessary expenses, although it was so at first. London is such a place, that unless one maintains something of character, he is sure to be treated with contempt, and pointed at as an object of ridicule. I assure you, sir, that I abhor every sort of extravagance as much as you can desire, and the small matter which I ask, as an addition to your former allowance is only to promote my own interest, which I am sure you have as much at heart as any parent possibly can have. My master will satisfy you that my conduct has been consistent with the strictest rules of morality. I submit it to your judgment what you think proper to order me. I did not choose to mention my want of money to Mr Smith, and for this reason have not taken anything more than what you ordered. I hope you will not be offended with what I have written, as I shall always consider myself happy in performing my duty, and acquiring the favour of my honoured parents.—I am, honoured sir, your affectionate son

—
LETTER XVIII.

THE FATHER'S ANSWER

MY DEAR CHILD,—My reason for not sending to you sooner was, that I had been on a journey to your uncle at Manchester, where I was detained longer than I expected,

and consequently did not see your letter till last night I have considered your request, and am convinced that it is altogether reasonable You are greatly mistaken if you think that I wanted to confine you to the small matter paid by Mr Smith, no, it was indeed inadvertency, but my constant residence in the country makes me little acquainted with the customs of London I don't desire to confine you to any particular sum, you are now arrived at an age when it becomes absolutely necessary for you to be well acquainted with the value of money Your profession, likewise, requires it, and it is well known, that prudence and sobriety in youth naturally lead to regularity of conduct in more advanced years Virtue insures respect, and I well know that all manner of precepts are useless where the inclinations are vicious I have left the affair mentioned in your letter entirely to your own discretion, and the enclosed order unlimited I doubt not prudence will direct you how to proceed — I am, dear child, your affectionate father

LETTER XIX

FROM A YOUNG GENTLEMAN AT A BOARDING SCHOOL IN THE COUNTRY, TO HIS BROTHER, AN APPRENTICE IN LONDON

DEAR JACKY,—Little Master Billy Edgar is going to London to-morrow in the stage, and I shall send this by him to you We are all well at school, and I have got as far as Ovid, I have likewise got through the rules of practice, of which I shall give you a better account when I come to town at the hohdays Dear brother, give my duty to my papa and mamma, and tell them I long to see them, I pray for them and you every day, and I have read over the Complete Duty of Man, which my mamma gave me I spend an hour every day in reading Dr Goldsmith's Roman History Pray, Jacky, send me some books, for I am very fond of reading,

LETTERS TO AND FROM DIFFERENT RELATIONS

and a pair of the newest pattern of buckles, and I shall do more for you when I leave school —I am your loving brother

LETTER XX

THE BROTHER'S ANSWER

DEAR BROTHER — I received your kind letter, and am glad to hear you are well & is also of the progress you make in learning. I read your letter to your papa and mamma, and they are much pleased with it. Billy Edgar dines at our house to morrow, and he will bring you this. Your mamma has sent you half a guinea, and is you are so fond of books, I have sent you Rollin's Belles Lettres. Mr. Dew our curate, says that although all sorts of history are useful, yet he thinks you should begin with that of your own country and he has sent you a present of Russel's History of England, which is ornamented with a set of the most elegant copper plates extant in this kingdom. I have sent you the buckles and some other things, which you will find sealed up in the parcel. We all beg that you will continue to persevere as you have begun, in a uniform course of virtue. It will entitle you to the favour of God, be a pleasure to your parents, and turn out to your own advantage at the last — I am dear brother, yours affectionately

LETTER XXI

FROM A YOUNG TRADESMAN LATELY ENTREPRENEUR IN BUSINESS TO HIS FATHER, ASKING HIS CONSENT TO MARRY

HONOURABLE SIR, — You know that it is now above a year since I entered into business for myself, and finding it duly increasing, I am obliged to look out for an agreeable partner, I mean a wife. There is a very worthy family in this neighbourhood with whom I have been some time acquainted.

They are in good circumstances, and have a daughter, an amiable young woman, greatly esteemed by all who know her. I have paid my addresses to her, and likewise obtained the parents' consent, on condition that it is agreeable to you. I would not do anything of that nature without your consent, but hope that, upon the strictest inquiry, you will find her such a person, that you will not have any objection to a match so advantageous. I, on every occasion, endeavour to act with the greatest prudence, consistent with the rules you were pleased to prescribe for my conduct. The parents are to pay me £500 on the day of marriage, if the event should happen to take place, and as they have no other children, the whole of their property becomes ours at their death. In whatever light you are pleased to consider this, I shall abide by your direction, and your answer in the meantime is impatiently expected by your dutiful son.

LETTER XXII

THE FATHER'S ANSWER.

MY DEAR SON,—I received your letter, and my reason for not sending sooner is, that, it being an affair of great importance, I was willing to proceed therein with the utmost caution. I wrote to Mr Johnston, my attorney in New Inn, requesting him to inquire concerning the family you desire to be allied with, and I am glad to hear that his account does not differ from your own. I hope you do not think that I would wish to see you one moment unhappy. Your reasons for entering into the marriage state are every way satisfactory, and I am glad to hear that the person on whom you have placed your affections is so deserving. When you have fixed the wedding day, I will come to London, to be present at the ceremony, and spend a few days with my old friends. I hope you will continue to attend to your business with the same diligence you have hitherto done, and if you

should live to an old age, you will then be able to retire from trade with honour both to yourself and family —I am, dear son, your affectionate father

LETTER XXIII

FROM A YOUNG WOMAN JUST GONE TO SERVICE IN LONDON,
TO HER MOTHER IN THE COUNTRY

DEAR MOTHER,—It is now a month that I have been at Mr Wilson's, and I thank God that I like my place very well. My master and mistress are both worthy people, and greatly respected by all their neighbours. At my first coming here I thought everything strange, and wondered to see such multitudes of people in the streets, but what I suffer most from is, the remembrance of yours and my father's kindness, but I begin to be more reconciled to my state, as I know you were not able to support me at home. I return you a thousand thanks for the kind advice you were so good as to give me at parting, and I shall endeavour to practise it as long as I live. Let me hear from you as often as you have an opportunity. So with my duty to you and my father, and kind love to all friends,—I remain ever your most dutiful daughter

LETTER XXIV

THE MOTHER'S ANSWER

MY DEAR CHILD,—I am glad to hear that you have got into so worthy a family. You know that we never should have parted from you had it not been for your good. If you continue virtuous and obliging, all the family will love and esteem you. Keep yourself employed as much as you can and be always ready to assist your fellow servants. Never speak ill of anybody, but if you do hear a bad story,

try to soften it as much as you can. Do not repeat it again, but let it slip out of your mind as soon as possible I am in great hopes that all the family are kind to you, from the good character I have heard of them If you have any time to spare from your business, I hope you will spend some part of it in reading your Bible, and the Whole Duty of Man. I pray for you daily, and there is nothing I desire more than my dear child's happiness Remember that the more faithful you are in the discharge of your duty as a servant, the better you will prosper if you live to have a family of your own Your father desires his blessing, and your brothers and sisters their kind love to you. Heaven bless you, my dear child, and continue to be a comfort to us all, and particularly to your affectionate mother

LETTER XXV

FROM AN AGED LADY IN THE COUNTRY, TO HER NIECE IN
LONDON, CAUTIOVING HER AGAINST KEEPING COMPANY
WITH A GENTLEMAN OF BAD CHARACTER

DEAR NIECE,—The sincere love and affection which I have for your indulgent father, and ever had for your virtuous mother, when she was alive, together with the tender regard I have for your future happiness and welfare have prevailed on me rather to inform you by a letter than by word of mouth, concerning what I have heard of your unguarded conduct, and the too great freedoms you take with Mr Lovelace You have been seen with him at the Play houses, in St James's Park, and the Crystal Palace Don't imagine that I write this from a principle of ill nature, it is on purpose to save you from ruin, for, let me tell you, your familiarity with him gives me no small concern, as his character is extremely bad, and as he has acted in the most ungenerous manner to two or three virtuous young ladies of my acquaintance, who entertained too favourable an opinion

of his honour Tis possible, as you have no great fortune to expect, and he has an uncle from whom he expects a considerable estate, that you may be tempted to imagine his addresses in offer to your advantage, but that is greatly to be questioned for I have heard that he is deep in debt, as also that he is privately engag'd to a rich old widow at Chelsea In short, my dear, he is a perfect libertine, and is ever boasting of favours from our weak sex, whose fondness and frailty are the constant topics of his railing and ridicule

Let me prevail on you, dear niece, to void his company as you would do that of a madman, for notwithstanding I still hope you are strictly virtuous, yet your good name may be irreparably lost by such open acts of imprudence I have no other motive but an unaffected zeal for your interest and welfare, I flatter myself you will not be offended with the liberty here taken, by your sincere friend and affectionate aunt

LETTER XXVI

THE YOUNG LADY'S ANSWER

HONOUR'D MADAM --I received your letter, and when I consider your reasons for writing, thankfully acknowledge you my friend It is true I have been at those public places you mention, along with Mr Lovelace, but was utterly ignorant of his real character He did make me proposals of marriage, but I told him I would do nothing without my father's consent He came to visit me this morning, when I told him that a regard for my reputation obliged me never to see him any more, nor even to correspond with him by letter, and you may depend on my adhering to that resolution In the meantime, I return you a thousand thanks for your friendly advice I am sensible every young woman ought to be careful of her reputation, and constantly avoid such dangerous company I shall leave London in about

six weeks, and will call to see you after I have been at my father's — I am, honoured madam, your affectionate nece

LETTER XXVII

FROM A YOUNG GENTLEMAN, IN THE ENGLISH FACTORY AT
LISBON, TO HIS SISTER IN LONDON

DEAR SISTER,—I am extremely obliged to you for the kind present by the last packet, and likewise to hear of your marriage with Mr Bell. I am very well settled in the factory, and the gentlemen treat me with the greatest indulgence. We have often been told by our worthy father that popery is little better than paganism, and I find it to be true ever since I settled in this city, where ignorance, superstition, and even idolatry, seem to reign in the most sovereign manner, and that dreadful tribunal the Inquisition, exercises such an unlimited authority over both the bodies and consciences of every person, that none dare utter their sentiments with freedom. We see little else in the streets besides the processions of priests and monks, nor any other public representations except the barbarous diversions of bull fights, and the horrid practice of burning those unhappy people called heretics, whose greatest fault is often no more than speaking a word disrespectfully of the priests, or being absent one day from mass. Happy are you, dear sister, to live in a land of liberty. I long to see you again, but the necessity I am under of acquiring a perfect knowledge of my business obliges me to put up with many things in their nature disagreeable.

I shall be glad to hear often from you, and that you may go on in a course of uninterrupted prosperity and happiness, is the constant prayer of your affectionate brother

LETTER XXVIII
THE SISTER'S ANSWER

DEAR BROTHER,—It is now about two months since our family has been increased by the birth of a son, and Mr Bell has such a respect for you, that the child is called by your name I am glad to hear of the indulgence you receive from the gentlemen of the factory, and I doubt not but you will continue to merit it Good sense and good manners will always go hand in hand, and never fail in procuring respect The account you sent us of popish superstition is consistent with the notions I always had of it, and I sincerely bless God that I am in a country where true religion is taught, and every sort of persecution abhorred Your Aunt Barton is lately dead, and has left you a considerable fortune, but I cannot at present mention the particulars, and indeed it is needless, as Mr Bell will communicate them to you as soon as possible In the mean time, dear brother, persevere in a uniform course of virtue, which alone can secure your present and future happiness I have sent you a few presents, as also cloth for a suit of mourning for your late worthy aunt Your time will soon expire, when we shall be glad to see you once more in London, which is the earnest prayer of your ever affectionate sister

LETTER XXIX.

FROM A SAILOR AT PLYMOUTH, TO HIS WIFE IN LONDON

DEAR BETTY,—We are just returned from a cruise against the Spaniards, and have given them such a drubbing, that I believe the Dons will soon be glad to make peace with England We have sunk two, and taken three of their ships, wherein is great treasure, but it will be some time before we receive our prize money However, I have six months wages due, and have sent you an order, by which you will

receive it at the pay office in Broad Street. We will be
again in a few days. Do not be uneasy for me, my dear, as
I hope the war will soon be over, and I shall have the plea-
sure, once more, to see you in London, there to spend the
remainder of my days—I am your loving husband till death.

LETTER XXX

FROM A YOUNG WOMAN, A SERVANT IN LONDON, TO HER
PARENTS, DESIRING THEIR CONSENT TO MARRY

HONOUR'D FATHER AND MOTHER,—I have sent this to
inform you, that one Mr Wood, a young man, a cabinet
maker, has paid his addresses to me, and now offers me
marriage. I told him I would do nothing without your con-
sent, and have therefore sent this by William Jones, your
neighbour, who called on me, and he will inform you particu-
larly of his circumstances.

The young man has been set up in business about two
years, and is very regular and sober. Most people in the
neighbourhood esteem him, and his business is daily increas-
ing. I think I could live extremely happy with him, but do
not choose to give him my promise until I have first heard
from you. Whatever answer you send shall be obeyed by
your affectionate daughter.

LETTER XXXI

THE PARENTS' ANSWER.

DEAR CHILD,—We received your letter by Mr Jones, and
the character he gives of the young man is so agreeable, that
we have no objection to your marrying him, begging that
you will seriously consider the duties of that important state,
before it is too late to consider well with yourselves,
that according to such other, you must either

be happy or miserable as long as you live. There are many occurrences in life in which the best of men's tempers may be ruffled, on account of losses or disappointments, if your husband should at any time be so, endeavour to make him as easy as possible. Be careful of everything he commits to your keeping, and never affect to appear superior to your station, for although your circumstances may be easy, yet whilst in trade, you will find a continual want of money for different purposes. It is possible some of your more polite neighbours may despise you for a while, but they will be forced in the end to acknowledge that your conduct was consistent with the duties of a married state. But above all, remember your duty to God, and then you may cheerfully look for a blessing on your honest endeavours. May God direct you in everything for the best, is the sincere prayer of your loving father and mother.

PART II

LETTERS ON BUSINESS

LETTER XXXII

FROM A YOUNG MAN IN THE COUNTRY, TO A MERCHANT IN LONDON, OFFERING CORRESPONDENCE

SIR,—My apprenticeship with Mr Wilson having expired, during which I had proofs of your integrity in all your dealings with my worthy master, my parents have given me £200 to begin the world,—which, you know, is not sufficient to carry on trade to any advantage. That I may be able to sell my goods as cheap as possible, I would choose to have them from the first hand, and likewise the usual time of credit. If it is agreeable to you, I hereby offer my correspondence, not doubting but you will use me as well as you did Mr Wilson, and you may depend on my punctuality with respect to payments.

My late master has no objection to my setting up, as it will not be in the least prejudicial to his business. I shall depend on your sending me the following order as soon, and as cheap as possible, and am, sir, your humble servant

LETTER XXXIII

THE MERCHANT'S ANSWER.

SIR,—Yours I received, and am extremely glad to hear that your parents have enabled you to open a shop for yourself. Your behaviour to your late master was such that it cannot fail of procuring you many customers. I have sent

, on the goods with the Stafford waggon, in twelve panels, marked X I, and I doubt not but you will be punctual in your returns, which will enable me always to serve you as low as possible and with the best goods which I can procure. I heartily wish you success in business, and doubt not but you well know that honesty and credit are the most likely means to insure it, and am your obliged servant.

LETTER XXXIV

FROM A YOUNG MAN WHOSE MASTERS HAD LATELY DIED

SIR,—I doubt not but you have heard of my late master's death. I have served him as apprentice and journeymen above twelve years, and as my master's does not choose to carry on the business, I have taken the shop and stock in trust, and shall be glad to deal with you in the same manner he did. I have sent the enclosed order, for payment of such bills as are due, and you may depend on punctuality with respect to the remainder, for which purpose let them be entered as my debt. Please to send the enclosed order, and let the goods be the best you have, which will oblige your humble servant.

LETTER XXXV

THE ANSWER.

SIR,—Yours I received, and am extremely sorry to hear of the death of my good friend, your late master, but at the same time, pleased to find that his business has fallen into such good hands as yours. You have double advantage over a stranger, as you are well acquainted both with your late master's trade and customers, which by his dealings with me appear to be very extensive. I have sent your order in ten bills, marked O P, by the *Speedwell*, of Hull, John Thompson

son, master, and you will find them as good and cheap as any that are to be had in London I heartily thank you for your offered correspondence, and shall on all occasions use you with honour I wish you all manner of success, and am, &c

LETTER XXXVI

TO A CORRESPONDENT REQUESTING THE PAYMENT OF A SUM OF MONEY

SIR,—Although the balance of the account between us has been of long standing in my favour, yet I would not have applied to you at present, had not a very unexpected demand been made upon me for a considerable sum, which, without your assistance, it is not in my power to answer. When I have an opportunity of seeing you, I shall then inform you of the nature of this demand, and the necessity of my discharging it I hope you will excuse me this freedom, which nothing but a regard to my credit and family could oblige me to take If it does not suit you to remit the whole, part will be thankfully received by your humble servant

LETTER XXXVII.

THE ANSWER

SIR,—I have just received yours, and am sorry to hear of your affliction That the account between us was not sooner settled, was owing to the failure of two principal creditors I have just received a remittance from Derby, and am greatly pleased that it is in my power to answer the whole of your demand The balance between us is £250, for which I have sent enclosed an order on Mr Cash, the banker

I hope you will surmount this and every other difficulty, and am, your sincere well wisher

LETTER XXXVIII

FROM A MERCHANT AT LIEGHORN, TO A FRIEND IN LONDON,
DESIRING HIM TO SELL SOME GOODS AND PURCHASE
OTHERS

SIR,—According to the agreement settled between us when I left England, I have sent, by the *Charming Sally*, Captain Johnson, twelve bales of raw silk, marked A Z, desiring you to dispose of them to the best advantage, they are warranted good, as I examined every parcel separately, before they were sent on board. You will receive an order enclosed for several different articles of British manufacture, to be sent by the first ship sailing for this port. Let them be as good and cheap as you can possibly procure, as they are much wanted at present—I am, sir, your humble servant

LETTER XXXIX.

THE ANSWER

SIR,—Yours I received, and the twelve bales marked A Z were delivered at the Custom House. I immediately advertised them for sale at Garaway's in twelve different lots, but they were all purchased by an eminent manufacturer in Spitalfields, for £940, which I have lodged in the bank in your name. I have likewise shipped on board the *Despatch*, Captain Hervey, the different articles which you ordered. There are twenty bales marked B M. I am told they are the best that can be had in London, and I doubt not of their giving satisfaction.—I am, sir, your humble servant

LETTER XL

AN URGENT DEMAND OF PAYMENT

MIR THOMPSON,—The exigence of my affairs compels me thus importunately, nay, peremptorily, to write to you. Can you think it possible to carry on business in the manner you act by me? You know what promises you have made, and how, from time to time, you have broken them. Can I therefore depend upon any new ones you make? If you use others as you do me, how can you think of carrying on business? If you do not, what must I think of the man who deals worse by me than he does by others? If you think you can trespass more upon me than you can on others, that is a very bad compliment to my prudence, or your own gratitude, for surely good usage should be entitled to the same in return. I know how to allow for disappointments as well as any man—but can a man be disappointed for ever? Trade is so dependent a thing, that it cannot be carried on without mutual punctuality. Does not the merchant expect it from me for these very goods I send you? and can I make a return to him without receiving it from you? What can it answer to give you two years' credit, and then be at an uncertainty, for goods which I sell at a small profit, and have only six months' credit for myself? Indeed, sir, this will never do, I must be more punctually used by you, or else must deal as little punctually with others, and then, what must be the consequence? In short, sir, I expect a handsome payment by the next return, and security for the remainder, as I am very loth to take any harsh measures to procure justice to myself, my family, and creditors—Sir, I am, if it be not your own fault, your faithful friend and servant

LETTER XLI

THE ANSWER.

SIR,—I acknowledge with gratitude the lenity you have at all times shown, and my being obliged to disappoint you so often gives me much uneasiness. I do assure you, sir, that I am not so ungrateful as my conduct has given you reason to believe. From the state of my accounts you will find that the greatest part of my property is in the hands of country dealers, who, although they seldom fail, yet their times of payment are very precarious and uncertain. However, to convince you of my integrity, I have sent by this day's post an order for £70, and next week you shall receive one much larger. The remainder shall be sent in a very short time. I am determined for the future to make the rules laid down in your excellent letter a guide in my dealings with these people whose dilatoriness in making good their payments to me obliged me to disappoint you, and to convince you further of my integrity, the goods which I order, till the old account is paid off, shall be for ready money. I doubt not but you will continue to treat me with the same good usage as formerly, and believe me to be unfeignedly your obliged, humble servant

LETTER XLII.

FROM A YOUNG PERSON IN TRADE TO A WHOLESALE DEALER,
WHO HAD SUDDENLY MADE A DEMAND OF HIM

SIR,—Your demand coming very unexpectedly, I must confess I am not prepared to answer it. I know the stated credit in this article used only to be four months, as it has been always the custom to allow at least two months more, I did not think you would have sent for it till that time, and, consequently, trusted to a practice so long established in

trade Sir, I beg you will not suppose it is any deficiency which hinders me from complying with your request, nor shall I ask any more than is usual. If you will be pleased to let your servant call this day three weeks for one half of the sum, it shall be ready, and the remainder in a fortnight after. In the meantime, I beg that you will not let any word slip concerning this, as very little will hurt a young beginner. Sir, you may take my word with the greatest safety, that I will pay you as I have promised, and if you have any reason to demand the money sooner, be pleased to let me know, that if I have it not, I may borrow it, for if I have lost credit with you, I hope I have not done so with all the world — I am, sir, your humble servant.

LETTER XLIII.

THE ANSWER

SIR,—There is no person in the world who would more willingly show every indulgence to a young beginner than myself, and I am extremely sorry to press you on the present occasion, but I have reasons, and although it is not always either fair or prudent to mention them, yet you will give me leave to ask the following question. Whether you have any dealings with a usurer near Moorfields, and what is his name? If you give me satisfaction on this head, I shall not urge the demand I have made upon you sooner than the time you mention, but as it may be done at once, I expect your answer by the bearer, whom you well know, for he was, as he informs me, very lately your servant.

I assure you, sir, it is in consideration of the great opinion I have of your integrity, that I refer the payment of my demand to a simple answer to this question, but I fear that cannot be done — I am your friend and well-wisher.

LETTER XLIV

SOLICITING THE LOAN OF MONEY FROM A FRIEND

DEAR SIR,—I believe that ever since you first knew me, you will be ready to acknowledge, that no person was ever more bashful in asking favours than myself. Indeed, I have always considered it as more pleasing to an honest mind to confer than to receive a favour, but an unexpected affliction in my family obliges me to solicit your assistance, by the loan of about £40 for six months, but on this condition, that you can spare it without hurting yourself, for I would by no means choose that my friend should suffer in his present circumstances in order to oblige me. Indeed, sir, I was some days engag'd amongst my acquaintances to raise the money, before I could prevail with myself to ask it from you, and that I have now done it, is from a principle far more noble than any lucrative motive, nor indeed would I have asked it at all, were I not morally certain of paying it at the time proposed. I hope this will not give offence, and as I said before, if it is any way inconvenient, let me beg that you will refuse it.—I am, sir, yours with the greatest sincerity

LETTER XLV

THE ANSWER

DEAR SIR,—I could not hesitate one moment in answering your letter, and had I known that my worthy friend had been in the want of the sum mentioned, I should never have put his unaffected modesty to the blush, by suffering him to ask it, no, sir, the offer should have come from myself. However, the sum is sent by the bearer, but let me beg that, if you consider me really as your friend, you will suit the payment to your own circumstances without being confined

to a particular time, and not only so, but that you will likewise command my assistance in everything else wherein I can serve you. But lest you think me strictly formal, I have hereby given you leave to draw on me to the amount of £200, or for any less sum, to be paid as is most suitable to your circumstances.

LETTER XLVI

FROM A TENANT TO A LANDLORD, EXCUSING DELAY OF PAYMENT

SIR,—I have been your tenant above ten years in the house where I now live, and you know that I never failed to pay my rent quarterly when due. At present I am extremely sorry to inform you, that from a variety of losses and disappointments, I am under the necessity of begging that you will indulge me one quarter longer. By that time I hope to have it in my power to answer your just demand, and the favour shall be ever gratefully acknowledged by your obedient, humble servant

LETTER XLVII.

THE ANSWER

SIR,—It was never my design to oppress you. I have had long trial of your honesty, and therefore you may rest perfectly satisfied concerning your present request. No demand shall be made by me upon you for rent until it suits you to pay it, for I am well convinced you will not keep it from me any longer.—I am yours sincerely

LETTER XLVIII

FROM A COUNTRY FARMER, ON THE SAME OCCASION

HONOURABLE SIR,—I am extremely sorry, that through a variety of unforeseen accidents, I am obliged to write you on such a subject as this. The season last year was bad, but I was enabled to pay you. This has turned out much worse, and it being so long before we could get the corn home, it is not yet fit to be sold. I only beg your patience about two months longer, when I hope to pay you faithfully with gratitude.—I am, sir, your honest tenant, and humble servant

LETTER XLIX

THE ANSWER

MR CLOVER,—I hope that, from the whole of my conduct ever since you first became my tenant, you cannot have reason to allege anything against me. I never treated you with rigour, as I always considered you as an industrious, honest man. Make yourself perfectly easy concerning the payment of your rent, till I come to the country in the summer, and if things be as you represent them (and I doubt not but they are), you may be assured of every reasonable indulgence—I am
Yours

LETTER L

FROM AN INSOLVENT DEBTOR, TO HIS PRINCIPAL CREDITOR,
RESPECTING THE ACCEPTANCE OF A COMPOSITION

SIR,—When I first entered upon business, I little thought that ever I should be under the necessity of writing you on such a subject as this, but experience teaches me that it is much better to acknowledge the state of affairs to my credi-

tors than put them to the expense of taking out a commission of bankruptcy. To you, therefore, sir, as the person to whom I am principally indebted, do I address myself on this melancholy occasion, and must freely acknowledge that my affairs are very much perplexed. I have these ten years past endeavoured to acquire something to myself, but in vain. The variety of different articles which I have been obliged to sell on credit, and the losses sustained thereby, always kept me in low circumstances, and often when I paid you money, I had none left for the support of my family. If you will be pleased to employ any prudent person to examine my books, I doubt not but you will be convinced that the whole of my conduct has been consistent with the strictest rules of honesty, and if it shall appear so to you, I must beg you will be pleased to call a meeting of the creditors, and lay it before them. I have not spent any more than was absolutely necessary for the support of my family, and everything remaining shall be delivered up. When all this is done, I hope you will accept of it, as it is not in my power to do any more, and consider me as one whose misfortunes call for pity instead of resentment—I am, sir, your most humble servant

LETTER LI

THE ANSWER

SIR,—It is with the greatest concern that I have perused your affecting letter, and should consider myself as very cruel indeed, if I refused to comply with a request so reasonable as that made by you. I have employed a worthy person, a friend of mine, to examine your books, the result of which shall immediately be laid before the other creditors, and if it is as you represent, you need not be afraid of any harsh usage. I always considered you as a person of the greatest integrity, and am determined to lay down a plan for

your future support. In the meantime I have sent a trifle to defray your expenses till the other affairs are settled, and am your sincere well-wisher.

LETTER LII

FROM A TRADESMAN TO A WHOLESALE DEALER, TO DELAY PAYMENT OF A SUM OF MONEY

SIR,—My note to you will be payable in ten days, and I am sorry to inform you, that although I have considerable sums in good hands, yet none of them are due these three weeks, which is all the time I require. It is a favour I never asked of any one till this moment, and I hope for the future not to have any occasion to repeat it. I am really distressed for your answer, but as proof of my sincerity, I have sent enclosed three notes subscribed by persons well known to yourself, and although they exceed my debt, yet I have no objection to your keeping them as security till due. Let me beg to hear from you as soon as this comes to hand, which will greatly oblige your humble servant.

LETTER LIII

THE ANSWER.

SIR,—It was extremely fortunate for you that your letter arrived the day after it was written, for I was to have paid your note away yesterday, and I could not have had an opportunity of recalling it in time to have served you. Indeed it was imprudent not to have communicated the news to me sooner, as your credit might have been greatly affected by such an unnecessary delay. However, I impute it to your unwillingness to reveal the state of your affairs, and shall keep the note in my hands till your own becomes due, and for that purpose have returned the others, not doubting but

you will send me the money at the time promised, which will greatly oblige your sincere well-wisher

LETTER LIV

FROM A YOUNG MAN WHO HAD AN OPPORTUNITY TO SET UP IN BUSINESS, BUT DESTITUTE OF MONEY, TO A GENTLEMAN OF REPUTED BENEVOLENCE

HONoured SIR,—When you look at the subscription, you will remember my serving you with goods when I was apprentice to Mr Hopkin, grocer, in the Strand. I have been a little above two years out of my time, which was spent in Mr Hopkin's service, and the greatest part of my wages have been given to support an aged mother confined to a sick bed. Mr Hopkin died about ten days ago, and having no family, his executors (who are almost strangers to me) are going to let the shop. My worthy master has left me £100 in his will, but that is no way sufficient to purchase the stock in trade, nor will they give any longer credit than twelve months. Being well acquainted with the trade, as also the customers, and having such a fair prospect of settling in business, I have presumed to lay it before you. I have often heard of your willingness to serve those under difficulties, especially young people beginning the world. If you approve of this, and will advance so much on my bond, payable in a limited time, it shall be as safe as if in the hands of your banker. I shall be as frugal and industrious as possible, and the whole of my time shall be employed in the closest attendance on the duties of my station, and shall acknowledge your kindness with gratitude as long as I live in this world. I hope this will not give any offence, and if you give me leave, I will wait on you, along with one of the executors, that you may hear their proposals. My character, as to honesty and fidelity, will bear the strictest inquiry, as is testified in my late master's will, as also by all

with whom I have any dealings —I am, honoured and worthy sir, your obedient humble servant

LETTER LV

THE GENTLEMAN'S ANSWER

SIR,—I have just received yours. Although much indisposed with the gout yet I could not hesitate one moment in sending an answer. There is such an unaffected simplicity runs through the whole of your letter, that I am strongly inclined to comply with your request, and happy shall I think myself if your honest endeavours are attended with the desired success. You need not give yourself the trouble of calling on me, lest it should interfere with your business. I will either call on you to morrow, or send a friend to inquire into the particulars. In the meantime it gives me the greatest pleasure to hear that you have not been wanting in filial duty to an aged parent, and while you continue to act consistently with the principles, and regulate your conduct by the practice of virtue, you will have great reason to expect the divine blessing on whatever you undertake. Trade is of a very precarious nature, and if not attended to with assiduity and regularity, generally involves those engaged in it in the greatest difficulty, if not ruin. Let me beg, therefore, that when you become a master, you will avoid mixing in company with those who spend their time and substance in the fashionable follies of the present age. Such practices are inconsistent with the business of a tradesman, and I am afraid that it is greatly owing to such that we see the Gazette so often filled with the names of bankrupts, who, if they had attended with assiduity to the duties of that station in which Providence had placed them, might have been a comfort to their families, and an honour to their different professions. But although I have no fears concerning your integrity, yet the best of men cannot be too

often reminded of their duty — I am, sir, your sincere well-wisher

LETTER LVI

FROM THE SERVANT OF A WHOLESALE DEALER TO HIS MASTERS
IN LONDON, GIVING AN ACCOUNT OF HIS CUSTOMERS IN
THE COUNTRY

SIR,—I have visited the several towns between this and London where any of your customers reside, and although they complain much of the decay of trade, yet their payments and orders have been as well as could reasonably be expected, and indeed I think trade is beginning to revive. I have the pleasure to inform you that in the places where I have been there is not any appearance of failing and the people have been so well pleased with your goods and fair dealings that I have obtained many new orders. I have likewise received a dividend of twelve shillings in the pound of the effects of Mr Cambriek the linen draper, at Derby, and there is still something remaining, so that, upon the whole, your loss will not be so great as was at first expected. I have finished your business in this town, and set off to-morrow for Liverpool, where I shall expect to hear from you, if you have any thing particular to transact before I return, and am, with duty and respect, your obedient and faithful servant

LETTER LVII

THE ANSWER

MR. TRUEMAN,—I received yours dated 2d instant at Manchester, and am extremely glad to hear of your success. Indeed it has, as you observed, been greater than I expected. I am much pleased with your honest fidelity in transacting my business with so much care and industry, and as you now are at Liverpool, I shall take this opportunity of intrust

been deceived I am much better in my health than when I left London, although it is not perfectly re-established, but I hope it will be so in a short time Concerning the American order, I am extremely glad to hear of it—not only on my account, but also of trade in general Their credit, to be sure, is long, but I would rather trust to our brethren in that part of the world two years, than those who are our natural enemies one month You may give orders for the different goods wanted to be got ready as soon as possible, and before they are completed I hope to be in town I am much pleased to hear that all my servants are concerned for my welfare, as it will at all times give me the greatest happiness to make their situations as comfortable as possible—I am your affectionate master

LETTER LX

RECOMMENDING A MAN SERVANT

SIR,—The bearer has served me with integrity and fidelity these three years, but having a desire to settle in London, he left my house about a week ago, and by a letter received from him this day, I find you are willing to employ him on my recommendation, and it is with the greatest pleasure I comply with this request His behaviour, while with me, was strictly honest, sober, and diligent, and I doubt not but it will be the same with you I have sent this enclosed in one to himself, and if you employ him, I hope he will give satisfaction—I am, sir, your humble servant

LETTER LXI

THE ANSWER.

SIR,—I received your obliging letter in recommendation of the young man, and, in consequence of that have taken

him into my family. I doubt not, from what you say, of his giving satisfaction, and you may be assured of his being treated with humanity, and rewarded according to his merit.—I am your humble servant

LETTER LXII

FROM A COUNTRY SHOPKEEPER TO HIS FRIEND IN LONDON
DESIRING HIM TO SEND SOME GOODS

SIR,—That friendship which we contracted in our youth is not yet, I hope, abated, although Providence has placed us many miles distant from each other. I have heard of your success in London, and it is with pleasure I can assure you that I am comfortably settled here. But you know that our returns are slow, and profits small, and therefore, however willing, I am not in circumstances sufficient to defray the expense of a journey to London, in order to purchase goods at the best hand, which would be attended with some loss, besides a considerable expense. Relying, therefore on your former friendship, I have presumed to solicit your assistance to purchase from time to time what goods I may happen to want from London, for which an order shall be remitted on delivery. At present I have only sent for a few articles, as you will see by the enclosed. I doubt not of your getting them as good and cheap as possible, and if there is anything I can do to serve you in this part of the country, you may depend on its being executed with the utmost fidelity and despatch.—I am, sir, your sincere friend

LETTER LXIII

THE ANSWER

SIR,—Yours I received, and am extremely glad to hear of your being comfortably settled. There is a pleasure in

looking back to the youthful days we spent together in harmless amusement, and it gives me great pleasure to think that I have it in my power to be in any way of service to my friend. The goods you ordered are sent by railway, directed to you. They are good and as cheap as any to be had in London, and I hope you will be a considerable gainer. With respect to your kind offer of service I heartily thank you and shall, as occasion requires, trouble you with something of that nature. In the meantime, be sure to command me in everything wherein I can serve you as it will give the greatest pleasure to your sincere friend.

LETTER LXIV

FROM A COUNTRY SHOPPER TO A DEALER IN LONDON,
COMPLAINING OF THE BADNESS OF HIS GOODS

Sir,—When I first began to correspond with you, it was my fixed resolution to act with integrity and honour, expecting the same in return. I must, indeed, confess that the goods you sent to me some time ago, were as good as any I could purchase from another, and so far I had not any reason to complain. But now the case is quite different: the two last parcels you sent me are so bad that I dare not offer them to my customers. I am, therefore, obliged to tell you, that unless you send me others in their room, I must either withdraw my correspondence, or deal with some other firm. You may choose which you please, and let me be, to have your answer by return of post, as I am in immediate want of these goods, and in danger of losing my customers by a delay.—In doing so you will oblige, &c.

LETTER LXV

TO A SWF

Sir,—I received yours, and am extremely sorry to hear the goods sent you were so bad. By some mistake my ser-

vants have inadvertently sent some goods I had in my warehouse, not intended for any of my customers, for which I am extremely sorry, but, in order to make you amends, I send, by this day's goods train, those which I had originally intended for you, at my own expense. I hope you will excuse this, and be assured you shall never be served in such a manner for the future — I am, sir, your humble servant

LETTER LXVI.

FROM A TRADESMAN IN DISTRESSED CIRCUMSTANCES, DESIRING
A LETTER OF LICENCE

SIR,—It is now above ten years since I first had dealings with you, and during that time you well know that my payments were regular, but at present I am sorry that my affairs are so perplexed, that it is not in my power to comply with the just demands of my creditors, nor even to pay them anything until my affairs are settled, for that reason, sir, I have sent to you, desiring a letter of licence for only twelve months, in which time I hope to be able to settle my affairs to their satisfaction, but if they will not comply with this, I am utterly ruined. Your answer is impatiently expected by your obedient, humble servant

LETTER LXVII

THE ANSWER

SIR,—Yours I received, and am extremely sorry to hear that your circumstances are so embarrassed. In order to comply with your request, I called a meeting of the creditors, and I doubt not but they will agree to a proposal so fair and reasonable, of which I shall give you notice — I am, sir, your real friend

PART III

LETTERS ON LOVE, COURTSHIP, AND MARRIAGE

LETTER LXVIII

FROM A YOUNG GENTLEMAN TO A LADY WITH WHOM HE IS

IN LOVE

MADAM,—I have three times attempted to give you a verbal relation of the contents of this letter, but my heart has as often failed. I know not in what light it may be considered, only if I can form any notion of my own heart, from the impression made on it by your many valuable accomplishments, my happiness in this world will in a great measure, depend on your answer. I am not precipitate, madam, nor would I desire your hand if your heart did not accompany it. My circumstances are independent, and my character hitherto unblemished, of which you shall have the most undoubted proof. You have already seen some of my relations at your aunts in Bond Street, particularly my mother, with whom I now live. Your aunt will inform you concerning our family, and if it is to your satisfaction, I shall not only consider myself as extremely happy, but shall also make it the principal study of my future life to spend my days in the company of her whom I prefer to all others in the world. I shall wait for your answer with the utmost impatience, and am, madam, your real admirer

LETTER LXIX

THE LADY'S ANSWER

SIR,—I received your letter last night, and as it was on a subject I had not yet any thoughts of, you will not wonder

when I tell you I was a good deal surprised Although I have seen you at different times, yet I had not the most distant thought of your making proposals of such a nature Those of your sex have often asserted that we are fond of flattery, and mightily pleased to be praised, I shall, therefore, suppose it true, and excuse you for those fulsome encomiums bestowed upon me in your letter, but am afraid, were I to comply with your proposals, you would soon be convinced that the charms you mention, and seem to value so much, are merely exterior appearances, which, like the summer flower, will very soon fade, and all those mighty professions of love will end at last either in indifference, or, which is worse, disgust You desire me to inquire of my aunt concerning your character and family You must excuse me when I tell you that I am obliged to decline making any such inquiry However, as your behaviour when in my company was always agreeable, I shall treat you with as much respect as is consistent with common decorum My worthy guardian, Mr Melvil, is now at his seat in Devonshire, and his conduct to me has been so much like that of a parent, that I don't choose to take one step in an affair of such importance without both his consent and approbation An appearance of sincerity runs through your letter, but there is one particular to which I have a very strong objection,—it is this you say that you live along with your mother, yet you don't say you have either communicated your sentiments to her, or to your other relations I must freely and honestly tell you, that as I would not disoblige my own relations, so neither would I, on any consideration, admit of any addresses contrary to the inclination of yours If you can clear up this to my satisfaction, I shall send you a more explicit answer, and am, sir, your most obedient, humble servant

LETTER LXX

THE GENTLEMAN'S ANSWER TO THE ABOVE

DEAR MADAM,—I return you a thousand thanks for your letter, and it is with the greatest pleasure that I can clear up to your satisfaction that matter you doubted of. Before I wrote to you, I communicated the affair to my two cousins, but had not courage sufficient to mention it to my mother, however, that is now over, and nothing, she says, would give her greater pleasure than to see me married to a young lady of your amiable character, nay, so far is she from having any objections, that she would have waited on you as the bearer of this, had I not persuaded her against it, as she has been these three days afflicted with a severe cold, and I was afraid that if she had ventured abroad so soon, it might be attended with dangerous consequences. But, to convince you of my sincerity, she has sent the enclosed, written with her own hand, and whatever may be the contents, I solemnly assure you that I am totally ignorant, except that she told me it was in approbation of my suit. If you will give me leave to wait on you, I shall then be able to explain things more particularly.—I am, dear madam, your real lover

LETTER LXXI

FROM THE YOUNG GENTLEMAN'S MOTHER TO THE YOUNG LADY

DEAR Miss,—If you find anything in these lines unproperly written, you will candidly excuse it, as coming from the hands of a parent in behalf of an only beloved and dutiful son.

My dear Charles has told me that you have made such an impression on him, that he knows not how to be happy in any one else, and it gives me great happiness to find that he has placed his affections on so worthy an object. Indeed, it

has been my principal study to instruct him in the principles of our holy religion, well knowing that those who do not fear God will never pay any regard to domestic duties. His dear father died when his son was only ten months old, and being deprived of the parent, all my consolation was that I had his image left in the son. I nursed him with all the tenderness possible, and even taught him to read and write. When he was of proper age I sent him to a boarding school and afterwards to the university. Whilst he was prosecuting his studies, I was constantly employed in recommending him to the care of that God whose eyes behold all his creatures, and will reward and punish according to their merit. Ever since his return from Oxford he has resided constantly with me, and his conduct to every one with whom he has had any connection hath been equal to my utmost wishes. At present, my dear miss, I am in a very sickly condition, and although I have concealed it from him, yet, in all human probability my time in this world will not be long. Excuse the indulgent partiality of a mother, when I tell you, that it is my real opinion, you can never place your affections on a more worthy young man than my son. He is endowed with more real worth than thousands of others whom I have known, and I have been told of instances of his benevolence which he has industriously concealed. I have only to add further, that the only worldly consideration now upon my mind is to see him happily married, and then my whole attention shall be fixed on that place where I hope to enjoy eternal felicity — I am, dear miss, your sincere well-wisher

LETTER LXXII

THE YOUNG LADY'S ANSWER

MADAM,—I will excuse the fondness of a tender mother for her only child. Before I received yours, I had heard an account of your unaffected piety, and the many accomplishments

ments of your son, so that I was no ways surprised at what you say concerning him. I do assure you, madam, that I would prefer an alliance with you before even nobility itself, and I think it must be my own fault if ever I repeat calling you mother. I was going to say that you had known but few pleasures in this life to be deprived of your husband so soon, and the rest of your life spent under so many infirmities. But your letter convinces me that you have felt more real pleasure in the practice of virtue and resignation to the divine will, than ever can be had in any, nay, even the greatest temporal enjoyments. I have sent enclosed a few lines to your son, to which I refer you for a more explicit answer, and am, madam, your sincere well-wisher

LETTER LXXIII

THE YOUNG LADY'S A SWIR TO HER LOVER

SIR,—I received yours, together with one enclosed from your mother, and congratulate you on the happiness you you have had in being brought up under so pious, so indulgent a parent. I hope that her conduct will be a pattern for you to copy after in the whole of your future life, it is virtue alone, sir, which can make you happy. With respect to myself, I freely acknowledge that I have not at present any reason to reject your offer, although I cannot give you a positive answer until I have first consulted with my guardian. Monday next I set out for his seat in Devonshire, from whence you may be sure of hearing from me as soon as possible, and am, your sincere well-wisher

LETTER LXXIV

FROM THE SAME

SIR,—In my last I told you that you should hear from me as soon as possible, and therefore I now sit down to fulfil

LETTERS OF LOVE, COURTSHIP, AND MARRIAGE

my promise I communicated your proposal to Mr Melvil, who, after he had written to his correspondent in London, told me as follows —

"Miss, I have inquired concerning the young gentleman, and the information I have received is such, that I not only approve of your choice, but must also confess, that if I did not do everything in my power to forward your union, I should be acting contrary to the request of your father when he lay on his death bed. You may," said he, "communicate this to your lover as soon as you please and may happiness attend you both in time and in eternity."

And now, sir, have I not told you enough? some might think too much, but I am determined to begin with as much sincerity as I could practise if standing in the presence of my Maker. To expect the same from you is reasonable, I look for it, and shal be very unhappy if disappointed. But I will hope the best, and doubt not but the religious education bestowed on you by your worthy mother will operate in the whole of your future conduct in life. You may, therefore, lay aside the tedious formality of courtship, and write to me as one with whom you intend to spend your time in this world.

Ever since my arrival here my time has been spent in visiting, alone the woods, the fields, and cottages, meditating on the unbounded goodness of the Almighty Creator. How infinite is his wisdom, how unbounded his liberality! everything in nature conspires to exalt his praise, and acknowledge with gratitude their dependence on him. But I will not tire you with such dull descriptions of real beauties. Present my sincere respects to your worthy mother. I hope she gets the better of her disorder, and be assured that I am, yours and hers, with the greatest affection.

LETTER LXXV

THE YOUNG GENTLEMAN'S A SWF'R.

MY DEAR ANGEL,—Is there any medium between pleasure and pain? can mourning and mirth be reconciled? will my dear charmer believe that, whilst I was reading her letter with the greatest pleasure, I was shedding tears for an affectionate parent? Thus divine Providence thinks proper to mix some gall with our portion in life. It is impossible for me to describe the variety of passions now struggling in my breast—Ten thousand blessings to my charmer, on the one hand, and as many tears to a beloved parent, on the other. I conceived a notion of two impossibilities, one of which I am obliged to struggle with, the other, thanks to you, is over. I thought I could not live without my dear and honoured mother, nor enjoy one moment's comfort unless I could call you mine! but I am now obliged to submit to the one, whilst I have the pleasing prospect of being in possession of the other. Will my dear sympathize with me, or will she bear with human passions? and although all my hope of temporal happiness is centered in you, yet I doubt not but you will excuse my shedding a tear over the remains of a dear parent, whom I am now going to commit to the tomb. My dear creature, were it possible for me to describe the many virtues of that worthy woman who is now no more, you would draw a veil over the partiality of filial duty. Her last words were these “My dear child, I am now going to pay that debt imposed on the whole human race in consequence of our first parent's disobedience. You know what instructions I have given you from time to time, and let me beg of you to adhere to them so far as they are consistent with the will of God, revealed in his word. May you be happy in the possession of that young lady on whom you have placed your affections, but may both you and she remember that real happiness is not to be found in this

world, and you must consider your life in this world as merely a state of probation. To the Almighty God I recommend you—”

She was going on when the thread of life was broken, and she ceased to exist. Such was the last end of my dear mother, whose remains are to be interred this evening, and as soon as I can settle everything with her executors, I will (as it were) fly to meet you. God grant that our happiness in this life may conduce towards promoting our everlasting felicity hereafter—I am as before, yours while life remains

LETTER LXXVI

FROM THE LADY, AFTER MARRIAGE, TO HER COUSIN,
UNMARRIED

DEAR COUSIN,—I have now changed my name, and instead of liberty must subscribe wife. What an awkward expression, say some! how pleasing, say others! but let that be as it may, I have been married to my dear Charles these three months, and I can freely acknowledge that I never knew happiness till now. To have a real friend to whom I can communicate my secrets, and who on all occasions is ready to sympathize with me, is what I never before experienced. All these benefits, my dear cousin, I have met with in my beloved husband. His principal care seems to be, to do everything possible to please me, and is there not something called duty incumbent on me? Perhaps you will laugh at the word *duty*, and say that it imports something like slavery, but nothing is more false, for even the life of a servant is as pleasant as any other, when he obeys from motives of love instead of fear. For my own part, my dear, I cannot say that I am unwilling to be obedient, and yet I am not commanded to be so by my husband! You have often spoken contemptuously of the marriage state and I believe your reasons were, that most of those whom you

knew were unhappy, but that is an erroneous way of judging. It was designed by the Almighty that men and women should live together in a state of society, that they should become mutual helps to each other, and if they are blessed with children, to assist each other in giving them a virtuous education. Let me therefore beg that my dear cousin will no longer despise that state for which she was designed, and which is calculated to make her happy. But then, my dear, there are two sorts of men you must studiously avoid, I mean *misers* and *rakes*. The first will take every opportunity of abridging your necessary expenses, and the second will leave you nothing for a subsistence. The first, by his penuriousness, will cause you to suffer from imaginary wants, the second, by his prodigality, will make you a real beggar. But your own good sense will point out the propriety of what I have mentioned. Let me beg that you will come and spend a few weeks with us, and if you have any taste for rural and domestic life, I doubt not but you will be pleased—I am your affectionate cousin.

LETTER LXXVII

FROM A YOUNG MERCHANT IN LONDON TO A WIDOW LADY IN THE COUNTRY

MADAM,—Ever since I saw you at the Wells, when I was on a journey to Bristol, my mind has been continually ruminating on your many accomplishments. And although it is possible this may be rejected, yet I can no longer conceal a passion which has preyed upon my spirits these six weeks. I have been settled in business about three years, my success has been equal to my expectations, and is likewise increasing. My family is respectable, though not rich, and as to the disparity of our ages, a few years will not make any difference where the affections are placed on so worthy an object. I can only say, madam, that I prefer you to all

the young ladies I have seen, and if business continues to increase, I shall be greatly in want of one of your prudence to manage my domestic affairs. Be assured, madam, that whatever time I can spare from the necessary duties of my profession, shall be devoted to your company, and every endeavour used to make your life agreeable and happy. As you have relations in London, they will give you every necessary information concerning my character and circumstances, although I have not the pleasure of being known to them. If you will favour me with an answer to this, it will be ever esteemed as a particular favour, and acknowledged with the sincerest respect by your real admirer

LETTER LXXVIII

THE LADY'S LETTER TO HER BROTHER, AN ATTORNEY IN THE TEMPLE, CONCERNING THE ABOVE

DEAR BROTHER.—You know that in all affairs of importance I have constantly acted by your advice, as I am still determined to do, and therefore have sent you enclosed the copy of a letter which I received by the post from a young gentleman in London, whom I have seen at the Wells. His behaviour there was polite without affectation, and an air of sincerity appeared in all he said. With respect to the subject he writes of, I will give you my own thoughts, and delay sending an answer until I have had your opinion.

I am at least a dozen years older than he is, and possibly love, contracted where there is such difference in the ages of parties, may terminate in want of respect on one side, and jealousy on the other. At present I am so pestered with rakes and coxcombs, that I would almost willingly give my hand to the first worthy person that offers. Indeed, I have another reason for entering into the marriage state, and that is, I would choose, as I advance in years, to have a friend to whom I might at all times be able to open my mind with

freedom, and who would treat me with that tenderness to which my sex entitles me I have been a widow six years, and whatever others may say, I have found it attended with many inconveniences, and far from that pleasing life many are ready to imagine But after all, I will be directed by you, as the only real friend to whom I can apply, if you think proper you may inquire and when I hear from you I will send him an answer —I am your affectionate sister

LETTER LXXIX.

THE BROTHER'S A SWIN.

DEAR SISTER,—I am glad to hear of your prudence in not being overhasty in an affair of so great importance, and upon which your happiness or misery in this world will inevitably depend Your reasons against remaining any longer in a state of widowhood I much approve of, and it will give me great pleasure to promote your interest and happiness as far as I am able I have inquired concerning Mr Morton, and everyone gives him an excellent character I have likewise conversed with him, and find he is a very sensible young man As to your objection concerning disparity of age, I do not think it has any great weight, and, upon the whole, I have but one reason against your union, and that is, that there is nothing more precarious than commerce, and the merchant who to-day has unlimited credit, may be to-morrow in the Gazette I do not urge this in order to prevent your happiness, but only that, whilst you are free, you may take such measures as to secure a sufficiency against the worst I would by no means dissuade you from complying with his request, as he seems every way worthy of your choice, and I really think it may be for your mutual happiness These, dear sister, are my sentiments concerning this affair, but remember I leave it entirely to yourself, not doubting but

you will proceed with the same prudence you have begun —
I am your affectionate brother

P S — I would advise you to write to the young gentleman
as soon as possible

LETTER LXXX

FROM THE LADY TO MR. MORTON

SIR,—I received your letter, and my reason for delaying an answer was, that I wanted first to consult my brother, whose opinion I received yesterday I freely acknowledge that you are far from being disagreeable, and the advantage on your part with respect to accomplishments is, I think, superior to that of mine But these are small matters when compared with what is absolutely necessary to make the marriage state happy, I mean, a union of minds Neither of us have had many opportunities of conversing together, and when we had, you did not mention anything of this I have no objection to marrying, were I assured of being no worse than at present, but there is such a variety of unforeseen accidents daily happening in this world, and all conspiring together to promote dissensions in families, that we can never be too careful how to fix our choice I shall not, sir, from what I have seen of your behaviour and heard of your character, have any objection to your request, but I confess I am afraid you have rather been too precipitate in your choice, and although my person may have engaged your attention, yet I am afraid all those charms you so much extol, are not sufficient to keep you loyal to the marriage vow But I will hope the best, and believe you as virtuous as you are represented, nor give my hand to any other but yourself In the meantime, I shall be glad to hear that you continue your visits to my brother, you will find him one of the most worthy persons you ever conversed with, and much esteemed for his knowledge in the law I have now

given you leave to write as often as you please, as I hope all your letters will be agreeable, and as for the time fixed for anything else, I shall leave it entirely to be settled by your self and my brother, and am, dear sir, yours sincerely

LETTER LXXXI

FROM A YOUNG GENTLEMAN, IN EXPECTATION OF AN PSTATE
FROM HIS PERVIOUS UNCLE, TO A YOUNG LADY OF SMALL
FORTUNE, DESIRING HER TO ELOPE WITH HIM TO SCOT
LAND

MY DEAR MARIA.—My uncle's laying his injunctions upon me to see you no more, has only served to add fuel to my passion. I cannot live without you, and if you persist in refusing to comply, I am miserable for ever. I pay no regard to his threatenings, when put in competition with the love I have for you. Don't be afraid of poverty, if he should continue inexorable, I have still education sufficient to procure a genteel employment in one of the public offices, where I may rise to preferment. Therefore, if ever you loved me, let me beg that you will not make me any longer unhappy. Let me entreat you, by all that's dear, that you will comply with my request, and meet me at six on Sunday evening, at the back door of the garden, where a chaise and four will be ready. I shall fly on the wings of love to meet my charmer, and be happy in her embraces for ever—I am your dear lover

LETTER LXXXII.

THE LADY'S PRUDENT ANSWER

SIR,—Though thoroughly conscious in this act I make a breach of those laws said to be laid down for lovers, especially such of our sex as would rather be celebrated for a

romantic turn of mind, than for what is far more preferable, a prudent decorum, yet I cannot be persuaded but there may occur such a crisis, as may make it consistent with the strictest rules of honour and justice, which at least ought to be put in the balance, and outweigh whatever custom may have prescribed That such a crisis now exists, your letter and former concurring testimonies make manifest For I have too high an opinion of your integrity to doubt their truth, and believe me, when I assure you most solemnly, I place their validity to that account, and not to a mistaken notion or consciousness of my own merit No, sir, 'tis from a too sensible conviction of your own injurious error of your passion, I have been induced to commit this violence to my sex I had almost made my sentiments conjure you to desist, ere it be too late, in the pursuit of a passion, that cannot but bring with it a train of inevitable miseries, since it must be attended with the violation of your duty to that relation to whom you are bound to pay implicit obedience, by the laws of nature, gratitude, and Heaven. I will not offend your delicacy, in urging those of interest and dependency, though each consideration ought to have its weight against making a sacrifice of it to an impetuous passion for one, whose single desert is, that she dreads your indigence more than she regrets that of the —Unfortunate

LETTER LXXXIII

FROM A YOUNG OFFICER IN THE ARMY, TO A GENTLEMAN'S
DAUGHTER, WITH WHOM HE IS IN LOVE

DEAR SOPHIA,—When our regiment received orders to march from Salisbury, I was almost in a state of distraction To be forced to leave her who is already in possession of my heart, and separated to such a distance, had almost induced me to give up my commission, nor have I any resource left but that of the pen After a long and tedious march we arrived

here, where we are to remain till next summer But alas ! how insignificant are all the allurements of the place, and the gueuty of fellow officers, when compared with the pleasing moments spent in your company How long, my dear, must I be unhappy ? Will not your sympathizing nature pity my distracted mind ? How lamenting the thought, that whilst I am writing this, some more fortunate lover may be making his addresses to my charmer, and even obtaining a place in her heart ? But what am I saying ? Whither does my delirium drive me ? No, my angel ! I know the generosity of your nature. I dare not suspect your sincerity, and will still believe you are mine The principal gentlemen in Manchester invited the officers of our regiment to a ball, and all but myself considered the entertainment as a very great honour , each danced with his partner, as I was told. In order to avoid the company without giving offence, I mounted gnard for the day, and enjoyed myself, either thinking of you, or conversing with the soldiers

According to my promise, I have sent this enclosed to your father, and I doubt not of his being surprised, unless you have mentioned it to him. I am impatient for his answer as well as yours. My uncle has promised to procure me preferment as soon as the Parliament meets Adieu, my charmer, let me hear from you immediately —I am yours for ever

LETTER LXXXIV

THE OFFICER'S LETTER TO THE LADY'S FATHER

HONOURED SIR,—Your generosity to me whilst our regi-
ment lay at Salisbury, will ever lay me under the highest
obligations , but at present I have something of a more im-
portant nature to communicate, upon which all my happiness
or misery in this world depends, and your answer will either
secure the one or hasten the other

The many amiable accomplishments of your beloved Sophie

stole insensibly on my heart, and I found myself passionately in love, before I was able to make a declaration of my sentiments, nor did I do so until we were ordered to march. I hope you will forgive my not mentioning it to you. I was really so much agitated as scarce to be able to attend my duty. I doubt not but one of your sensibility knows what it is to be in love. Your daughter, I freely acknowledge, is adorned with so many virtues, that she is entitled to the best husband in England, and although I dare not hope to merit that appellation, yet I will make it my constant duty to promote her happiness.

I have often told you that my parents died whilst I was young, and left me to the care of an uncle lately returned from the East Indies, where he had acquired a considerable fortune. My inclination led me to the army, and my uncle procured me a commission. Ever since he has treated me as his own son, and being a bachelor, has made a will in my favour. He is now a member of Parliament for T—, and has given me leave to choose a wife for myself, without any other qualification besides virtue. I have written to him concerning your daughter, and his answer is, that he shall consider me as extremely happy in being connected with so worthy a family as yours. I hope you will have no objection to my being in the army. It was originally my own choice, and I doubt not of rising in time to the command of a regiment. There is a sort of reverential fear upon the mind, whilst I am writing to so worthy a person as the father of my beloved Sophia. Dear sir, excuse my youth, and the violence of my passion. Let me beg your answer, and oh, let it contain your approbation—I am, honoured sir, yours with the greatest respect.

LETTER LXXXV

THE YOUNG LADY'S ANSWER TO HER LOVER.

DEAR BILLY,—Not more welcome is the appearance of an inn to a weary traveller, than your kind letter was to me. But how is it possible that you should harbour the least suspicion of my fidelity? Does my Billy imagine that I would suffer the addresses of any fop or coxcomb after I was bound in the most solemn manner, I mean by promise, and be assured, I pay the same regard to my word as my oath. If there is ever an obstruction to our love, it must arise from yourself. My affections are too permanently fixed ever to be removed from the beloved object, and my happiness or misery will be in proportion to your conduct. The enclosed from my father will, I hope, be agreeable, I have not seen it, and therefore can only judge of its contents by the conversation last night at supper. When your letter was delivered, my honoured father was extremely ill of a cold, so that I did not deliver it to him till the next morning at breakfast, he retired to his closet to read it, and at dinner told me he would deliver me an answer in the evening. Accordingly, after supper, and the servant having retired, the best of parents spoke as follows—"My dear child, from the principle of that education which you have received, I doubt not but you must be convinced that it is my duty to promote your interest as far as I am able and how far my conduct as a father has been consistent with that rule, I appeal to yourself, your own conscience will witness whether I have not at all times studied to promote your interest, and it is with pleasure that I now say that your filial duty was equal to my highest wishes. With respect to the subject of the letter you gave me this morning, I can only say that I have no objection to your complying with the young gentleman's request, as I think it may be for your mutual happiness. Indeed, I had some suspicion of it before he left

this place, but being well convinced of his merit, I was almost assured no step of that nature would be taken without my consent. That consent you now have, and even my approbation. May you both be as happy as I wish, I desire no more." Here the good man stopped, tears hindered him from proceeding, and me from making a reply. A scene of tenderness ensued, which you may feel, although I cannot describe it. His own letter will convince you, and you may make what use of it you please.

I cannot conclude without mentioning your conduct at the Manchester ball. Were there none among so many beauties able to attract your notice? and will you at all times prefer my company to that of the gay and beautiful? I will hope so, and happy shall I be if not disappointed. In hopes of hearing from you soon, I shall subscribe myself, yours for ever

LETTER LXXXVI

THE FATHER'S ANSWER TO THE YOUNG GENTLEMAN

MY DEAR YOUNG FRIEND,—Ever since I had the pleasure of your conversation, I considered you as a young gentleman of real merit, who would not be guilty of an ungenerous action, and to that was owing not only the respect I always treated you with, but also the indulgence to converse freely with my daughter. I can easily excuse your not communicating your sentiments to me before you left this place. Your ardour was somewhat precipitate, and, as you well observe, I know what it is to be in love. The account of your uncle and family I know to be true, for I met with that worthy person who is your benefactor a few days ago, at the Red Lion in this city, and he confirms the truth of all you have written. My dear sir, if ever you live to be a father, you will know what I feel on the present occasion—a willingness to give her to you, from a firm persuasion of your merit,

and anxiety for her preservation, from a conviction in my own mind that there is nothing permanent in this world. However, sir, you have my free consent to marry my child, and may divine Providence be your guide in the whole of your progress through this life! My ill state of health serves as a monitor to inform me, that my time in this world will be but short, and there is nothing would give me greater pleasure than to see my dear Sophia happily settled before I retire to the land of forgetfulness, *where the wicked cease from troubling, and where the weary are at rest.* How great, sir, is the charge which I commit to your care, the image of a beloved wife long since dead, and the hope of my declining years! Her education has been consistent with her rank in life, and her conduct truly virtuous. I have not the least doubt of her conjugal duty, and your silence, in acting conformably to the character of a husband. Upon that supposition I leave her entirely to you, and as soon as you can obtain leave from the colonel, I shall expect to see you at this place, to receive from my hands all that is dear to me in the world. Your uncle has likewise promised to be here, so that all things are according to your professed wishes—I am, sir, yours sincerely

LETTER LXXXVII

FROM A YOUNG MAN JUST OUT OF HIS APPRENTICESHIP, TO HIS SWIFTHEART, A SAPPACT IN THE NEIGHBOURHOOD

DEAR SALLY,—I have been long in love with you, but was afraid to tell you. When I go with you to the parl's, I am almost like a fool, and altogether unfit for company. I think of you all day, and at night I dream of my dear Sally. I am well settled in work, and my wages are eighteen shillings a week. You and I can live on that, and I shall bring it home untouched on Saturday evening. And I will not go to any ale house, but, as soon as my work is done

return home to my dearly beloved Sally I hope, my dear, you will not be angry, for I am really in love I cannot be happy unless you are mine I was afraid to mention this to you, but if you will leave an answer at my lodgings, I will meet you next Sunday, after dinner, at the Shepherd and Shepherdess, when we will take a walk to Hornsey House and drink tea How happy shall I be to hear from my charmer, but a thousand times more to think she will be mine!—I am, my dear, your real lover

LETTER LXXXVIII

THE ANSWER

DEAR JACK,—I received your very kind letter, but I don't know what to say in answer Although I would be glad to marry, yet you men are so deceiving, that there is no such thing as trusting you There is Tom Timber the carpenter, and Jack Hammer the smith, who have been married about six months, and every night come home tipsy, and beat their wives What a miserable life is that, Jack! and how do I know but you may be as bad to me? how do I know but you, like them, may get tipsy every night, and beat me black and blue before morning? I do assure you, Jack, if I thought that would be the case, I would scrub floors and scour sauce pans as long as I live But possibly you may not be so bad, for there is Will Copper the brazier, and Jack Trotter the assman, who are both very happy with their wives, they are both home bringing husbands, and have every day a hot joint of meat, and a pot of beer I know not yet what I should do, but as I like a walk to Hornsey, I will meet you at the Shepherd and Shepherdess on Sunday after dinner, and then we will talk more of the matter—I am, dear Jack, your most obedient servant

LETTER LXXXIX

FROM A GENTLEMAN TO A LADY

MADAM,—It was a question among the Stoics, whether the whole of human life afforded most pleasure or pain? For my own part, I have always wished to consider things in the fairest light, but I often find my resolution weakened and when I think to act the philosopher, I feel myself nothing but a man. When my late wife died, about two years ago, I proposed making the tour of England, that by mixing with strangers, my thoughts might be led from fruitless reflection on the loss I had sustained,—a loss which none but myself knows. It is true, it has been so far successful, that it has taught me two things first, resignation to the will of Heaven, and, secondly, that I am still unhappy in the want of a female partner. The agreeable company at the house of your worthy brother, obliged me to spend more time at York than I at first intended, nor did I know, until I had proceeded some miles, that I should be obliged once more to return. In short, madam, I am a second time in love, and although you may be disposed to laugh, yet I assure you that I am in real earnest, your own dear self is the object. But perhaps you will ask, How happens all this? I answer, that I cannot tell how it happens. But I am really fond of domestic life, and am once more resolved to alter my condition. I cannot flatter, and I think both you and I have lived long enough to judge for ourselves. There was something pleased me much in the prudent manner you conducted the affairs of your brother's house, but, as he is on the point of being married, that employment will cease when the other event takes place. I did not hear that you were engaged by promise to any other, and as you have heard something concerning my family, character, and circumstances, you are more able to judge whether my present proposals are for your interest. In case you have

my objections to my having children, I can only say that they will be easily answered I have told you before that I have only two young daughters, now at a boarding school, and I have settled each of their marriage portions, and the remainder is entirely for myself, and without being any real prejudice to my children, is more than sufficient for us both As to the common objection against being a step mother, I think it may be easily answered, when I tell you that my children will treat you with all manner of respect I do not imagine you can esteem me the worse for loving my children I have too good an opinion of you to think so, and as for the odious appellations usually thrown out against step mothers, they can only be considered by a lady of your sensibility as the effect of prejudice, operating upon vulgar minds, occasioned by the conduct of some inhuman wretches who are a disgrace to society, and who would have acted in the same manner had they been placed in another station of life Your own good sense will point out the propriety of what I say From what I have written, you will be able to judge whether or not the proposals I have now made are apparently for your real advantage All that I desire is, to live in amity and friendship with the woman on whom I have placed my affections, as long as I am in the world Everything in my power shall be exerted to make you as happy as possible, as I think, if I am not mistaken, every part of your conduct will entitle you to deserve it I hope you will not defer sending me an answer, as I shall wait for it with the utmost impatience—I am, madam, yours sincerely and affectionately

LETTER XC

THE LADY'S ANSWER.

SIR,—I have just received your letter, and for my own part must say, that you have acted the philosopher extremely

well I thought that love letters had not usually been extracted from Seneca or Epictetus, but why do I wonder, when even a lady now alive went through the drudgery of learning the Greek language, in order to acquire the honour of being the translator of the latter. However, she has got far enough, and I have not any intention of following her, but shall consider my lover's philosophical letter.

Whilst you remained at our house, I must acknowledge that your company was agreeable, and your assiduity to please arose from a consciousness of your merit as a gentleman, although, at that time, neither my brother nor myself had the most distant thoughts of ever hearing such a proposal as your letter contains. It is our common practice to entertain strangers in the same manner we did you, which is consistent with old English hospitality, and something like the conduct of the ancient patriarchs.

The proposals which you have sent me are of too serious a nature to be treated lightly, they require to be considered with the greatest attention, especially as a wrong step of that sort not only destroys all hopes of temporal happiness, but what is infinitely worse, often endangers that which is eternal. I doubt not but you have seen many fatal instances of this melancholy truth, namely, —That those who were bound by the most solemn engagements to go hand in hand through affluence and poverty, have often prevented the one, and hasten those afflictions inseparably connected with the other. The consideration of those things presents us with a glaring proof of the corruption of human nature in general, and particularly its most desirable state, pretended conjugal felicity. The causes from which unhappiness arises in families are various, and although I never was a wife, yet I have seen many fatal instances of their pernicious effects. You yourself seem to be aware of this, in the objections stated in your letter, and although I have convincing proofs that your circumstances are consistent with your representation of them yet the

second objection is not so easily answered, nor, indeed, have you done it to my satisfaction. Your answers to the common objection made against step mothers are altogether rational, they are what reason will at all times dictate, and prudence on every occasion require, but you will excuse me if I tell you sincerely that even in the opinion of the thinking part of the world, the life of a step mother is far more disagreeable than you endeavour to persuade me. All eyes are upon them, and even their virtues are often construed into faults. I acknowledge that it could never enter into the mind of a rational creature (I mean one who is really so) that a woman should tyrannize over two orphans, for no other reason save only that their mother was their father's former wife. This would prove her guilty of three of the most odious crimes capable of being committed in the conjugal state first, inhumanity to the deceased mother secondly, cruelty to the surviving children, and lastly, a total disrespect for the husband, for what woman would esteem the man, or what regard could she think he would have for her children, if he did not treat, or cause to be treated with tenderness, those who were born of a woman equally dear to him as herself? But you know, sir, that we live in the world, and few, I believe, would choose to have their lives rendered unhappy, if they could possibly avoid it. Your character, circumstances, and accomplishments might entitle you to a much better wife than me, but I confess the above reasons weigh strongly in my mind against such a connection, and unless they were answered more to my satisfaction than what you have already done, I should choose still to remain as I am. In the meantime, I shall be glad at all times to hear from you, and am your sincere well-wisher

LETTER XCI

THE GENTLEMAN'S REPLY

MADAM,—I have always thought that there are none more ready to condemn the conduct of others than those who are most guilty themselves, and of this your letter is a convincing proof. Do not be surprised, for I am really in earnest. You have accused me of acting the philosopher, whilst you seem much better acquainted with those sages than myself. But pray, madam, is it any great fault to write a love letter in a serious strain? or should everything on that subject be only a jumble of incoherent nonsense? Should the lover divest himself of the man, and, because he prefers a woman to the rest of the sex, must he act the part of a fool to obtain her? I dare venture to say you will answer in the negative. Your letter contains so many prudential reasons for refusing my offers, that I should be stupid indeed if I did not consider them as the result of a well informed judgment. All the objection I have against them is, that they appear too much grounded on popular censure. I believe you are well acquainted with the world, and you know that the best actions have been misrepresented, and the most amiable characters traduced. Nor has this been confined to any one single station in life, it has diffused itself through them all, and although its baneful influence has often rendered innocence miserable, yet the prudent will despise it with that contempt it so justly merits. Virtue is its own reward, and happiness,—

“ Deaf to folly’s call,
Attends the music of the mind.”

Whilst a woman of your great good sense has the answer of a good conscience in approbation of your conduct, how insignificant must the envious censure of malice appear, when compared with real peace of mind! Indeed, I think

you have carried your objections against being a step moth rather too far, and I think I shall not be guilty of blasphem when I call your refinement of sentiment *false delicate* However, as I said before, I am really in earnest, and if have not formed an erroneous judgment, you are the on person I have yet conversed with, since I became a widow with whom I think I can live happy And will yo madam, be so cruel as to remain obstinate in rejecting n suit I do not think it is consistent with your good natur and although I think it is beneath a generous mind purchase a wife, yet I shall be willing to make your settlment equal to your wishes, besides a sufficiency for yo children, if we should be blessed with any Your answer this is impatiently expected by your real admirer

LETTER XCII.

FROM THE LADY IN ANSWER

SIR,—I perused your letter, and begin to be afraid that have tampered with you too long, to conceal the real sent ments of my mind from one so justly entitled to know the as you are My objections, I assure you, sir, were not tl effect of levity, but arose from the most mature deliberatioi nor would I, on any account, impose on the man to whom intended to give my hand, and consequently my heart Th would have been a crime, attended with more aggravatir circumstances than any which you have mentioned, and le entitled to an excuse Hypocrisy is the same under wh ever character it appears, and the person who is guilty of in the smallest matter, will be equally so in the greatest Your answer to my objections are altogether satisfactor and I am now convinced that I may be your wife, and at tl same time, at least a nominal mother to your children, well as my own, yet I may still be named by the abo appellation. However, is your person, company, and co

versation are agreeable, and your character stands unimpeached, I am almost inclined to try that life, to which I have been hitherto a stranger. It is, I assure you, with diffidence and is attended with my unfavourable circumstances, may possibly be more my fault than yours. We cannot foresee future events, and are therefore obliged to leave them to the direction of an unerring Providence. I shall therefore not detain you any longer, but only inform you that my brother was married yesterday to Miss Bright, may every happiness attend them both in time and eternity. You will receive a letter enclosed from him, and you may be assured that I have not now any objection to being connected with you for life. The time fixed for that period depends entirely on your own choice and appointment, and I think you cannot reasonably desire more. All that I expect, now, all that I desire, is only to be treated consistently with the professions you have already made. If so, I think I cannot fail of being as happy as is consistent with the state of affairs in this world, and I do not look for miracles. As you will doubtless be much hurried before you set out for London, one letter more will be sufficient until I see you, in the meantime may you rest content and happy.—I am, &c.

LETTER XCIII.

THE BROTHER'S LETTER.

SIR,—I know not of any gentleman who ever honoured me with his company, for whom I have a greater regard than yourself, and the agreeable hours we have spent together cannot be equalled unless they are repeated. When I read your first letter to my sister, I considered your proposal of marriage as the highest honour that possibly could be conferred on our family, and yet, without partiality, I firmly believe that the woman to whom you have paid your addresses has merit equal to any in the world. She returned

from the boarding school about ten years ago, since which time she has superintended the affairs of my family, and conducted them with such prudence as is seldom met with in one of her years. Many offers have been made to her by gentlemen in our neighbourhood, but their characters were so totally opposite to her sentiments, that she rejected them with the utmost disdain, although apparently beneficial. My sister, sir, has much more refined notions than to pay any more regard to affluence than what would procure her an independent subsistence, and too great a regard to her conscience than to sacrifice her peace of mind to enjoy the greatest earthly grandeur. To use her own words, she considers riches as laying her under additional obligation to act for the good of her fellow creatures, as a faithful steward of that Almighty Being who has declared that he will exact a strict account from his creatures in what manner they have used those gifts which his unbounded liberality has bestowed. Her leisure hours have been spent in reading and when I have met with her in the garden, or in the fields, she has constantly in her hand either Milton Thomson, or Young, but most frequently the *Bible*. It may possibly occur to your thoughts, that what I have said in commendation of a beloved sister arises from a fraternal affection, but I do assure you, that I could not help repeating her many accomplishments, were you an utter stranger, and even a married man. A person destitute of virtue and sensibility might remain ignorant for ever of my sister's merits, but by one of your worth, I doubt not but they will be estimated according to their real value. Light and darkness cannot dwell together, nor can those of opposite tempers ever be happy, but where there is an intellectual, as well as a corporeal union, nothing in this life can interfere with the rational enjoyments. But I had almost forgot that I am writing to one who is well acquainted with these things, nor should I have enlarged so much, had I not regarded your friendship and interest on the one hand, and my sister's happiness on

the other Yet, not to detain you longer, my consent for a happy union is not only at your service, but as I said before, I shall consider it as a very happy event, but I have not the least doubt of your ever repenting of your choice I have heard that your secular affairs call for your attendance in London, when these are settled, I shall be glad to hear from you, and likewise of my sister and you being happily joined in marriage, in the meantime she is at my house, where you may freely correspond, and am, your well-wisher

LETTER XCIV

FROM THE GENTLEMAN, AFTER HIS ARRIVAL IN LONDON, TO
THE LADY IN THE COUNTRY

MY DEAR,—For so I must now call you I arrived here last night, and embrace this opportunity of writing.

What a busy place is London! what a variety of strange faces, and a continual hurry of business, the citizens acquiring fortunes by trade, whilst the nobility and gentry are squandering away those estates left them by their ancestors, but such has always been the conduct of a wicked trading nation. One sows, another reaps, whilst a third enjoys the fruit of their labour. For my own part, I am neither fond of gaiety nor solitude. In all things there is a medium, which ought to be preserved to extremes. A sudden elevation to affluence or grandeur, and a sudden fall from either, are equally dangerous, the one too often plunges the person into all sorts of immorality, whilst the effect of the other is commonly depravation. I would choose to spend three months every year in London, and the remainder in the country. This is my opinion, it is a more rational scheme than the present mode of continually hurrying from place to place, without ever relishing the pleasure of any. But I had almost forgot to whom I am writing. As soon as I have

settled my affairs here, which will take up about three weeks, I intend going to Windsor to visit my daughters at the boarding school, and from thence hasten to your brother's, when I hope that union will take place that must terminate only with our lives. I have employed my attorney to draw up articles of jointure for you, and which I shall bring along with me, to be signed in the presence of your friends. I hope your brother and his spouse are well. I received his excellent letter, and heartily thank him for the contents - I am, my dear, yours sincerely and affectionately

LETTER XCV

FROM A GENTLEMAN TO HIS BETROTHED, LATELY RECOVERED
FROM SICKNESS

MY DEAR, — This day's post has just brought me the joyful news of your happy recovery. The indispensable necessity I was under of attending my business at this place, hindered me from beholding on a sick bed all that is dear to me in the world, but I need not persuade you to believe this, as I hope you have had sufficient proofs of my fidelity, and what I have suffered on account of your illness may be felt but not expressed. When I took the letter into my hand, I trembled and possibly should have been deprived of courage to open it, had not the seal been red. To one oppressed with fear, the smallest mitter yields a glimpse of hope. I opened the letter, and you may easily imagine what was my joy, when, instead of reading an account of your death, it contained the delightful news of your recovery written by your father. Ah! thought I, my charmer is still weak, or she would not have employed another hand. This led me to fear a relapse, but I hope that God, whose great mercy has preserved you hitherto, will perfect your recovery. You are constantly in my thoughts, and I pray for you every day. That I may once more be happy in seeing you, I have sent for my brother

to manage my business during my absence. I expect him here in about three days when nothing but sickness shall prevent my coming. You will receive by the train a small parcel containing some of the newest patterns, both of silk and lace, together with some other things. Such trifles are scarce worth mentioning, but I hope you will accept them as a testimony of my sincere love to her whom in a few months I hope to call my own. Present my duty to your honoured parents and believe me to be, with the greatest sincerity, your ever affectionate lover

LETTER XCVL

FROM A RICH YOUNG GENTLEMAN, TO A BEAUTIFUL YOUNG LADY WITH NO FORTUNE.

Miss Sophia,—It is a general reflection against the manners of the present age that marriage is only considered as one of those methods by which a wife may be satisfied, and poverty decreased—that neither the character nor accomplishments of the woman are much regarded, her merit being estimated by the thousands of her fortune. I acknowledge that the accusation is too true, and to that may be ascribed many unhappy matches we daily meet with, for how is it possible that those should ever have the same affection for each other, who were forced to comply with terms to which they had the utmost aversion, as if they had been allowed to consult their own inclinations, and give their hands where they have engaged their hearts? For my own part, I have been always determined to consult my inclinations—here there is the least appearance of happiness, and having an easy independency, am not anxious about increasing it, being well convinced, that in all states the middle one is best,—I mean, neither poverty nor riches, which leads me to the discovery of a passion which I have long endeavoured to conceal.

The opportunities which I have had of conversation with you at Lady B——'s have at last convinced me that merit and riches are far from being connected, and that a woman may have those qualifications necessary to adorn her sex, although adverse fortune has denied her money I am sure that all those virtues necessary to make me happy in the marriage state are centred in you, and whatever objection you have to my person, yet I hope there can be none to my character, if you will consent to be mine, it shall be my constant study to make your life agreeable, and under the endearing character of husband, endeavour to supply your early loss of the best of parents I shall expect your answer as soon as possible, for I wait for it with the utmost impatience —I am your affectionate lover

LETTER XCVII

THE YOUNG LADY'S ANSWER.

SIR,—I received your letter yesterday, and gratitude for the generous proposal which you have made obliges me to thank you heartily for the contents

As I have no objection to either your person or character, you will give me leave to deal sincerely, and state those things which at present bear great weight with me, and perhaps must ever remain unanswered, and hinder me from entering into that state to which I have not the least aversion

You well know (at least I imagine so) that the proposal you have made to me is a secret both to your relatives and friends, and would you desire me to rush precipitately into the marriage state, where I have the greatest reason to fear that I should be looked upon with contempt, by those whom nature had connected me with? I should consider myself obliged to promote the happiness of my husband, and how consistent would a step of that nature be with such a resolution? You know that I was left an orphan, and had it

not been for the pious care of Lady B——, must have been brought up in a state of servitude. You know that I have no fortune, and were I to accept of your offer it would lay me under such obligations as must destroy my liberty. Gratitude and love are two very different things. The one supposes a benefit received, whereas the other is a free act of the will. Suppose me roused to the joint possession of your fortune, could I call it mine unless I had brought you something as an equivalent? or have I not great reason to fear that you yourself may consider me as under obligations inconsistent with the character of a wife? I acknowledge the great generosity of your offer, and would consider myself highly honoured could I prevail with myself to prefer the enjoyment of an affluent fortune to peace of mind. But as I have been very sincere in my answer, so let me beg that you will endeavour to eradicate a passion, which, if nourished longer, may prove fatal to us both — I am, sir, with the greatest respect, &c

LETTER XCVIII

THE GENTLEMAN'S REPLY

DEAR SOPHIA,—Was it not cruel to start so many objections? or would you suppose me capable of so base an action as to destroy your freedom and peace of mind? or do you think that I am capable of ever forgetting you, or being happy in the enjoyment of another? Do not mention gratitude any more, I beseech you. Your many virtues entitle you to much more than I am able to give, but all that I have shall be yours. With respect to my relations, I have none to consult except my mother and my uncle, and their consent, and even approbation, are already obtained. You have often heard my mother declare that she preferred my happiness with a woman of virtue to the possession of the greatest fortune, and though I forgot to mention it, yet I had com

communicated my sentiments to her before I had opened my mind to you Let me beg that you will lay aside all unnecessary scruples, which only serve to make one unhappy who is already struggling under all the ~~anxieties~~ of real and genuine love It is in your power, my dear, to make me happy, and none else can I cannot enjoy one moment's rest till I have your answer, and then the happy day shall be fixed Let me beg that you will not start any more objections unless you are my real enemy, but your tender nature cannot suffer you to be cruel Be mine, my dear, and I am yours for ever My servant shall wait for the answer to your ever sincere lover, whose sole happiness is centred in you —I am, &c

LETTER XCIX.

THE ANSWER

SIR —I find that when one of your sex forms a resolution you are determined to go through with it, whatever be the event Your answer to my first objection, I must confess, is satisfactory I wish I could say so of the others, but I find that if I must comply, I shall be obliged to trust the remainder to yourself Perhaps this is always the case, and even the most cautious have been deceived However, sir, I have communicated the contents of your letter to her ladyship, as you know she has been to me as a parent She has not any objection, and I am at last resolved to comply I must give myself up to you as a poor friendless orphan, and shall endeavour to act consistently with the rules laid down and enforced by our holy religion, and if you should so far deviate from the paths of virtue as to upbraid me with poverty, I have no friends to complain to but to Him who is the *Father to the fatherless* But I have a better opinion of you than to entertain any such fears I have left the time to your own appointment and let me beg that you will

LETTER CI

THE GENTLEMAN'S ANSWER

MY DEAR ANGEL,—For by that name I must still call you,—has cruelty entered into your tender nature, or has some designing wretch imposed on your credulity? My dear I am not what you have represented, I am neither false nor perjured, I never proposed marriage to Miss Benson, I never designed it, and my sole reason for walking with her was, that I had been on a visit to her brother, who you know is my attorney. And was it my fault in me to take a walk into the fields along with him and his sister? Surely prejudice itself cannot say so. But I am afraid you have been imposed on by some designing person, who had private views and private ends to answer by such baseness. But whatever may have been the cause, I am entirely innocent, and to convince you of my sincerity, beg that the day of marriage may be next week. My affections never so much as waver from the dear object of my love, in you are centred all my hopes of felicity, with you only can I be happy. Keep me not in misery one moment longer, by entertaining groundless jealousies against one who loves you in a manner superior to the whole of your sex, and I can set it defiance even malice itself. Let me beg your answer by my servant, which will either make me happy or miserable. I have sent a small parcel by the bearer, which I hope you will accept as a convincing proof of my integrity — And am, yours for ever

LETTER CII

FROM A YOUNG OFFICER, ORDERED TO HIS REGIMENT IN
MALTA, TO A YOUNG LADY WHOM HE COURTED

MY DEAR,—I am scarce able to hold the pen. An order has just now arrived from the War Office, by which I am

obliged to set sail to-morrow for Malta, without having the happiness of seeing my angel. What unhappiness to us, and devastation among the human race, has the ambition of princes and the perfidiousness of ministers occasioned! Husbands obliged to leave their beloved wives and dear little children, every tie is broken, and we may well say with Addison—

‘ Who have the ambition mad ! ’

But what is this to my present purpose? Like all others in a state of distraction, I am obliged to write nonsense,—if anything can be so called where the name of my charmer is found. Did you know, my dear, what a struggle I have between love and duty, you would consider me as an object of compassion. I am bound, by the most solemn oaths, to be yours, and, at the same time, duty obliges me to draw my sword in defence of the just rights of my lawful sovereign and injured country, and whatever dangers may await me, I would meet them with the greatest cheerfulness, were I sure of possessing a place in your heart. But why do I say a place? I must have all or none. I cannot bear the most distant thoughts that you should place your affections on another. No, my dear, were that to happen, I would act the part of General Campbell at the fatal battle of Fontenoy, by rushing on the sword of the enemy to put an end to a weary existence. I should cheerfully lay down my life, which would be of small value were I to be separated for ever from you. But why do I doubt? I know my charmer is as virtuous as she is beautiful, and that nothing but my own conduct can ever make her discard me. But is not absence death to those who love? However, I have the pleasing reflection yet left, that whilst I am in a distant part of the world attending to my duty, I shall be remembered by her whose prayers for my preservation will be acceptable to Him who loves virtue, and who is of purer eyes than to behold iniquity. Nothing in this world can

ever be so dear to me as you are Believe all I say, and I am happy If I do anything that may appear wrong, inform me of it, and it shall be my first care to confess my fault and amend. I desire your advice in everything, but, alas! separation will render that difficult, though not impossible. Not having had time to settle with our agent, I have left an order with my mother for that purpose Let me beg that you will honour her with a visit, she will esteem it as a respect shown to me I have often told you what an excellent woman she is, and I am fully persuaded you will find her so, yea, more so than I have ever mentioned. We are to stop at Gibraltar, where I hope to have a letter from you. If it comes too late, it will be forwarded to Malta. Once more, my dear, farewell! Continue to be mine and all the vicissitudes and dangers of war will appear as trifles, and when peace shall again bless the nations, I will fly on the wings of love to the arms of my dearest angel, and spend with her the remainder of my days — I am your sincere lover

LETTER CIII.

THE LADY'S ANSWER.

DEAR CHARLES,—If your hand could scarcely hold the pen, I am afraid this will appear unintelligible, being wet with tears from beginning to end. When your letter arrived, we were at tea, and my father reading the newspaper, wherein it was said that all the officers in the army were ordered to join their regiments, I was a good deal alarmed, but some hopes remained, till the fatal letter convinced me that my suspicions were but too well founded. Alas! how vain are human expectations! in the morning we dream of happiness, and before evening are really miserable I was promising myself that one month would have joined our hands, and now we are separated perhaps for years, if not for ever

For how do I know but the next post may bring me an account of your being killed in battle, and then farewell all happiness in this world My pleasing prospects will then vanish, and, although unmarried, I will remain a widow till death And is it possible you can doubt one moment of my sincerity? or do you think that those affections can ever be placed on another which were first fixed on you, from a convincing proof of your accomplishments and merit? No, my dear, my fidelity to you shall remain as unspotted as this paper before it was blotted with ink and bedewed with tears I know not how others love, but my engagements are for eternity You desire me to put you in mind of your duty I know not of any faults, nor am I disposed to look for them I doubt not but the religious education you have received in your youth will enable you to resist the strongest temptations, and like that everlasting honour to the army, Colonel Gardiner, although not afraid to fight, yet you will be afraid to sin However terrifying it may be to meet death in the field, yet it is far more awful to appear before a just God whom we have offended by our iniquities I have been reading "Littleton's History of England," and that elegant author says that, at the battle of Hastings, which overthrew the Saxon monarchy, the Normans, although under arms all night were yet fervent in their devotions, whilst the English, who thought themselves secure of victory, were spending the time in riot and drunkenness But, alas! the next day exhibited a different scene The Normans became conquerors after killing many thousands of the enemy, and such is commonly the fatal effect of debauchery There is not one body of people in the world accused of irreligion more than the military, and from the very nature of their employment none are more obliged to practise every Christian duty They see thousands of their fellow creatures hurried into eternity, nor do they know but the next may be themselves My dear Charles, never be ashamed of religion A consciousness of your integrity will inspire you with real

courage in the day of battle, and if you should at last die in defence of the just rights of your country, the divine favour will be your comfort through eternity. In the mean time, my prayers shall constantly be for your safety and preservation, and my earnest hopes fixed on your happy return.

I have obtained leave of my parents to reside with your mother during the summer, which will at least be some consolation to me in your absence. Let me hear from you as often as possible, but never doubt of my fidelity. Consider me as already yours, and I am happy. Farewell, my dear, and that the wisdom of the Lord may direct you, and his providence be your guard, is the sincere prayer of her who prefers you before all the world.

PART IV

LETTERS ON FRIENDSHIP

LETTER CIV

THE FOLLOWING LETTER ON FRIENDSHIP WAS WRITTEN BY A GENTLEMAN LATELY DECEASED, AND FOUND AMONGST HIS PAPERS

MY DEAR FRIEND,—It was a strange notion of Pascal that he would never admit any man to a share of his friendship. Had that great man been a misanthrope, or an enemy to his fellow creatures, I should not have been much surprised, but as his love to mankind extended as far as either his knowledge or influence, it is necessary to consider his reasons for conduct apparently so strange. Pascal had such elevated notions of the Deity on the one hand, and so low an opinion of human nature on the other, that he thought, if he placed his affection on any created being, it would be a sort of insult to the Creator, and robbing him of that worship which was due to him alone. But whatever were the notions of that great man, yet there is such a thing as real friendship, and there is also a necessity for it. It is true indeed, that God is our only friend, and that on him our affections ought principally to be fixed. But those who are acquainted with human nature well know that we are such a composition of body and soul that, however we may wish to keep up an intercourse with the Deity, yet our inclinations are such that we are more desirous of being conversant with those of our own species to whom at all times we can be - able to unbosom ourselves.

Friendship is as old as the first formation of society, and there is scarce one ancient writer now extant who has not said something in praise of it. Of this we have a fine example in the story of David and Jonathan, as recorded in the Second Book of Samuel. In the same sacred oracles we are told that love is stronger than death, and even the great Redeemer of the world had a beloved disciple.

The pious and ingenuous Dr. Watts has finely described friendship in one of his poems, which I doubt not you have read —

Friendship thou charmer of the mind
Thou sweet deluding ill
The brightest moments mortals find
And sharpest pangs we see
Fate has divided all our shares
Of pleasure and of pain
In love the friendship and the cares
Are mixed and joined again.

But whatever the wise or learned may say, yet we know that man is a social being, and consequently has a capacity and even a desire for friendship. Friendship is in its own nature so necessary, that I know not how a social being can exist without it. Are we by any providential occurrence raised from poverty to affluence? to whom can we communicate the delightful news but to a friend? On the other hand, are we reduced from the highest pinnacle of grandeur to the most abject state of poverty? to whom can we look for consolation but to the Almighty and our friend? Indeed there is not one state or condition in life where friendship is not necessary. What wretched mortals would men be were they not endowed with so noble a principle!

Friendship is of a very delicate nature, and either the happiness or misery of both parties may in some sense be said to depend on it. Friendship is somewhat like marriage, it is made for life, or as Cesar said, "The die is cast." Mrs. Rowe, in one of her letters to the Countess of Hertford, says, "When I contract a friendship, it is for eternity," her notions were already elevated, and the chief business of her

life seems to have been in promoting the interest of her fellow creatures. Friendship obliges the parties engaged to try open their minds to each other, there must not be any concealment. There is not an amiable quality in man but what is included in the word friendship. Benevolence, mercy, compassion, &c, are only parts of it.

From all this we may learn that great care ought to be taken in the choice of friends, and should they unmercifully betray the sacred trust reposed in them, yet we ought not to pursue them with unremitting fury.

In the course of my experience, I remember two instances of breach of friendship, which were attended with very different effects. Two gentlemen contracted a friendship for each other which lasted some years, at last one of them unmercifully revealed a secret to his wife, who told it to the wife of the other, in consequence of which an unhappy division took place in the family of the latter. The injured person upbraided his friend with infidelity,—told him of the fatal effects occasioned by his imprudence, “But,” says he, “although I cannot be your friend any longer, yet I will never be your enemy. My heart will pity you, whilst my hand shall be open to relieve your necessities.” Such a declaration was consistent with the prudence of a man and the piety of a Christian, but that of the other was of a nature totally opposite, and, in my opinion truly diabolical. A difference of a similar nature happened, attended with the like circumstances, but the injured person, instead of sympathizing with the weakness of his friend, pursued him with unremitting cruelty, nor ever ceased until he had accomplished his ruin, and even triumphed over it. You may make what comments you please, I can only assure you that both are facts. How different, my friend, has our conduct to each other been! During these thirty years no breach has ever happened, and it seems as new this day as at the beginning. As this is probably the last letter you will ever see in my handwriting, accept of my sincere thanks for the many

benefits I have received from your faithful admonitions and your benevolent consolations, and when we meet in the regions of bliss, our happiness will then remain uninterrupted — I am yours sincerely

LETTER CV

FROM A GENTLEMAN, WHOSE WIFE HAD LATELY DIED,
TO A CLERGYMAN IN THE NEIGHBOURHOOD

REVERED SIR,— You have often, both in public and private, enlarged on those comforts and consolations which Christianity affords to the afflicted, and if ever they were necessary to one under those circumstances, they must be so to myself. About seven o'clock last night my wife died in child bed, and I am left the disconsolate parent of five young children. Had you seen the exequiating tortures under which she expired, it would have reminded you of the emphasis of the curse pronounced upon our first parents for their rebellion against God. When she saw the king of terrors approach, she was all resignation to the divine will, and left this lower world in the same manner and with the same cheerful cheerfulness as if she had been going to visit a friend, or attend the service of her Master. Overwhelmed with grief, I entered her chamber, when she exerted the small remains of strength, and spoke to me as follows —

“ My dear, I am now going the way of all flesh, but God, the everlasting God, will be your comfort. When I first became yours, I looked for all the happiness consistent with the state of human nature in this vale of misery, and I must confess that my highest wishes have been gratified, and your tenderness has been even more than I could expect. You may have seen faults in my conduct, but I do assure you (and is this a time to dissemble?) they were altogether involuntary. My principal study was to obtain the favour of that God before whom I am soon to appear. My

obedience to the commands of my God has been attended with many imperfections, but I trust for pardon and acceptance in the merits of my dear Redeemer.' Here she fainted, looked wistfully at me, and shed a tear over her dear children, who were crying by her bed. She attempted to speak, but in vain. At last, fixing her eyes towards heaven, she repeated those beautiful words 'Into thy hands I commit my soul, for thou hast redeemed me, O thou God of my salvation,' and then closed her eyes, never to be opened till the sound of the last trumpet. I was sunk for some time in the greatest distress, looking on the dear departed remains of my beloved spouse, and endeavouring to silence, by persuasions, the cries of her orphan children. At last I recollect that I had still a friend left in you, to whom I might, with a view of consolation, lay open the inmost recesses of my heart. I am afraid your indisposition may hinder you from visiting me, and if so, let me beg that you will in the meantime favour me with a few lines. At present every sort of consolation will be acceptable, but whatever comes from you will be doubly so. I know not what to write, excuse incoherence and impropriety from one whom you have often honoured with the appellation of friend—I am, &c

LETTER CVI

THE CLEMENTINE ANSWER

MY DEAR FRIEND,—I sincerely commiserate your severe calamity, and wish there was anything in my power that could alleviate your distress. You well know that all affliction, of whatever kind it is, proceeds from God, "I create light and make darkness, I make war and peace, I, the Lord, do all these things." This, sir, should be your first consideration, and this should regulate the whole of your conduct.

It was this consideration which reconciled old Eli to the

severest doom that perhaps was ever denounced. Though contrary to human nature, and much more so to natural affection, yet it is the Lord, let him do what shall seem good.

This reconciled Job to all his unparalleled sufferings, "The Lord giveth, the Lord taketh away." Ripping hands and warring elements were only instruments of his power, therefore I bless and adore his holy name. This consolation fortified them and Christ Jesus on the approach of his inconceivably bitter agony. But it is my Father's pleasure, and not the malice of my enemies, therefore not my will, but his be done.

If your Father, dear sir, your heavenly Father, who loves you with an everlasting love, has thought proper to mix some gall with your portion of life, sensible of the beneficent hand from which your visitation comes, may you bow your head in awful silence, and say with the afflicted Hezekiah, "Good is the word of the Lord concerning me."

Afflictions are often accompanied with many valuable benefits, as David said, "It is good for me that I have been afflicted, for before that I went astray."

Afflictions serve to wean us from the world. When every thing goes smoothly on, and nothing interrupts the present enjoyments, we are apt to forget the God that made us, and sin with unparalleled assurance. Who is the Almighty that I should serve him?

Afflictions serve to lead us to value the blessings of Christianity, and to hold in the lowest estimation our own worthiness. When sorrows harass our circumstances, and trouble oppresses our minds, we are glad, we are earnest, to find rest in Christ. The severe affliction under which I have so long laboured hinders me from seeing you, although I shall take the first opportunity of doing so, when it pleases God to restore me again to health. In the mean time, I have sent you a copy of "Fleetwood's Life of Christ." A careful perusal of that valuable work will

reconcile you to the various dispensations of Providence, especially when we consider the character of the Redeemer, who suffered so much for us He bore our griefs, and carried our sorrows He was a man of sorrow, and acquainted with grief

From these considerations, my dear friend, endeavour to reconcile yourself to this awful dispensation of Providence, I am sensible of your loss, but you know not what God may yet have in store for you Perhaps he has only deprived you of one mercy in order to bestow another I doubt not but the Almighty has thousands of mercies yet in store for you, both in time and eternity, and that period is fast approaching when you yourself must put off this earthly tabernacle, and pay that debt to nature which your beloved partner has already done Let your care at present be, to attend to the education of your children Your duty is now doubly increased, and all that was incumbent on your beloved spouse, is now transferred to yourself, but the blessings of the Almighty will be bestowed in proportion to your cheerful obedience It is a great comfort that your beloved wife died in the truth and fear of the dear Redeemer, and it will be the greatest honour you can ever acquire, to instruct your children in those principles which made the prospect of death agreeable, and even welcome to their mother, so that when the great God shall appear to judge the world, you may be able to stand before him and say, "Here I am, and the children which thou hast given me Thus, sir, I have said all that I can think on the present melancholy occasion But how comfortable are those words of St Paul, "Our light affliction, which is but for a moment, shall work out for us a far more exceeding and eternal weight of glory "

The things which are seen are temporal, but the things which are not seen are eternal There is nothing permanent or lasting in this world, and the tall oak is as easily cut down by the hand of Omnipotence as the plant is plucked

up I feel myself growing weak, and must therefore conclude May that gracious God who has thought proper to afflict you, continue to support you under this and every other trial, till you arrive at the last at that kingdom where the wicked cease from troubling, and where the weary are at rest This is the sincere prayer of your most affectionate friend

LETTER CVII

FROM A CLERGYMAN TO A YOUNG GENTLEMAN WHO HAD FORMERLY BEEN HIS PUPIL, BUT NOW AT THE UNIVERSITY

DEAR SIR,—Whilst you were under my care, I made it my principal study to discharge the duties of my station, consistent with the character of a minister of the gospel, and now that you are removed to the fountain head of learning, I consider myself in some manner still under the same obligation In a letter I have lately received from your tutor, I hear with great pleasure that you make great progress in your studies Although Providence has placed me at this distance, yet I have a strong inclination to communicate my thoughts to you on a subject of the utmost importance, I mean the necessary obligation you are under of reducing knowledge to practice, and that unless the one corresponds with the other, learning, instead of a blessing, becomes a real curse To different men God has communicated different advantages From Pagans less is required than from Christians, and as much less, as they know less of their Master's will, some are obliged to grope by the light of the moon and stars, and others are blessed with the light of the sun It is much more desirable to walk by the day light than by moonlight All, however, have light enough, if they rightly improve it, to enable them to find the way to God's favour If there is any one who has no knowledge given him, he is not a moral agent, and nothing can be

expected from him But this cannot be supposed of any reasonable creature There is no person so ignorant as not to have some knowledge of moral good and evil , and his acceptance and happiness depend on his acting up to this knowledge, whatever it is, and not on his acting up to any more extensive knowledge, which others in more advantageous circumstances have

The most knowing ought to be the most virtuous , but instead of this they are very often the most vicious They employ their knowledge, not to mend their hearts, or to restrain their passions, but to gain applause, or to over reach and deceive They make use of it for ostentation or mischief, and not for directing them in a course of upright and useful conduct We can never conclude what a man's character is from the parts he possesses, or the opinions he holds Nothing is more common than for men to believe one thing and to practise the contrary The best sentiments may have possession of their heads, whilst the vilest dispositions govern their actions We see continually, that those who receive the best principles and make the surest professions, are very wicked and worthless In short, it is one of the most undeniable truths that we may have all the faith and knowledge in the world in our understandings, without one spark of genuine goodness in our hearts

The reason of this common separation between knowledge and practice, is the influence of particular affections and passions within us, leading us contrary to our knowledge Our judgments direct us one way, our passions draw us another Reason dictates piety and righteousness brutal passions and the allurements of the world incline us to irreligion and wickedness The latter become predominant, and thus we are seduced and corrupted , our knowledge becomes of no avail, and our lives are rendered a scene of inconsistency between our principles and our conduct The knowledge of our duty is given us on purpose that we may do it I practice is all, and it signifies little what we know

if this is wanting. No intellectual talents or accomplishments are of any service to those who possess them, unless they render them better than other men. It is the subser-
viancy of wit and learning to virtue, that makes them indeed ornaments and blessings. Knowledge that is not attended with correspondent practice, defeats its own intention. It becomes maimed, vain, and unprofitable. We may shine and make a great noise, but we are still destitute of all real worth. One good disposition in the soul is infinitely preferable to the finest parts or the most brilliant wit. One virtue in the heart is more valuable than a million of truths floating in the head, or any, even the most excellent arts and sciences with which the understanding can be stocked.

We are too apt to be dazzled with the lustre of great talents, and to set an undue value on wit and genius. But the endowments of the head deserve no admiration compared with those of the heart. Virtue is the one thing that is truly and invariably great and admirable, and to this chiefly all other qualities owe their excellence. There is indeed an excellency in knowledge, but it is founded principally on its connection with practice. There is a greatness in it, but when separated from a virtuous character, it is nothing but the greatness of a demon. It is important and valuable, but the importance of it consists in its furnishing us with greater means and powers of usefulness. Some degree of knowledge is absolutely necessary to the practice of virtue, and the more any one has of it, the more he is capable of the improvement and happiness connected with virtue. For this reason, it may be considered as the foundation of all the dignity of a rational creature, and consequently it must be our duty to require as much of it as we can. But still we should remember that it is the use we make of it, or the superstructure we raise upon it, that must render it an advantage and a blessing. It will render us more honorable, or more deformed, just as we apply it, and the

lowest degree of it, when attended with suitable practice, will turn to infinitely more account than the highest degree of it, when applied to vicious purposes. It is unspeakably better to be the silliest creature upon earth, and at the same time virtuously disposed, than to be the finest wit or the first scholar in the world, and at the same time proud, illnatured, or envious.

Knowledge, when separated from right practice, is not only unprofitable, but even hurtful and pernicious. It only aggravates guilt, and makes us more vile and detestable. Instead of contributing to our happiness, it becomes a nuisance and a curse, and will sink us deeper into ruin. If a man of an improved understanding is mean, or false, or covetous, he is so much the more base and hateful. Those who are above vulgar errors and prejudices, ought always to be above vulgar passions and vices, and if they are not, they are more contemptible than common beggars.

I have a few more thoughts to send you on the same subject, but must delay for a few days. In the meantime, I am your sincere well-wisher.

LETTER CVIII

THE CLERGYMAN'S SECOND LETTER ON THE SAME IMPORTANT SUBJECT

DEAR SIR.—I concluded my last with a promise of sending you a few more thoughts on the same important subject, as a part of that duty I owe to you and your family.

There is always an inconsistency in moral evil, when joined to superior knowledge, which increases its odiousness and demerit. The more a person knows, the more he must see of the importance of righteousness, and therefore the more inexcusable if he deviates from it. Such a person must be more depraved, and he must expose himself to a more severe punishment, in proportion as he sins more against

light and conviction. Every man will find that the want of reason is much better than reason abused, and to live and die the poorest idiot is more desirable than to possess knowledge without applying it to the practice of virtue.

How great and honourable are those, who are as much distinguished by the excellency of their lives, and sweetness of their tempers, as by the brightness of their parts, and the superiority of their understanding! What an honour and dignity knowledge, when attended with virtuous practices, bestows on a character! As there is nothing more monstrous than a bad heart, joined to a head adorned with knowledge, so there is nothing more excellent than the contrary. A life regulated by piety and virtue, united to an understanding improved by science, superior talents of judgment and learning, directed by candour, benevolence, and goodness, this includes all that is noble and respectable in a character.

Practice united to knowledge capacitates particularly for usefulness in the world. There is no such ornament to religion as the man who employs his knowledge to do good, and lives agreeably to the light and dictates of a well informed judgment, such a person has the greatest satisfaction within himself, he has, in his own mind, an in exhaustible fund of joy and pleasure, he is free from those reproaches of conscience by which those who know what is right without doing it must be tormented. A person whose actions are at variance with his judgment must be the subject of constant tumult and vexation. The juster his sentiments are, the more extensive his knowledge, so much the more must he be the object of his own abhorrence. But a person who has an enlightened mind, and at the same time acts uprightly, and is conscious of obeying the dictates of his reason, is the more happy in proportion as he sees more of the light of truth, and is better instructed in his duty.

You see, sir, what strong motives we have to endeavour to accompany our knowledge with practice. I have already

told you that knowledge without practice is much worse than vain and insignificant. It is a bane and a curse, it renders those who possess it more despicable and vile, it increases guilt, and will aggravate our future reckoning, and sink us into the deepest misery. Let these arguments, my dear sir, teach you to apply your learning, above all things, to practice. We ought, indeed, to endeavour to increase our knowledge. This properly improved is very desirable and important, but I am showing you a more excellent way.

Desire knowledge, but desire it in order to practice. Desire knowledge, but turn your main zeal towards real goodness. It is this alone can render you lovely and respectable. It is this alone that can save you from future condemnation, and bring you to everlasting happiness. The practice of virtue is the proper business of life, it was for this we were stationed in the present world, and not so much for any of the purposes of speculation and literary improvement. The only science worth pursuing with anxiety is that which leads to the amendment of the heart, and helps us to establish our souls in purity and tranquillity.

If God gives us knowledge enough for this, we need not be very sorry for our ignorance in other respects. It is, without doubt, extremely desirable to be possessed of knowledge, nor can any person of liberal sentiments avoid wishing he was better satisfied than he is on many points of speculation. A thirst after knowledge is a noble and excellent principle, and we cannot cherish it too much, if we take care to keep it in a proper subordination to a thirst after moral improvement. We should, however, always remember that in the present world we cannot hope to have this principle gratified. He that applies himself now to the practice of moral virtue, shall have all the knowledge he wishes for in another state, but he that neglects this now, and whose knowledge leaves him a slave to brutal passions, is more wretched than can be imagined, he must fall a sacrifice to divine justice, and his knowledge end in shame and ruin.

It is but little we are capable of knowing in this life, we are at present necessarily in a state of great ignorance, we are obliged to content ourselves, in numberless instances, with conjectures instead of knowledge, and to sit down in doubt and darkness with respect to subjects which we cannot help longing to be better acquainted with. Would you require real knowledge? would you have all your present doubts resolved? would you become acquainted with the constitution of nature the wisdom, providence, and wonders of the creation? would you exchange this state of darkness and ignorance for the regions of light and glory? Then apply yourself to the practice of knowledge. Be virtuous now and you may be happy hereafter —I am, Dear Sir, your most sincere friend

LETTER CIX.

THE YOUNG GENTLEMAN'S ANSWER.

REV SIR —Ten thousand thanks to my worthy tutor and second parent for his kind instructions You first taught me to form a prayer, and now you have instructed me how to reduce my knowledge to practice Your letter came to me at a very seasonable juncture I had been conversing with some of my fellow students concerning the utility of studying history One represented it as dull and insipid, another as only suited to an idle person who was so mean as to despise the *lau ronde*. For my own part, I am very diffident in deciding dogmatically on an affair of any importance, either real or apparent. But as I would not choose to spend my time in idleness so neither would I neglect any opportunity of acquiring the knowledge of such sciences as can either enlarge the powers of the human mind, or become useful in common life I know that we are liable to be swayed by a great number of prejudices, and being well convinced of the depravity of human nature, I am glad to seek

for instruction wherever I can find it, but much more so from you. I shall therefore trouble you with the following question, namely —

I. Is the study of History necessary? and if so, what are the benefits arising from it?

II. Whether is it most proper to begin with the Sacred, the Greek, or Roman histories, or those of our own country?

III. Is biography a part of history, or what are its components?

As your knowledge can only be increased by your inquiry, I doubt not but you will favor me with your answers to the above, and I do assure you I shall act as by your directions. Let me also beg that you will be pleased to mention in your next which are the most proper authors to be read in the above studies. There is such a variety of writers, that the utmost extent of human life will not admit of time to peruse them. In such a will it is no wonder if I look for a guide. Your yesterdays shall, on all occasions, be the rule of my conduct, and so far as I obtain your approbation, I shall consider myself in the way of duty — I am, Dear Sir, yours with gratitude, &c.

LETTER CX.

THE CHRISTIAN'S FRIEND.

MY DEAR SIR, — I received your letter, and am glad that I am in some measure enabled "sorriely with your request", having spent many years in the study of history. To attend to the dealings of Providence, to watch the stream of time, and observe its various results, is as interesting as it is pleasing. If we neglect it, we lose the noblest employment of the human understanding. We slight the best friend of truth, and despoil the most faithful advocate for the wisdom and goodness of God. History presents us with a view of the conduct of our fellow-creatures in every age and

nation. By it we are led into the secrets of princes thousands of years ago, we learn what were the causes why the once famous Persian empire became so easy a prey to a handful of Greeks, under the command of that illustrious murderer Alexander, and why Julius Cæsar, a servant of the republic at Rome, was able to trample on the rights of his fellow citizens. But above all, by tracing events up to their original cause, we see and are convinced of the wisdom, equity, and beauty of divine Providence, and with the patriarch of old say, "This hath God done." For example, when we consider that the effects of the Grecian conquests in Asia diffused amongst those people the knowledge of the Greek language, and the Roman conquests, on the other hand, made the Latin as well known, these will be found to have been attended with very beneficial consequences to mankind. At the time of Christ's appearance, the Roman empire extended over the greatest part of the then known world, and, excepting a few dialects, the great body of the people spoke only two languages. Thus, in a great measure, facilitated the propagation of Christianity, and the glad tidings of the gospel were heard through all lands. History, like every other science, becomes useful according to the manner in which we read it. A chronological series of facts may satisfy an idle curiosity, but the thinking person will deduce rational inferences from every material occurrence. A bare narrative of facts is like the materials used in building, but it is only the skilful architect who can complete the edifice. The mind may be stored with facts while it is altogether uninformed. Voltaire has justly observed, that it is of little concern to us when a tyrant was slain by his injured subjects, and a revolution happened, unless we learn, at the same time, what were the causes from which those effects flowed. There are three ways in which history ought always to be read, namely,—first, in a short abstract, second, in a more enlarged manner, and lastly, in a judicious abridgment to refresh the memory. History has likewise three in

separable companions chronology, geography, and logic. Chronology marks out to us the steps of our journey, geography points out to us the bounds of that country through which we are travelling, and logic enables us to form a right judgment of men and their actions. There is not any body of men to whom history is not useful. Would you enter into the church, you would find it absolutely necessary. For how should you be able to understand the different heresies, or the causes which produced them, unless you are well acquainted with ecclesiastical history, both ancient and modern?

The physician cannot understand the nature of the science which he professes, unless he is conversant with history, and it is well known that law is inseparably connected with it.

The senator can never discharge his duty as the representative of the people, unless he knows the history, laws, and constitution of the country wherein he lives. By it the soldier is fired with emulation, when he reflects on the characters of Xenophon and Epaminondas, and would wish, in some measure, to share in their glory. These are a few of the advantages arising from the study of history, and this, I hope, may serve as an answer to your first query. I shall consider the other two in the next, and am your sincere friend.

LETTER CXL.

FROM THE SAME

SIR, — I come now to consider your second question, namely, Whether we should begin the study of history by reading the sacred oracles, or the records of our own country? I answer, that it is one thing to read history, another to study it. It is well known that we are made acquainted with the contents of our Bible before we are able to judge for ourselves. It is one of the first books put into our hands, and indeed, all that is authentic in sacred history is to be met

with in that book I shall not hesitate one moment in declaring that you ought to begin the study of history with that of your own country How foolish must that gentleman appear, who, having made the tour of Europe, and acquired a perfect knowledge of the laws and constitutions of foreign nations, returns home ignorant of his own! It is like one who is master of all knowledge, but, at the same time, ignorant of himself On a subject of so much importance I intend to be as explicit as possible, and whilst I am recommending the history of your own country, I shall lay down the same plan which I followed when engaged in that delightful study, and not only that, but even history in general Britain will make a very distinguished figure in the annals of time, as long as human literature is cultivated in the world There is not one action of the Greeks and Romans that remains unequalled in Britain, and whilst we admire the disinterestedness of Themistocles, the humanity of Epaminondas, the wisdom of Numa Pompilius, and the valour of Cæsar, we find them all equalled in Caractacus, Alfred, Talbot, and Marlborough, besides thousands more There is not an art or science which was known to the ancients that has not been carried to its highest perfection in England, and the laws, those sacred securities of lives and properties, are a thousand times superior to any system ever devised by the Greeks or Romans.

The history of Britain is naturally divided into the following parts —

I Its state at the arrival of Julius Cæsar, and the different improvements made here whilst we were subject to the Romans In this period we are to be solely directed by the classic authors, as the most ancient British writer is Gildas, who lived at the time the Romans left this island Here we cannot help reflecting on the havoc made by time of ancient monuments Without doubt there were many valuable writers in Britain during that period, but their works have been long irrecoverably lost

2. Under the Saxons, until the arrival of William the Norman. This is a very important period, as the fundamental principles of our constitution were then first formed, which, to use the words of a noble author, "is the glory of this, and the envy of all other European nations." We are happy in a variety of writers during this period even the great Alfred himself was one, but they may all be summed up in the *Saxon Chronicle*.

3. From the Norman conquest till the first union of both kingdoms under James I. Here we find the constitution underwent a variety of changes. There was a continual struggle betwixt tyranny on the one hand, and a predominant love of liberty on the other. Many of our princes endeavoured to trample on those laws by which their conduct was bounded but their designs were happily frustrated, and they generally perished in the attempt. In this period we find Popery raised to its utmost height, and by a wonderful interposition of divine Providence the whole fabric is thrown down, and Christianity restored to its primitive purity. The darkness which had so long overspread the human mind was gradually dispelled by the invention of printing, and the arts and sciences brought to a perfection unknown to the ancients.

4. From the accession of James I. to the present time. The nearer we approach to the times wherein we live, history becomes so much the more important. In the study of ancient history we often wander in the dark, without even moonlight to guide us, we are bewildered in uncertainty, and scarce know how to form rational conjectures, but as we approach near our own times, light breaks in upon us, and we see things in their genuine colours, such is the present period I am now writing of. It is full of great events, and ought to be well attended to by every one who would desire to make a proper use of history, yea, by every freeborn subject in Britain. In this period we find the same struggle of liberty, in opposition to the designs of weak, intemperate

princes One king is brought to the scaffold by his own subjects, another is driven from the seat of sovereignty, and forced to seek refuge in exile

There is something very remarkable in the care which Providence has always had of British liberty The neighbouring nations around us were once as free as ourselves, but they have gradually become slaves to despotic tyrants, whereas, every attempt to overthrow the laws of England has proved fatal to all concerned in it, and freedom has been even enlarged in consequence of the plots laid for its destruction These are only a few of the outlines of this important period To descend to particulars, I must refer you to the history itself The histories of England have, of late years, been so multiplied, that the term of human life is not sufficient to go over them You will have occasion to peruse several, but after all, as the occurrences are so various and different, it will be proper to have an epitome or abstract of the whole, in order to refer to, and refresh your memory occasionally In my next I shall finish the plan which I have laid down for your studying the history of other nations, and am, your sincere friend.

LETTER CXII

FROM THE SAME

SIR,—Without considering your question concerning biography, I shall go on with the plan proposed, I mean the history of other nations. After you have proceeded in the manner I have already pointed out, and acquired a tolerable knowledge of your own country, I would advise you to begin with the most ancient, I mean the Jews This is a very important subject, as to them were the oracles of God committed. It is true, that the most authentic part of their history is to be found in the Old Testament, but great lights are thrown on the more obscure passages by Josephus

Having proceeded so far, it will be necessary to peruse the whole in one continued narrative, where the history is represented to you in one continued series of facts.

In reading the History of Ancient Greece, you will be led into the knowledge of that of the Persians. Greek writers are models for all succeeding ages to copy after they may be imitated, but they cannot be excelled.

The next, in order of time, is that of the Romans, which is full of as great events as ever happened on the theatre of this world. Here we see a band of lawless robbers, assembling together in a wood on the banks of the Tiber, and after ravishing their neighbours' daughters, gradually extending their conquests over the states around them. The great Republic of Carthago is obliged to submit to their yoke. They extended their conquest to the east as far as Armenia, to the south into the deserts of Libya, and northward into the middle of Britain. They were at last so filled with pride, as to boast that the sun rose and set in their dominions. But there is nothing permanent in this world, for, as the poet says,

All human things are subject to decay."

The same enormous empire which had been so long in forming, is swallowed up in its own greatness, and for some ages past nothing has been left of it but the name. The body became too unwieldy for the head, and those barbarians whom the Romans had never been able to subdue, poured in upon them, and seized their territories, which they had long ruled with a rod of iron. But this did not happen till they had fulfilled the designs of Providence, and performed what the all wise Governor of the world had appointed. This is beautifully expressed by the prophet Daniel, when he represents the great King Nebuchadnezzar saying, "He doeth according to his will in the army of heaven, and among the inhabitants of the earth, and none can stay his hand." After you have perused the Roman classics, you will be

greatly assisted by reading Dr Goldsmith's history of that celebrated Republic

The next part of history which claims your attention is the constitution, manners, and laws of those nations who overthrew the Roman empire, and established sovereignty on its ruins

In order to form a right notion of America, it will be necessary to consider the state of navigation before Columbus lived. In forming a right judgment of those things, it will be necessary to peruse the best authors of voyages and travels, &c. For that reason you must have recourse to a judicious system of geography, where everything necessary to be known is inserted

Last of all, concerning biography, I answer that it is a part of history, and likewise ought to be studied, but not till you have read the accounts of nations in general. General history presents us with a view of the public conduct of great men. The one presents us with a representation of things in general, the other leads us into a minute detail of particulars. Thus, sir, I have laid before you the same plan which I used myself when I first undertook the study of history. You will find this method as beneficial as any yet pointed out by the most learned, in either ancient or modern times. I shall leave the whole to your consideration, and doubt not but you will improve it to your own advantage — I am, Dear Sir, your affectionate well-wisher

LETTER CXIII

FROM A GENTLEMAN ON HIS TRAVELS ABROAD, TO HIS FRIEND
IN LONDON, ON ARBITRARY POWER AND POPISH SUPERSTI-
TION

DEAR SIR,—It is now above two years since I left England, and if I have not been pleased, I have had at least many opportunities of acquiring knowledge. You know

when we parted I told you my principal design was to inquire whether the subjects of those countries through which I was to pass were more happy, in respect to their lives and enjoyment of their property, than those of Great Britain? or, secondly, whether virtue was more conspicuous in the conduct of those people than in our own at home? With respect to the first, I need not hesitate one moment in declaring, that the meanest subject in England, or any part of the British dominions, enjoys more real liberty than a Spanish grandee, or a peer of France. But what I have chiefly in view is the case of the middling and lower ranks of the people.

You are well acquainted with the forms of process in the English courts, both in criminal and civil causes. All matters of law are determined in open court by the judges, who are responsible for their conduct to the people, and all facts are determined by the verdict of twelve men, strangers to both parties, and hindered from speaking with any person during the trial. How different is the case here and in other countries through which I have travelled. When a person is injured in his property he commences a suit at a great expense, and after a long train of pleadings on both sides, the determination of both law and fact is left to the judge, who may possibly be biased in favour of one party or, which is still worse, may be corrupted. But in criminal prosecutions, the unhappy defendant labours under still more deplorable circumstances. When a man is apprehended on suspicion of murder, or any other capital offence, he is immediately shut up a close prisoner, and the witnesses against him are examined, not *in a rote*, but perhaps a mile distant, and their evidence written at large in a journal kept for that purpose. All this is done, and even the judgment agreed on by the court, whilst the prisoner is confined in the dungeon. The witnesses are ordered to attend on another day, when the prisoner is brought into the court, the evidence is read to him, and thus, for the first time, he knows who are his

accusers. He is then asked if he is guilty of the facts sworn against him. If he confesses, he receives judgment of death, but if he denies the whole, or any part, he is immediately put to the torture, when, perhaps, by the extremity of pain, he may be forced to confess crimes he never committed, and afterwards suffer death. Again, the property of individuals may be seized by an arbitrary tyrant, to reward the iniquity of a favourite, or gratify the ambition of a mistress. Happy England! where the cottager is as secure in the enjoyment of the fruits of his honest industry as the prince in possession of his revenues or the throne.

I come now to speak of their religion, which triumphs with as much vigour over the mind and conscience as the civil power over the body. Religion has been justly defined "A dedication of the whole man to the will of God," but Popery, so far from answering the description, seems to be a slavish submission to the dictates of idle, useless spirits, who rule the consciences of the vulgar, and bend them to whatever purpose they please, and, indeed, there is no great wonder, when we consider that auricular confession puts them in possession of every family secret in their parishes. I am already sufficiently tired with the sight of their follies. The accounts which you have read of the Inquisition are far from being exaggerated. I intend to return in an English vessel bound for Marseilles, and from thence hasten to England. I shall expect a letter from you, to be left with my banker at Paris, and remain yours affectionately

LETTER CXIV

HIS FRIENDS ANSWER.

MY DEAR FRIEND,—Your account of the civil and religious tyranny under which the people groan in foreign nations, together with the progress of Deism, exhibits to our view a melancholy picture of human nature. Your descrip-

tion reminds me of that beautiful passage in Addison's letters from Italy, where he says,—

They starre in midit of nature's bounty curst,
And in the laded vineyard die for thirst.

These people once enjoyed the same privileges as ourselves, and possibly that time may not be far distant when we may be as abject slaves as they. However disagreeable some things may have been to you on your travels, yet I congratulate you on the happiness of being absent from England in these times of public divisions. Never were our Saviour's words more plainly verified in this country than at present, when there is scarce one family wherein the most violent dissensions have not happened. An author of no mean rank has asserted, that if ever English liberty is destroyed, it must be by the people themselves, and that if ever the people should become jealous of the conduct of their representatives in Parliament, and those jealousies are well founded, they will soon throw themselves into the arms of arbitrary power,—

They'll fly from petty tyrants to the throne

Virtue and unanimity have at all times preserved liberty, vice and discord have always procured its ruin. At present there is a universal discontent among nine tenths of the people. The majority of the people not only complain of the conduct of the ministry, but have even gone so far as to impeach the conduct of the House of Commons. These complaints are at present carried to an extraordinary height, and where they will end I know not. For my own part, I often reflect on it with sorrow, as I am afraid it must at last prove fatal to our excellent Constitution, and involve us in those miseries to which the people of other countries are subject.

If I go into a coffee house, the first thing I hear is a political dispute concerning the conduct of the ministry, and when I happen to be invited to dine at the house of a

friend, all social converse is destroyed, and the pleasure I used formerly to enjoy on such occasions is lost in violent altercation amongst the nearest relations

I am far from condemning all ranks of people. There are many worthy persons who can view the conduct of each party with impartiality, and see the faults on both sides. They can see that the ministry have not enough considered themselves the servants of the people, and on many occasions absconded the confidence of their sovereign. On the other hand, they think that the people have carried their jealousies to an unreasonable height, and insisted on the prince exerting a branch of the regal authority which in the end might prove fatal to themselves. Such is the state of affairs at present in this once happy country. I shall therefore, being tired with the subject, imitate your example, and put an end to this letter. Hoping to see you soon, I am yours sincerely

LETTER CXV

FROM A YOUNG GENTLEMAN, SETTLED IN ONE OF THE INNS OF COURT, TO A CLERGYMAN IN THE COUNTRY

REVEREND SIR,—I promised to write to you as soon as I was settled in this place. I have now procured a good set of chambers, and am determined to prosecute my studies with the greatest assiduity. The pious care you always took in my education, whilst I remained in your family, will, I hope, never be forgotten, but continue to operate on the whole of my conduct in life. I am sensible that my situation in London subjects me to a great variety of temptations, and therefore stand as much in need of your advice as ever. I am obliged, by the rules of the society, to dine in common with the other students during the term, and am sorry to say that the greatest part of them are not only ignorant of the principles of our holy religion, but also

greatly corrupted in their morals. The city itself, as well as the suburbs, presents us daily with such tricks and impositions on the unwary, that few would believe the accounts of them, unless they were really eye-witnesses. If I walk through some of the streets in the evening, I am every minute accosted by the most abandoned prostitutes. If I go into other parts, I am well off if I escape with my handkerchief or pocket-book. Nay, so trickneyed are those unhappy wretches in the paths of iniquity, that they even commit these crimes in the face of open day, and in the most public thoroughfares, and so dexterous are they in the mystery of their profession, that the most cautious can scarce escape their snares. If I take a walk into the park, I am not able to distinguish betwixt peers, sharpers, and French barbers and if I spend an evening at the theatre, I am obliged to leave my watch at my chambers, lest I should be under the necessity of purchasing another in the morning. You have often told me that it is the duty of every man to remain contented with his situation and circumstances, in that station wherein Providence has placed him, and that the temptations with which we are surrounded ought to be considered as so many motives to duty and watchfulness,—that the more vigilant we are in watching against temptations to vice, the greater will be our reward hereafter. For my own part, my present resolution is, to apply myself with the greatest diligence to my studies, and associate myself with as few strangers as possible. But as I am well convinced of the frailty of human nature, and the weakness of our most virtuous resolutions, I must still beg to hear from you as often as is convenient. Your instructions were always as pleasing as useful when I was present with you, and will be much more so now that I am removed so far distant. I shall not trouble you with any more at this time, but subscribe myself yours in love, gratitude, and sincerity.

LETTER CXVI

THE ANSWER

DEAR SIR,—That tutor is certainly unworthy of being intrusted with the care of youth who is not equally concerned for the purity of their morals as he is for the proficiency they make in their studies. When I consider your letter, filled with so many just remarks on the great depravity of human nature, I rejoice that my care of your morals has not been yet rendered useless. When I read your account of the many impositions practised on the simple and unwary in London, together with the many temptations virtue is daily surrounded with, I am sorry it is not in my power to point out the different methods used by these miscreants to debauch innocence and propagate vice. I have often told you that I never was in London, and am consequently a stranger to all you have mentioned. All I can say is, that it must be your continual care to keep in mind those divine precepts of our holy religion where God has declared that he will punish or reward in proportion to the degree of knowledge whereof we are possessed. It is an awful consideration to read those words of our Lord,—“To those to whom much is given, from them much will be required.”

But, sir, you are now entered on the study of a profession which, though honourable and useful, the generality of people have considered as a real mystery of iniquity, and that, as soon as a gentleman enters on the profession of the law, he shakes off all regard to moral obligations, and is equally anxious of being employed as an agent whether the cause be good or bad. This may be sometimes, and perhaps too often, true, but then it ought to be considered that it is not the profession itself, but only the abuse of it, that occasions such complaints. There is not one profession in the world exempted from it, and ever since there was a Judas in Christ’s

family there have been hypocrites in his Church. The law has had both its Hale and Jeffreys. I am convinced that you may be as honest a man and as pious a Christian at the bar or on the bench as if you were in the pulpit.

It was remarkable of the great Earl of Clarendon, that, when he presided at the Court of Chancery, his decrees were so equitable that no appeal was ever made from his decisions, and the following anecdote may in some measure elucidate the reasons for his integrity in such iniquitous times —

Whilst he was solicitor general, in the reign of Charles I, he went during the long vacation to visit his aged father in the country, and walking together one day in the garden, the old gentleman addressed his son in the following manner — “Son, you are now advanced to the highest eminence at the bar, and may one time or other preside on the bench. I have been often told that gentlemen of your profession are as ready to engage in a bad as in a good cause, but be assured that if ever, in order to aggrandize yourself, you should become an advocate for despotism at the expense of the liberty of your country, you may, like Samson of old, lay hold of the pillars and demolish the fabric but you will perish under the ruins.” No sooner had he uttered these words than he dropped down in a fit of apoplexy, and expired immediately. This is said to have had such an effect on the son that he determined ever after to act consistently with the dictates of his conscience. Bishop Burnet tells us that, when his father was at the bar, he constantly observed the following rules —

First, Never to undertake a cause that he knew to be bad.

Secondly, Never to refuse to plead for those who were unable to pay him. And,

Thirdly, Never to ask any fee from a clergyman when he stood in the right of his benefice.

The great Sir Matthew Hale tells us that his prosperity in secular affairs during the week succeeded in proportion to his religious duties on the Sunday. His lordship was as great

an ornament to Christianity as he was an honour to the law. Such examples as I have mentioned cannot fail, I think, to stir you up to emulation, and one day or other you may be advanced to the highest seats in the courts of judicature. Let me beg to hear from you as often as is consistent with your other avocations, and, in the meantime, continue to persevere in the same course of virtue you have begun. Virtue is its own reward, and you will at last be convinced "that her ways are ways of pleasantness, and all her paths are peace"—I am, dear sir, your sincere well-wisher

LETTER CXVII

FROM A YOUNG MERCHANT TO AN AGED GENTLEMAN, FOR
MFRER OF THE SAME PROFESSION, BUT NOW RETIRED
FROM BUSINESS

HONOURABLE SIR,—Your generosity in sending me instructions during my apprenticeship will ever remain a lasting proof of that innate goodness for which you have been long justly celebrated, and likewise encourages me to trouble you for advice how to conduct myself so as to support my credit in the world, now I have entered upon business. Your long and extensive knowledge of mercantile affairs gives a sanction to everything you say, and your goodness of heart encourages the inexperienced to address themselves to you with cheerfulness. I have been now about two years in business, and although my success has been equal to my expectations, yet there is such a variety of failures daily in this city that I am every day thinking my own name may be that week in the Gazette. I should not be much surprised were all to become bankrupts who are of abandoned character, as I do not see how anything else can be expected. You know, sir, that assiduity and regularity are qualifications indispensably necessary to the merchant, so that it must appear morally impossible for the man to prosper in

trade whose time is spent in dissipation and idleness,—if not, which too often happens, in debauchery. When I hear of such failing in their payments, I am no ways surprised, but when great numbers of those apparently in affluent circumstances, and the fairest characters, daily fail, I am justly alarmed, and my fears continue to increase in proportion to their numbers.

I would not choose to judge rashly, much less uncharitably, of any man, although, I must confess, I am very much shocked when I hear that a commission of bankruptcy is awarded against one supposed to be worth thousands, and not sufficient left to pay 5s in the pound. I am filled with horror on account of my own situation, and led to believe that there is a latent curse attending mercantile affairs, which the greatest prudence can neither foresee nor prevent. I am sensible that the person to whom I am writing knows the above to be true. Your long acquaintance with the fluctuating state of merchandise procures respect, and gives a sanction to everything you say, but, as far as I am able to learn, those failings in the mercantile world are more frequent now than when you were engaged in trade. I am not ambitious of acquiring riches, my whole desire is to obtain a peaceable possession of the comforts of life, to do justice to every one with whom I have any dealings, and to live and die an honest man. Such, sir, is the plan I have laid down for my future conduct in life, but, alas! it will require the assistance of all my friends to enable me to execute it with a becoming propriety. Let me therefore beg your advice on an affair of so much importance, and whatever you dictate shall be the invariable rule of my conduct, whilst the thanks of a grateful heart shall be continually returned for so benevolent an action.—I am, sir, &c

LETTER CXVIII

THE ANSWER

SIR,—If I can form any judgment of the integrity of your actions and the purity of your intentions from the contents of the letter now before me, I should not hesitate one moment in declaring that it is almost impossible your name will ever appear in the Gazette, under the disagreeable circumstances you have mentioned, for how is it possible to suppose that the man who keeps a regular account of his proceedings—his loss and gain—should not know whether his circumstances are affluent or distressed? And whatever you may think of those merchants who have often failed, although reputed affluent, yet if you had attended to their examination before the commissioners, I believe you would have great reason to alter your opinion I speak concerning bankruptcies in general, for there are some unforeseen accidents which even the greatest prudence cannot prevent. But these are extraordinary cases, and seldom happen. If you examine minutely into the nature of those causes which generally occasion bankruptcies, you will find them arising from some things with which you are still unacquainted. I shall endeavour to point out a few, and submit to your own judgment whether I am mistaken or not. And the first is, generally, a careless attention to business,—the not keeping regular accounts, and a more earnest desire after public entertainments than assiduity to business on the 'Change. Mercantile affairs require a clear and solid judgment, and it is morally impossible for that man to prosper in trade whose mind is continually engrossed in the pursuit of things foreign to, and wholly unconnected with, that station in which Providence has placed him. It is a contradiction in terms. Assiduity always procures respect, and generally insures success. Another cause of the many failures in the mercantile world is the vanity of those in trade, living above their

circumstances This vice is at present so predominant among the citizens, and its consequences so fatal, that one would almost imagine the people were labouring under some penal infatuation Formerly the citizens of London were distinguished in a peculiar manner for their gravity, the Change and the Custom house were the only places they frequented when they went from home But now the state of affairs is changed, and those places where their predecessors acquired fortunes are considered as too low and vulgar for them to be seen at Nay, so far have they carried their extravagance, that all distinctions are in a manner confounded, and the wife of a tradesman is hardly known from the lady of a peer Dissipation, extravagance, and even debanchery, have taken the place of activity, prudence, and frugality, so that instead of acquiring independent fortunes, and retiring from business with credit and honour in their advanced years, we first see their names in the Gazette, and the remainder of their lives is either spent in a prison, or they are left to struggle through the world without credit, under the odious appellation of a bankrupt The last cause I would mention is naturally the effect of the others,—I mean a desperate attempt to repay a broken fortune by engaging deeply at gaming This practice has been attended with such pernicious consequences, that the children unborn will become real sufferers through the madness of their infatuated parents When those who have wasted their substance in riotous living are awakened by a feeling sense of their approaching shame and misery, they generally muster up all they can procure, and at one stroke venture it all, and if one is successful, most commonly twenty are ruined What I have now told you is the result of long experience, and I doubt not but you will find too glaring proofs of it It now remains that I should, in compliance with your request, point out some rules to be observed in order to carry on business both with credit, honour, and profit But I know of no method more proper than to act in

metrically opposite to the conduct of those already mentioned

' Learn to be wise by other's harm
And you shall do full well '

Never leave that undone till to morrow that can be performed to day

Never trust that to either a friend or a servant which can be done by yourself

Keep an account of every day's expense, and once, at least, every week compare your debit with your credit

Be not over anxious in acquiring riches Trade is solid, but slow, and experience has long since convinced me, that those who are over hasty in acquiring riches, most commonly fail in their attempts, and soon find themselves real beggars But, above all, remember, that in vain do we rise soon, or sit up late, unless our labours are crowned with the Divine blessing I leave these things to your consideration, and am, with great sincerity, your well wisher

LETTER CXIX

FROM A GENTLEMAN OF DECAYED CIRCUMSTANCES IN THE COUNTRY, TO ANOTHER LATELY RETURNED FROM THE EAST INDIES, RECOMMENDING HIS SON TO HIS PROTECTION

SIR,—I was greatly pleased to hear of your arrival, but much more so that you had acquired an ample fortune You knew me when my circumstances were not only easy, but likewise affluent and you also know that at that time I was glad of every opportunity of assisting my friends But, alas! I am now in a quite different situation. By the loss of a ship from Jamaica, I was obliged to stop payment, and give up all to my creditors, who have generously allowed me a small annuity for my subsistence When that fatal event took place, I retired into the country with my wife and children, and my time has since been spent in superin

tending their education. The bearer, my eldest son, is just twenty, and is very desirous of going to the East Indies, but my circumstances are such, that it is not in my power to give him any assistance, nor, indeed, do I know in what manner to proceed in an affair of so much importance. The friendship which subsisted between us before you left Eng land, gives me some encouragement to hope that your elevation to affluence and grandeur will not make any alteration in your sentiments concerning benevolence, notwithstanding the depressed situation to which I am reduced. I rather think that my present distressed circumstances will plead more powerfully in favour of the youth, than if he were supported even by the recommendation of the whole body of Directors. I have given him an education perhaps beyond my circumstances, and suitable, I hope, to any situation in the mercantile world. His morals, so far as I know, are pure, and I doubt not his conduct will give satisfaction. If there be, you will be pleased, either to take him under your own protection, or instruct me in what manner to proceed, in order to promote his interest, you will thereby confer a lasting obligation on an indulgent, though afflicted parent, and it shall be acknowledged with gratitude to the last period of my existence — I am, sir, your very humble servant

LETTER CXX.

THE ANSWER.

DEAR SIR — When I read your affecting letter, I scarce knew whether I was more grieved to hear of your distressed circumstances, or filled with shame that I had been three months in England, and never inquired for one who had not only treated me with humanity, but even assisted me in making my first voyage to the Indies. Your house was an asylum to me when I was utterly destitute, and I should consider myself as an object of the utmost abhorrence, if I

hesitated one moment in complying with your request, relating to the amiable youth who brought me the letter. But in what light must I consider myself, were my gratitude to the best of men confined to such a favour as would cost me nothing, or what I would grant to a stranger? No, sir, I am sensible of benefits received, and should consider myself as a mean, abject wretch, if I did not acknowledge them with gratitude. I have just been with your son to the Directors, and he is engaged as a writer in Bengal. If the climate agrees with his constitution, there is no great fear but he will soon acquire a considerable fortune. For which purpose, I have deposited, in the hands of the supercargo, £500 for his use,--which, you know, is more than I had when I first embarked for that part of the world. But still I should consider myself as acting very partially, if, whilst I am making provision for the son, I should forget his aged parents. The ships for India don't sail till next March, so that your son will have at least three months to remain with you before he embarks. He sets off with the coach to-morrow, and I have intrusted him with something for your immediate use. I intend calling to spend a few days with you next month, and be assured that nothing in my power shall be wanting to make your life as agreeable as possible. I have not so far forgot the principles of a virtuous education, as to look with indifference on the various dispensations of Providence. How true is that saying of the wise man, "The race is not to the swift, nor the battle to the strong!" As human wisdom cannot discern the progress to earthly grandeur, so man's prudence is not always able to guard against calamitous events. I am therefore determined not to place my confidence in riches, but only to consider myself as the steward of that all bountiful God from whom I have received them. This is my fixed resolution, and I hope no allurement whatever shall tempt me to deviate from it—I am, dear sir, your sincere friend

LETTER CXXI

FROM A CLERGYMAN IN THE COUNTRY, TO A LADY IN LONDON
ON THE DEATH OF A VALUED FRIEND

MADAM,—Death, that king of terrors, having pierced with his fatal shaft the heart of the generous Pollio, I went to pay my last duties to my deceased friend, but who can describe that torrent of sorrow which overwhelmed my breast on my arrival at the house of mourning! He had just completed an ample and commodious seat, but was not permitted to spend one joyful hour under its roof. His gardens were planted with the choicest fruits, and decorated in the most graceful manner, but their master has gone down to the valley of the shadow of death. Since death is the portion of every individual, we should engrave the thought, in the most legible characters, on the tablets of our memories. We see our neighbours fall,—we turn pale at the shock, and feel a trembling dread. No sooner are they removed from our sight, but, driven in the whirl of business, or lulled in the languors of pleasure, we forget Providence, and neglect its errand. The impression made on our unstable minds is like the trace of an arrow through the penetrated air, or the path of the keel in the furrowed waves. Did we reflect seriously on the numberless disasters,—such as no human prudence can foresee nor the greatest care prevent,—that lie in wait to accomplish our doom, we would be obliged to look upon ourselves as tenants at will, and liable to be dispossessed of our earthly tabernacle at a moment's warning. The last enemy has not only unnumbered avenues for his approach, but even holds his fortress in the seat of our life. The crimson fluid which distributes health is impregnated with the seeds of death. Some unforeseen impediment may obstruct its passage, or some unknown violence may divert its course, in either of which cases it acts the part of a poisonous draught, or a deadly wound. The partition which separates time from

eternity is nothing more than the breath of our nostrils, and the transition may be made in the least particle of time

If we examine the records of mortality, we shall find the memorials of a mixed multitude, resting together without any regard to rank or seniority. None are ambitions of the uppermost rooms or chief seats in the mansions of the dead, none entertain fond and eager expectations of being honourably greeted in their darksome cells. The man of years and experience, reputed as an oracle in his generation, is content to lie down at the feet of the babe. In this common receptacle the servant is equally reconciled with his master. The poor indigent lies as softly as the most opulent possessor. All the distinction that subsists is a grassy hillock bound with overs, or a sepulchral stone ornamented with imagery.

Why then should we ruse such a mighty stir about superiority and precedence, when the next remove will reduce us all to a state of equal meanness? Why should we exalt ourselves and despise others, since we must all one day lie on a common level? We must all be blended together in the same common dust. Here persons of contrary interests, and different sentiments, sleep together, Death having laid his hands on the contending parties, and brought all their differences to a conclusion.

Eternity! how are our boldest, our strongest thoughts lost and overwhelmed in thee! Who can set land marks to limit thy dimensions, or find plummets to fathom thy depth? What numbers can state, what line gauge the length and breadth of eternity? Mysterious, mighty existence! when ages, numerous as the bloom of spring, increased by the heat of summer, both augmented by the leaves of autumn, and all multiplied by the drops of rain which drown the winter, —ten thousand more than can be represented by any similitude, or imagined by any conception, are all involved in eternity,—vast, boundless eternity! after all these numerous ages have expired, eternity is only beginning to begin —I am, madam, your sincere though afflicted friend

LETTER CXXII

FROM A GENTLEMAN TO HIS FRIEND, ON HAPPINESS

DEAR SIR,—It seems to be the fate of man to seek all his consolations in futurity. The time present is very seldom able to fill desire or imagination with immediate enjoyments, and we are therefore forced to supply the deficiency by recollection or anticipation.

Every one so often experiences the fallaciousness of hope, and the inconveniences of teaching himself to expect what a thousand accidents may preclude, that, when time has abated the confidence with which youth rushes out to take possession of the world, we naturally endeavour, or wish, at least, to find entertainment in the review of life, and to repose upon real facts and certain experience.

But so full is the world of calamity, that every source of pleasure is polluted, and tranquillity disturbed. When time has supplied us with events sufficient to employ our thoughts, it has mingled them with so many disasters and afflictions, that we shrink from the remembrance of them, dread their intrusion on our minds, and fly from them to company and diversion.

No man that has passed the middle point of life can sit down to feast upon the pleasures of youth, without finding the banquet imbibed by the cup of sorrow. Many days of harmless frolic, and many nights of honest festivity, will recur, he may revive the memory of many lucky accidents, or pleasing extravagancies, or if he has engaged in scenes of action, and been acquainted with affairs of difficulty, and vicissitudes of fortune, he may enjoy the nobler pleasure of looking back upon distress firmly supported,—upon danger resolutely encountered,—and upon oppression artfully defeated. Æneas very properly comforts his companions, when, after the horrors of a storm, they have landed on an unknown and desolate country, with the hope that their

miseries will, at some distant period, be recounted with delight. There are, perhaps, few higher gratifications than that of reflection on evils surmounted, when they are not incurred by our own fault, and neither reproach us with cowardice nor guilt.

But this kind of felicity is always abated by the reflection, that they with whom we should be most pleased to share it are now in the grave. A few years make such havoc among the human race, that we soon see ourselves deprived of those with whom we entered the world. The man of enterprise, when he has recounted his adventures, is forced, at the close of the narration, to pay a sigh to the memory of those who contributed to his success, and he that has spent his life among the greyer part of mankind, has quickly his remainder stored with the remarks and repartees of wits, whose sprightliness and merriment are now lost in perpetual silence. The trader whose industry has supplied the want of inheritance, when he sits down to enjoy his fortune, repines in solitary plenty, and laments the absence of those companions with whom he had planned out amusements for his latter years, and the scholar, whose merit, after a long series of efforts, raises him from obscurity, looks round in vain from his exalted state, for his old friends, to be witnesses of his long sought-for affluence, and to partake of his bounty.

Such is the imperfection of all human happiness, and every period of life is obliged to borrow its enjoyments from the time to come. In youth we have nothing past to entertain us, and in age we derive nothing from the retrospect but fruitless sorrow. The loss of our friends and companions impresses hourly upon us the necessity of our own departure. We find that all our schemes are quickly at an end, and that we must lie down in the grave with the forgotten multitudes of former ages, and yield our places to others, who, like us, shall be driven a while by hope and fear upon the surface of the earth, and then, like us, be lost in the shades of death.

Beyond this termination of our corporeal existence we are therefore obliged to extend our hopes, and every man indulges his imagination with something which is not to happen till he has lost the power of perceiving it. Some amuse themselves with entails and settlements,—provide for the increase and perpetuation of families and honours, and contrive to obviate the dissipation of fortune, which it has been the whole business of their lives to accumulate. Others, more refined and exalted, congratulate their own hearts upon the future extent of their reputation, the lasting fame of their performances, the reverence of distant nations, and the gratitude of unprejudiced posterity.

It is not, therefore, from this world that any ray of comfort proceeds to cheer the gloom of the last hour. But futurity has still its prospects,—there is yet happiness in reserve sufficient to support us under every affliction. Hope is the chief blessing of man, and that hope only is rational which we are certain cannot deceive—I am, sir, &c

LETTER CXXIII

FROM HIS FRIEND IN ANSWER, CONCERNING THE IMMORTALITY
OF THE SOUL

MY DEAR FRIEND,—The picture you have drawn of human nature is too true to be denied, and what you have said of the impossibility of enjoying real happiness in this life has led me to consider that pleasing subject, the immortality of the soul.

The soul has been treated of by many philosophers, several have pretended to define it, some to describe its substance, and in a word, many have pretended to say what it really is in itself. For my part, I fairly renounce every attempt to explain either its nature or connection with the body. I am content with my confidence, that I have a reasoning faculty within myself, of which, together with my visible body, I

am composed and constituted It must be allowed, that through all the parts of nature there appears a most benevolent intention, in the providence of God, for man's preservation and comfort The earth and water administer to his food and rument, animals of various kinds are preserved for him in due season, as we every day experience But these pleasures are but of a subordinate degree, he enjoys something of a far more sublime nature, his power of contemplating on the goodness of his Maker, in the creation of all these things, which renders him desirous of something above and beyond them all.

Can it therefore be suggested, that beings capable of the most refined contemplation on the works of creation, beings capable of being moved and affected, even to an inexpressible degree of pleasure, by the combined harmonies of sound, beings capable of increasing and advancing their knowledge and speculation in all things, even to their last moments beings capable of conceiving notions which no part of their mortal frame can possibly convey to their understandings, and in which no instrumental influence can have any share, beings that are never satisfied in searching after truth, through all the winding labyrinths and hidden recesses of nature,—I say, can it be imagined that such beings should be deprived of all existence in the midst of these growing speculations, which can have no origin but what is truly divine? Its fulness must be in a hereafter Our very imagination reaches to eternity, in spite of all that can be said by the most obstinate Atheist, or that our own doubts can devise Hope is a constant instinct, which inspires men with a desire of finding some better state, and is a sure presage of futurity, nor could any man on earth be possessed of it if that state were not certain, no more than he should shrink at committing a wicked act if there were no power within himself that is to live hereafter Another strong proof of the immortality of the soul flows from the infallible goodness and justice of the Divine being, for if it were not

immortal, and ever conscious of good and evil done in this life, that goodness and justice would be liable to be called in question. This notion has often confounded some of the greatest philosophers, and is at the same time one of the greatest considerations, when entered upon with deliberation, to prove a future state. Can we hesitate to believe the immortality of the soul, when we see how the most abandoned miscreants live and prosper in affluence of fortune, carrying it with a high hand against their neighbours, distressing all in their power, enjoying and rioting on the substance of widows and orphans, and at last going to the grave unpunished, whilst the innocent and virtuous suffer a series of afflictions and miseries, by the means of those powerful tyrants all their lives, and at length lie down in the dust wronged and unredressed in this life, if, then, there be not a hereafter for the soul, and if it be not conscious of just good and evil, where is the justice, where is the goodness, where is the mercy, where is the benevolence, in giving being to mankind, for no other end but to suffer pain and miseries at the hands of another? And what but partiality, which is injustice in itself, would have ordered sufferings like these for some, and a power of tyrannizing to others, for the short date of the life of man here, were there no punishment for the unjust and base, no happiness for the virtuous and injured hereafter? This is a consideration dreadful in its very essence, if justice were nowhere to ensue. But who can behold the beauties of all the parts of the creation,—who can see himself, and know he exists, and at the same time observe, not only the careful provision made for him, but also the numberless methods of propitiating and preserving it for his use,—without knowing, at the same time, that all these things were created for him, as well as the tyrant who deprives him of them, and the avaricious, who abuses the good things of this life, by denying them not only to others but even to himself,—I say, who can be sensible of these things, who observe this divine impartiality, and doubt of

future rewards for the virtuous, and future punishments for the wicked? for millions of evil deeds are unpunished, and as many wrongs done, without restitution in this life, and, therefore, though a wicked man may escape punishment in this life, it is impossible he should ever shun the justice of that divine law, which necessarily points out that social virtues and benevolence should be the reciprocal commerce between man and man, during his short stay here, and that under the severest restrictions and penalties. Where then must the certain justice of the Divine Being take place? If not on this side the grave, it must certainly be after the soul is separated from the body. Such my dear friend, are my thoughts on that most important subject, and I leave them with you as a testimony of my unfeigned affection — I am, sir, yours in the greatest affection.

LETTER CXXIV

FROM A GENTLEMAN TO HIS FRIEND, CONCERNING PREJUDICE

SIR,—I was lately in company with several gentlemen, and as the conversation turned upon a variety of subjects, I was much surprised to find every one prejudiced to his own favourite opinion, without being able to assign a reason why they should so hastily take it upon themselves to dominate with so much assurance.

Among the various errors into which human nature is liable to fall, there are some which people of a true understanding are perfectly sensible of in themselves, yet, either wanting a strength of resolution to break through what, by long custom, has become habitual, or being of too indolent a temper to endeavour an alteration, still persist to act in contradiction to the dictates of even their own reason and judgment. What we call prejudice, or prepossession, is certainly that which stands foremost in the rank of servility. It is the great ring leader of almost all the mistakes we are

guilty of, whether in the sentiments of our hearts or the conduct of our actions. As milk is the first nourishment of the body, so prejudice is the first thing given to the mind to feed upon. No sooner does the thinking faculty begin to show itself, than prejudice mingles with it, and spoils its operations. Whatever we are either taught, or happen of ourselves to like or dislike, we, for the most part, continue to applaud or condemn to our life's end—so difficult is it to eradicate in age those sentiments imbibed in our youth.

It is this fatal propensity which binds, as it were, our reason in chains, and will not suffer it to look abroad, or exert any of its powers. Hence are our conceptions bounded,—our notions meanly narrow,—our ideas, for the most part, unjust, and our judgments shamefully led astray. The brightest rays of truth in vain shine upon our minds, when prejudice has shut our eyes against them. We are even rendered by it wholly incapable of examining anything, and take all upon trust that it presents to us. This not only makes us liable to be guilty of injustice, ill nature, and ill manners to others, but also insensible of what is owing to ourselves. We run with all our might from a real and substantial good, and court an empty name, a mere nothing. We mistake infamy for renown, and ruin for advantage, in short, where a strong prejudice prevails, all is sure to go amiss.

What I would be understood to mean by the word prejudice, is not that liking or disliking which naturally arises on the sight of any new object presented to us. As, for example, we may happen to fall into the company of two persons equally deserving, and equally strangers to us, and with neither of whom we either have, or expected to have, the least concern, yet we shall have, in spite of us, and without being able to give any reason for it, greater good wishes for the one than the other. But this is occasioned by that sympathy which nature has implanted in all created beings.

This, therefore, is what we call fancy, and very much

different from prejudice, which indeed enters chiefly through the ears. When our notions of persons, or things, which we of ourselves know nothing of, are guided, and our approbation or disapprobation of them, excited merely by what we are told, and which afterwards we refuse to be convinced is false, then it is that we may be said to be governed by that settled prepossession so dangerous to the world, and to our characters, interest, and happiness, for the other is light volatile, and of little consequence.

To avoid being led away by such a dangerous error, we should take nothing upon trust, but all upon trial. Whether in the study of the arts, or in our inquiries concerning religion, polities, or anything else, we should sit down with a determined resolution to hear impartially both sides, and to be directed by that which our reason most approves. Had not some great persons divested themselves of prejudices, we had never been favoured with all those valuable improvements in experimental philosophy made of late years in different parts of Europe. After all, it is no easy matter to divest ourselves of acquired prejudices, and it is a melancholy reflection that so many of our years are spent in acquiring such fatal notions that there is scarce time left to eradicate them —

So from the time we first begin to know
We live and I am yet not I — we grow
But he who truth from sacred cod would discern
Must first离robe the mind — and all in turn,
To dispose of the child the mortal lives
And death and each were the man arrives
Thus truth how still and rare we can expect
This glittering gem our seeing life is o'er — Prior

— I am, sir, your sincere friend

LETTER CXXV

FROM A GENTLEMAN, LATELY ENTERED UPON HOUSE KEEPING,
TO A FRIEND

SIR.—If we reflect on the nature of the human species, we shall be convinced that all mankind were originally designed by the great Creator for social creatures. For can we imagine that man, above all other animals, is born the most indigent, helpless, and abject? Our mutual dependence on each other is therefore one of the first things we should know and be convinced of, and consequently, we ought to aid and relieve one another, and promote the happiness of every individual, as far as is consistent with truth, and the dictates of right reason. Can we suppose that the Supreme Being bestowed upon us the wonderful faculty of expressing and communicating to others our ideas by sounds, for no purpose? Is it reasonable to think that man ought to live in solitude, and expect happiness only from himself? In other parts of the creation, the wisdom of Providence has done nothing in vain. The use of words was not given us to converse with brutes, for they neither understand nor return them. It is therefore evident they were designed for the mutual intercourse of the human species. Besides, the same passions are common to all men, love and hatred, hope and fear, pleasure and pain, are the same in every individual who acts conformably to his nature. This likeness in our desires must necessarily attract us, and create in us such an esteem for each other, that nothing but unnatural dispositions or the greatest corruption can dissolve Let us suppose a man banished into the remotest wilderness, without the commerce, the company, or the friendship of his fellow-beings,—how dismal must his condition be! He may, perhaps, find means to continue his existence by taking such animals as the desert affords, and by gathering such fruits and vegetables as the earth spontaneously yields, but

his life must be a continual scene of horror and despair,—no friend to converse with,—no mortal to defend him from the ravenous jaws of the savage inhabitants of the forest,—no physician to administer the salutary productions of nature, when pain and sickness make their approach. In short, he would be so far from arriving at happiness, that he would scarce desire to support his existence, and even court the King of terrors to terminate at once his sorrows with his life.

Since choice, as well as necessity and convenience, should induce all men to unite and form societies, it is the indispensable duty of every individual to become a useful member, and contribute all in his power to promote the happiness of the whole. In order to this, before we embark in any action, we should reflect on the consequences which must necessarily flow from it, by imagining it to have been already done by another, and we shall immediately be able to judge of the modes of pleasure or pain it will give to others from the manner of its affecting ourselves. To a reasonable being, nothing brings pain but vice, or pleasure but virtue. This precaution must tend to promote benevolence, friendship, and honesty among mankind, whereas the not observing it subjects us to the tyranny of our passions, to gratify which men frequently become futhless, cruel, dishonest, and traitors. We are convinced that men must live in societies, and, in order to live happy, it is evident they must be virtues, since nothing else in our power can mutually secure us, human beings are so circumstanced that they should love, assist, and protect each other. The great end of our being is happiness, it cannot be supposed that the Omnipotent Author of nature intended any being should inevitably be miserable. Human happiness is always proportional to the perception we have of ideas or things, that is, the same object may give a higher degree of happiness to one person than to another. But no degree of human happiness can subsist without society, men, therefore, enter into societies for the mutual happiness of each other, and that every individual

dual should enjoy the advantages resulting from such a union, by regulating all human actions by some standard or law. In childhood the laws of action naturally flow from the modes of pleasure and pain which sensible objects impress on the tender organs. Those of men fundamentally arise from the former, but with this difference, that the reasoning faculty, now grown strong by experience, determines those things to be good or evil, in the same manner in which we before affirmed this or that to be pleasure or pain. Hence it is evident that the spring of action is the same both in the mind and in the body for that which is evil to the mind is, by the same rule, painful to the body, and that which is truly pleasing to the body is also good to the mind. It is therefore evident that the ideas of good and evil are naturally evident to the mind by the assistance of reason. The very laws of property may be examined by these first principles of pleasure and pain. While we are infants, we are subject to the law of our senses, when we are men, to that of our reason. And, therefore, unless we abandon reason, the characteristic of our nature, we must regulate our actions by her precepts.

Though a man has a freedom of will, he is not on that account lawless, and at liberty to commit what outrages or violence his vicious appetites suggest. The will, as well as the appetite, are the servants of reason, and should be governed by her, as she is by her own laws, we may therefore rationally conclude that men should live in perpetual obedience to some law, and as the law of reason is the most suitable to human nature, it is consequently the most eligible. The immutable will of the Supreme Being is a kind of law which he has imposed upon himself. Those immense orbs, which regularly move through the system of the universe, have motion and gravitation, attraction and repulsion, assigned for their laws, and man his reason. And it is reasonable to think that the same economy runs through all the beings in nature.

From what has been said, it evidently appears that societies are not only the source of happiness, but also absolutely necessary, and that they cannot subsist without some law. Nor should man, notwithstanding the loud demands of his passions, think himself enslaved for living under the dominion of reason, since the great Creator himself regulates his conduct by a law, which, from the unchangeableness of his nature, has subsisted from, and will continue to, all eternity. Why then should not we strictly conform ourselves to the principles of reason? If pleasure be desirable, as most surely it is, we can only hope to obtain it by following her dictates. Those pleasures we enjoy contrary to her precepts, always leave a sting behind them infinitely greater than the joys we find in their possession. We should, therefore, always let reason direct our actions and remember the golden rule of doing to others what we ourselves, in their circumstances, should desire from another. This is alone sufficient to conduct a man innocently and safely through the journey of life, till death draws the veil which separates this from the world of spirits.—I am, sir, yours affectionately

LETTER CXVI

FROM THE SAME, OF PPIDE

DEAR SIR — The great inequality that we often perceive in the productions of the mind of the same man, is not in the least to be wondered at, for, as man's body is composed of the elements, so it varies with the weather, and changes oftener than the moon, so the soul, though in itself immutable, yet is connected with, and compelled to act in and through these corporeal organs, which are always changing, and must of necessity have its power of acting more or less impeded, must rise and fall, like the mercury in the glass, according to their degree of clearness. Hence the mind is one hour pure as ethereal air,--the next, foul as the thickest fog.

put this human machinery together, but made all the materials also ! He that arrogates to himself honour, on account of any excellence whatever, is a thief, and robs his Creator. The royal Psalmist, when he blessed and praised the Lord for his people's offering so willingly towards erecting the temple, most truly says, " But who am I, and what is my people, that we should be able to offer so willingly after this sort ? for all things come of thee, and of thine own have we given thee " There is, indeed, nothing that mankind are so prone to be proud of as their reason, we look upon that as our own intrinsic jewel, not liable to be lost, like wealth, or Fortune's other external favours, but fixed to ourselves, and permanent as our existence, yet how often do we see this boasted excellency totally perish by the most trivial means ! A tile falling shall disorder some slender vessel of the brain, when, like a flame extinguished, it vanishes never to be rekindled. How often, like the shrivelled branches of a tree, whose vessels being obstructed, wither for want of their nutritive sap, is this vaunted jewel lost by a paralytic blow ! Nay, indeed, how often has the vain pride of reason, and the self assumed honour of it, degraded human nature to a brute, and procured the just punishment of Nebuchadnezzar ? Pride is the parent of evil, and, of all the passions, is the most odious to our Creator, and most hurtful to ourselves. It makes us rob him of his due praise, and ourselves of all content, for a proud man will ever meet with some poor Mordecai. Pride makes men look at their own merits through a magnifying, at others through a contracting glass, and though it blinds us to our own follies, yet it makes us pry into the frailties of others with eagles' eyes, and according to the word of perfect wisdom, it makes us " see the mote in another's eye, but not the beam in our own " Pride and reason can never accord, they are in nature opposites, and as contrary as love and hatred, and as incompatible as light and darkness.

There is, however, a just, necessary, and well founded

so many flattering courtiers, called passions, who paint in his mind such pleasing delusive images, and draw such an artful shade over his reason, as renders it very difficult for him to see himself in an impartial light. Yet, however difficult it is, it may be done, this mist of the mind may be cleared up, these false friends may be unmasked, and these mental flatterers detected and condemned, by resolutely exerting our reason, and trying them at her unbiassed bar. The best of mankind will, by a thorough and impartial inspection of themselves, by carefully viewing the mirror of their minds, find failings sufficient to abate their pride.

Self knowledge is, of all attainments whatsoever, the most useful to ourselves, and most beneficial to others, it not only teaches us to think humbly of ourselves, and to amend our faults, but, like Heaven, to pity and forgive the frailties of others, it teaches us, whatsoever degree of reason we may be blessed with, not to be puffed up with pride, but to consider it as a talent intrusted to us, of which we must render a just account, not to assume the least honour of it to our selves, but to act as becomes reasonable creatures, and to give all the glory to Him from whom we received the power.—I am, sir, your sincere friend

LETTER CXXVII

FROM THE SAME, ON THE UTILITY OF STUDYING THE SCIENCES

MY DEAR FRIEND.—That wonder is the effect of ignorance, has often been observed. The awful stillness of attention with which the mind is overspread at the first view of an unexpected effort, or an uncommon performance, ceases when we have leisure to disentangle complications, and investigate causes. Wonder is a pause of reason, a sudden cessation of the mental progress, which lasts only while the understanding is fixed upon some single idea, and is at an end when it recovers force enough to divide the object into its parts, or

to the most active and vigorous intellect, but of which every member is separately weak, and which may therefore be quickly subdued, if it can once be broken

The chief art of learning, as Locke has observed, is to attempt but little at a time. The furthest excursions of the mind are made by short flights frequently repeated, the most lofty fabrics of science are founded upon the continued accumulation of single propositions

It frequently happens, whatever be the cause, that this impatience of labour, or dread of miscarriage, seizes those who are most distinguished for quickness of apprehension, and that they who might with great reason promise themselves victory, are least willing to hazard the encounter. This diffidence, where the attention is not laid asleep by laziness, or dissipated by pleasures, can arise only from confused and general views, such as negligence snatches in haste, or from the disappointment of the first hopes formed by arrogance without due reflection. To expect that the intricacies of science will be pierced by a careless glance, or the eminences of fame ascended without labour, is to expect a peculiar privilege, a power denied to the rest of mankind, but to suppose that the maze is inscrutable to diligence, or the heights inaccessible to perseverance, is to submit tamely to the tyranny of fancy, and enchain the mind in voluntary shackles

It is the proper ambition of the heroes in literature to enlarge the boundaries of knowledge, by discovering and conquering new regions of the intellectual world. To the success of such undertakings, perhaps, some degree of fortuitous happiness is necessary, which no man can promise or procure to himself, and, therefore, doubt and irresolution may be forgiven in him that ventures into the untrdden abysse of truth, and attempts to find his way through the fluctuations of uncertainty, and the conflicts of contradiction. But when nothing more is required than to pursue a path already beaten, and to trample on obstacles which others

have demolished, why should any man so much suspect his own intellect, as to imagine himself unequal to the attempt?

It were to be wished that those who devote their lives to study, would at once believe nothing as too great for their attainment, and consider nothing as too little for their regard, that they would extend their notice alike to science and to life, and unite some knowledge of the present world to their acquaintance with past ages and remote events.

Nothing has so much exposed men of learning to contempt and ridicule, as their ignorance of things which are known to all but themselves, and their inability to conduct common negotiations, and extricate their affairs from trivial perplexities. Those who have been taught to consider the institution of the schools as giving the last perfection to human abilities, are surprised to see men wrinkled with study, yet wanting to be instructed in the minute circumstances of propriety, or the necessary forms of daily transactions, and quickly shake off their reverence for modes of education, which they find to produce no ability above the rest of mankind.

Books, says Bacon, can never teach the use of books. The student must learn, by commerce with mankind, to reduce his speculations to practice, and accommodate his knowledge to the purposes of life.

It is too common for those who have been bred to scholastic professions, and passed much of their time in academies, where nothing but learning confers honours, to disregard every qualification, and to imagine that they shall find mankind ready to pay homage to their knowledge and to crowd about them for instruction. They, therefore, step out from their cells into the open world with all the confidence of authority and dignity of importance, they look round about them at once with arrogance and scorn on a race of beings to whom they are equally unknown, and equally contemptible, but whose manners they must imitate, and with whose

opinions they must comply if they desire to pass their time happily among them

To lessen that disdain with which scholars are inclined to look on the common business of the world, and the unwillingness with which they condescend to learn what is not to be found in any system of philosophy, it may be necessary to consider, that though admiration is excited by abstruse researches and remote discoveries, we cannot hope to give pleasure, or to conciliate affection, but by softer accomplishments, and by qualities more easily communicable to those about us. He that can only converse upon questions about which only a small part of mankind has knowledge sufficient to be curious, must pass his days in unsocial silence, and live in the crowd of life without a companion. He that can only be useful on great occasions, may die without exerting his abilities, and stand a helpless spectator of a thousand vexations which fret away the happiness of being, and which nothing is required to remove but a little dexterity of conduct, and reading of expedients.

No degree of knowledge attainable by man is able to set him above the want of hourly assistance, or to extinguish the nature of fond endearments and tender officiousness, and therefore no one should think it unnecessary to learn those arts by which friendship may be gained. Kindness is preserved by a constant reciprocation of benefits, or interchange of pleasures, but such benefits only can be bestowed as others are capable to conceive, and such pleasures only unparted as others are qualified to enjoy.

By this descent from the pinnacles of art, no honour will be lost, for the condescensions of learning are always overpaid by gratitude. An elevated genius employed in little things, appears, to use the simile of Longinus, like the sun in his evening declination,—he remits his splendour, but retains his magnitude, and pleases more, though he dazzles less.—I am, sir, yours affectionately,

LETTER CXXVIII.

FROM THE SAME, ON THE NECESSITY OF BEING VIRTUOUS
IN OUR YOUTH

DEAR SIR — Man is the only creature in the world whose happiness is imperfect, and who, at the same time, is sensible that it is so, who has something in him that despairs the imperfection of his own being, and languishes after a condition more perfect. Were he composed only like other animals, of flesh and blood, he would find no more fault with his being than they do with theirs, matter alone being incapable of reflection. These are, sir, the secret repinings of the soul, by which she evidently discovers her existence. And since it is natural for all beings to seek and thirst after happiness, it is necessary to know where that seat is fixed, it being the want of that knowledge that makes us waste so much time in vain pursuits, and unprofitable attempts in endeavouring to confine happiness to the body, which is a prison too weak to hold it, and the senses that conduct it thither are too feeble long to guard and retain it; it is constantly endeavouring to make its escape, — and what is worse, it never fails in accomplishing its aim. Besides, if it has no other existence than the body, it must be very transitory, and perish with it in a contemptible portion of time. A man of that opinion must be sure to keep his thoughts always steadily confined within the compass of this life and world, for if they happen to wander beyond these limits, they will enter into dark and uncomfortable regions, affording nothing but black and dismal prospects, as too many lazy, unthinking persons find by sad experience. Now virtue, the true source of happiness, will give us juster notions of it, and teach us that the true seat of happiness is in the soul, which is of capacity large enough to contain it, and of a duration lasting enough to preserve it to eternity. There it may rise to unmeasurable heights without restraint.

it can never overburden or overpower the soul. It is the poor feeble body only that is not able to support it, and that is too weak to bear the rapid and violent emotions of the soul, when it is filled and agitated with an excessive joy. The heart is capable of bearing but a small, insignificant measure of joy, it may be easily destroyed by its irresistible efforts. The heart is equally incapable of supporting immoderate joy or immoderate grief, the one proves destructive by too great a dilation, and the other by too great a depression. Whichsoever of them happens in an immoderate degree, the frail vessel is broken, and life gushes in a torrent through the wound. It is a preposterous resolution of some people, to defer being virtuous till they grow old, imagining that wisdom is the natural consequence of old age, as if that which is the greatest imperfection of human nature were most proper to confer on us the highest perfection of it. Long observation, indeed, is productive of experience, but experience is very different from wisdom, though it is the utmost advantage old age can pretend to bestow upon us. Now, it must be considered that virtue is a habit of mind, which must be acquired by industry and application, to be forcibly introduced into the soul in opposition to vice, and after it has gotten a long and undisturbed possession of it, must be attended with great difficulty, and requires a persevering resolution. It is not to be effected in a small interval of time, the approaches must be regular and gradual to dislodge so potent an enemy. It is a task that requires the vigour of youth, and more time than old age has to bestow.

The chief end of a virtuous life is to give us as near a resemblance as is possible to the divine nature,—to make us pure as He is pure, that is, to raise us to the utmost degree of purity our frail nature is capable of. Now, the deferring this work till we grow old, is resolving to be as unlike God as possible, it is confident, but very ridiculous assurance, that old age will help our deservity, and give us a very good

it can never overburden or overpower the soul. It is the poor feeble body only that is not able to support it, and that is too weak to bear the rapid and violent emotions of the soul, when it is filled and agitated with an excessive joy. The heart is capable of bearing but a small insignificant measure of joy, it may be easily destroyed by its irresistible efforts. The heart is equally incapable of supporting immoderate joy or immoderate grief, the one proves destructive by too great a dilation, and the other by too great a depression. Whichsoever of them happens in an immoderate degree, the frail vessel is broken, and life gushes in a torrent through the wound. It is a preposterous resolution of some people, to defer being virtuous till they grow old, imagining that wisdom is the natural consequence of old age, as if that which is the greatest imperfection of man in nature were most proper to confer on us the highest perfection of it. Long observation, indeed, is productive of experience, but experience is very different from wisdom, though it is the utmost advantage old age can pretend to bestow upon us. Now, it must be considered that virtue is a habit of mind which must be required by industry and application, to be forcibly introduced into the soul in opposition to vice, and after it has gotten a long and undisturbed possession of it, must be attended with great difficulty, and requires a persevering resolution. It is not to be effected in a small interval of time, the approaches must be regular and gradual to dislodge so potent an enemy. It is a task that requires the vigour of youth, and more time than old age has to bestow.

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resemblance of him, and in an instant confer upon us purity like his, after we have wilfully passed over our whole life in contracting pollution. But can we think that, when the purest and sprightliest part of life has been prostituted to vice, the dregs are an offering fit for our Maker? and can we think that he will accept of such a sacrifice?

It is, then, our highest wisdom to tread the paths of virtue in the morning of our days, that the evening may terminate with a smiling serenity, and when the struggles of reluctant nature are over, the soul may securely wing its way to the settled regions of unmolested security,—I am, sir, your sincere friend

LETTER CXXIX

ON MARRIAGE, FROM A LADY IN TOWN, TO HER FRIEND IN THE COUNTRY

DEAR MADAM,—Marriage is despised by some, and by others too much coveted. The first, sin against the law of nature and divine ordination, the last, too often, against their own peace and happiness. For those that are in extraordinary haste for a settlement, do commonly extend their expectations beyond what they have possessed in a single life, and many times the imaginary heaven proves a hell. Though your changing your condition had an extraordinary prospect, yet I hear my last letter, which was to wish you joy, found you in sorrow, but I know you are too well principled not to remember the time will come “when the wicked shall cease from troubling, and the weary will be at rest.” For if your husband continues so industriously to torment you, as the world represents him, I believe you can expect but little rest till that time is come, unless it is by inward peace of a good conscience, which none can take from you. This is a consolation which enamored wives always lose, and which can never be recompensed by any point they gain, however apparently for their advantage. Since the

laws of God and nature have given men the supreme authority in marriage, we ought not first to accept them upon these terms, and then mutiny upon all occasions. For though some men are so kind as to make our yoke light upon us, yet we take them for "better or worse," and experience shows us that the odds are on the worse side. All this we should consider before we engage ourselves in those strict ties, which oblige us to服从 our own inclinations, and comply with those of our husbands. Indeed human policy ought to teach us this lesson, for if we make a man's home less agreeable to him than any other place, we furnish him with a good excuse for going abroad, which can never be to our mutual advantage. Those men who on business do not call out to get money, are generally openairists, and he that is driven from home by a wife's ill humour is always more extraterritorial abroad, and even thinks he has a better pretence to be so, while he sacrifices his body and soul, as well as his estate, to his revenge.

Some women indeed will divert themselves, and not seem to mind it, and instead of endeavouring to win their husbands by complaisance turn as extravagant as they, or, as the old proverb says, "they light the candle at both ends," though they know it must at last burn their own fingers. However, they very seldom fail of suffering by their rashness, and the further they run out, the sooner they find a check upon their expences, besides, if they should preserve their honesty, yet they undergo the certain loss of their reputation, which is infinitely more valuable to them than any thing else in the world, and although, by such a conduct, they may think to reekum the men, yet they ought not to do evil that good may come.

But I most of all wonder at some of our acquaintances, who seem to be such women, and yet recommend it as the best way to deal with a passionate husband, to be more unreasonable than he. Such a conduct may silence some men, and might be pardonable, if God as well as man were to be

silenced by it. But our religion tells us, "we must not be overcome of evil, but overcome evil with good." An evil tongue never appears so odious as in the mouth of a passionate woman, ruling against her husband. We commonly say that a madman is possessed, and every one that is not in a rage himself, will allow passion to be a temporary madness, which makes men act as irrational as lunatics, although they have not the same excuse to plead. Such unhappy persons will often tell you that passion is a natural infirmity, a violent distemper, which they strive against, and therefore they ought to be excused. but let them remember, that their conduct is the more unjustifiable, as they are sensible of their folly. If a husband is unkind and cruel, it is a great affliction, and the Scriptures tell us all things of that nature are grievous, but as contrary as they are to flesh and blood, yet they arise not from the dust, and that it is not for us to contend with our Maker. He that can with a word control the fury of the winds and seas, can with as little trouble avert any storm that threatens, when he sees us fit objects of mercy. For if we attempt to shake off the yoke, or think by struggling to make the chain sit looser upon us, we shall soon be convinced of our error, like birds taken in a net, who, by beating their feathers off, increase their misery, and, at the same time, disable themselves from making their escape. Those amongst us that know we have been so obliging as never to deserve an ill word from our persecutors, should remember that we every day deserve God's chastisements, and that wicked and unreasonable men are a sword of his, which wounds us the deeper the more we love the hand which he employs for our correction. But how sharp soever it is, yet we should not repine considering it is to humble us, in order to draw us nearer to himself. He has said, that when we arrive at a proper degree of perfection, we shall be free from all our sufferings, but as long as we continue to offend, we shall be punished, either in this world, or, what is infinitely worse, in the world to come.

I have a few more thoughts to send you on the same subject, which I am not able at present to communicate, being in a poor state of health, but I am still, dear madam, your sincere friend.

LETTER CXXX.

FROM THE SAME

DEAR MADAM,—In compliance with your request, I mentioned a few things concerning marriage, and, according to my promise, now sit down to trouble you with the remainder

It is certainly a very silly thing for people to quarrel, who must be friends again, unless they choose rather to live asunder than submit silently to many things they cannot approve. I will not pretend to determine what provocation is sufficient to justify such a breach, nor to say that it cannot be justified, since even the best of women have parted from their husbands, although they seem sincerely to lament their separation. Nor does their conduct accuse them to have done it lightly, or upon the account of taking their pleasure, which would soon be discovered, as in such circumstances all eyes are upon them, and they must live more reserved than the rest of the world, or else they would quickly be liable to such a censure as must vindicate the conduct of their husbands.

And though, in all quarrels betwixt a man and his wife, if it comes to a hot dispute, there are faults in both parties, yet the weaker vessel is so little considered, merely for being weak, that they are often blamed much more than they deserve, which censure they can no way prevent so well as by a strict observance of their relative duties, and to have a conscience void of offence towards God and the world.

Nothing upon earth can be said to afford satisfaction, only as our imagination makes it appear so at a distance, and this prospect is dressed by fancy in such various shapes, that

what would be a delight to one is a real misery to another, and age or possession does sometimes give tho same persons such different notions, that they grow sick at the very things they languished for before This is probably the reason why old people are so much for denying young ones those innocent diversions they have grown weary of themselves, though perhaps at the same time they may gratify their own foible in something equally ridiculous It is this contrariety in the mind that makes matrimony so uneasy, for when each sets up a separate Diana to worship, their hearts cannot be full of affection to each other, and if both are bigoted in their own way, it too often ruins, not only them selves, but also their innocent children But you, madam, are not in danger of falling into this error, being of too complying a nature to bring yourself and others into any inconvenience upon that score, and I rejoice to hear how unmoved you appear under so great a provocation I confess that a husband keeping another before one's eyes is the easiest thing he can do, yet even in that case, it is most prudent to show no forwardness, for the mistress will be sure to entertain him with mirth and caressing, which will make the wife's frowns seem more intolerable, and such women never fail to magnify all domestic accidents These prostitutes are indeed the greatest enemies to conjugal love, for them the gentlemen put on their best countenances, and with them they pass their most pleasing hours, the indignation is reserved for tho wives of their bosom, who must share in nothing but their grievances, till at last they become partners in their wants—the unavoidable consequence of such courses Some few instances we have seen of husbands who have been reclaimed by a wife's tenderness, before the intrigue has gone too far, but none, I believe, were ever hectored out of it Some men are so kind to their wives, as to endeavour to conceal their falsehood, which if they do, it is very indiscreet for the ladies to inquire into it, and they are no friends who give them the information He that goes about to hide his

amour, shows either a sense of shame or a regard to his spouse, and that may in time wean him from such company, or, at least, it is a sign he does not desire to grieve her, which most men esteem their great prerogative, and would lose half their satisfaction in their intrigues, were it not for the pleasure of tormenting their wives. There are some husbands who, to use the old proverb, "have stretched the bow till it has broke," for any woman, whose heart is divested of every virtuous principle, in such cases, will return the compliment, especially when stimulated both by pride and revenge. She thinks a gallant's admiration repays the affront which a husband puts upon her charius by giving her place to another, perhaps less handsome than herself. This has been thought a plausible excuse by many women, who, upon their husbands' running astray, have diverted their melancholy hours at the expense of their honour. But whatever I have said of mutual feelings, I do not make any comparison in favour of my own sex, as I know the crime is much greater in the wife, and even detestable, modesty being the highest ornament of a woman, and the casting it off becomes a sin both against God and nature. For my part, if I commit a fault against my sex, in being for so much resignation, they must pardon me, for I cannot advise others to more obedience than I would wish to practise myself, and I entreat all those who despise me, as being so tame a fool, that they would banish all anger out of their minds for one year, and then tell me if they have not more content in forgiving than returning a reproach.

I fear I have already exceeded the bounds of a letter, for which I ought to make an apology, but more words would give you trouble, therefore I will only beg of you to excuse and love your ever sincere and affectionate friend.

LETTER CXXXI

FROM A LADY TO HER FRIEND WHOSE LOVER HAD BASELY LEFT
HER AND MARRIED ANOTHER

MY DEAR FRIEND,—Our expectation of happiness is generally so ill placed, that it is no wonder we meet with peculiar disappointments. When our choice arises from passion, we have so very blind a guide as will inevitably lead us to destruction: for though love appears then gentlest, yet our affections are so much the right of our Almighty Creator, that as often as we fix them immediately upon any of the fading objects here below, we are certainly guilty of sacrilege against the divine goodness, which fault is commonly punished by the very thing we dote on. This, I doubt not, has been your case, and not yours alone, for soon or late few escape that mischief, especially amongst our weaker sex, whose tender nature leaves them most exposed to ruin, and though they see others shipwrecked before their eyes, will yet venture out to sea on the same bottom, insensible of danger till they perish, and often fall unpitied.

Men have a thousand advantages over us, but in the affair of courtship some of them add running to all their other accomplishments, and are as zealous to deceive as if their lives would be made happy by the effort. However, they will find it a sad mistake, at least if perjury is to be accounted for, although your false tutor, like many others, may look on that time as at a great distance. But I suppose, he thinks himself excused, as being more knave than fool,—which title, indeed, is so highly due to him, that I believe none will do him such manifest wrong as to dispute it. And I am sure the blacker he appears, the greater reason you have to bless that Providence which permitted him to break the contract, for, without doubt, he that proved so ill a lover to the best of mistresses, would have made an intolerable husband to the best of wives, and ill usage would have cost you more

than his infidelity I am sensible a heart so generous and constant as yours cannot easily efface the deep impression he has made on it, that must be the work of time with God's assistance, which I hope will never fail you I do assure you I am deeply touched with everything that concerns you, nor is it without great regret that I submit to my unhappy circumstances detaining me from being the companion of your melancholy hours, which I should endeavour with all my power to divert

You say it is a daily aggravation to your trouble, to think you suffered yourself to be so easily imposed on, but that, as I told you before, is our common fate, although all impostors are not equally industrious to be wicked, and you ought not to condemn your own judgment for want of sagacity to discover a cheat, as it would be to arraign the conduct of almost all the human race

Pardon me, dear madam, for troubling you so far Indeed, I might have told you at first what I must mention now, and what you know already,—that He only can give us comfort, whom we seldom regard but when we are driven by necessity Solomon, who had tried all the alluring charms of love and beauty, whose quality and riches gave him an opportunity to gratify every inclination, without any bounds to his wishes, could call them all "vanity and vexation of spirit" It is no wonder, then, if all of us discover the same truth to our own cost Let us therefore resolve, as much as we can, to submit our wills to the will of our heavenly Father, who sees all our actions, and has so decreed, that our way to everlasting happiness should be through the wilderness of affliction —I am, dear madam, your sincere friend.

LETTER CXXXII

FROM A GENTLEMAN ON THE CIRCUIT, TO HIS FRIEND IN
LONDON

DEAR SIR,—The many trials I have been witness to on this journey have led me to an inquiry concerning the nature of justice. Justice is a relation of congruity, which is really founded between two things. This relation is always the same, whatever being considers it, whether God, angel, or lastly, man.

Indeed, men do not always see these relations, and even when they do see them they are often neglected, to follow their own peculiar interest. Justice exalts her voice, but she finds it difficult to be heard amidst the tumults of the passions.

Men often commit injustice, because it is their interest, and they choose rather to satisfy themselves than others. Their actions always tend to their own emolument,—nobody is wicked for nothing,—some reason must sway him, and that reason is always a reason of interest.

We ought to love justice, because by that means we resemble the Divine Being, of whom we have so lovely an idea, because he must inevitably be just. And though we were destitute of revelation, we should still be under the government of equity.

This induces me to believe that justice is eternal, and does not depend upon human conventions, and if it did depend upon them, it would be a fatal truth, which we should conceal even from ourselves.

We are encompassed with men stronger than ourselves, they may hurt us a thousand different ways, and generally with impunity. What a comfort is it to us to know that there is in the heart of all those men an inward principle, that exerts itself in our behalf, and protects us from their violence!

Were it not for this, we should have to live in a scene of perpetual horror, we should be as much terrified at meeting a man as a lion, and we should never one single moment be secure of our lives, our estates, or our honour

When I reflect on these things, my indignation is inflamed against those persons who represent God as a Being that makes a tyrannical use of his power, who tell us he acts after a manner which we ourselves would not, for fear of offending him, who accuse him of all the imperfections which he punishes in us, and, in their contradictory opinions, describe him at one time as an unjust Being, and at another as a Being who hates and punishes injustice

When a man examines himself, what a satisfaction is it to find he has an upright heart! This pleasure, serene as it is, must fill him with rapture. He looks upon himself as a being as much above those who are destitute of it as he is above the brute creation

There is one thing common at the assizes which troubles me very much, and that is, the diversions of all sorts carried on at such times of solemnity. To see a fellow creature going to the place of execution, whilst the people are engaged at play, is a practice of so inhuman a nature, that I scarce know by what name to call it. If ever seriousness is to be found amongst mortals, surely such are the times. It ought always to remind us of two things,—the corruption of human nature, which renders those executions necessary, and the last day, when we shall all appear before the Judge who cannot be deceived. But I doubt not you have long since considered these things, and therefore I shall conclude with my assurance of being your real friend

LETTER CXXXIII

FROM A GENTLEMAN IN THE COUNTRY TO HIS FRIEND IN
LONDON, ON RETIREMENT

DEAR SIR,—You know I was sick of the hurry and confusion of London, and therefore retired into the country to enjoy a calm tranquillity, and feast my eyes with nature clothed in the blooming garment of the spring. Here I often contemplate the wonders of the creation undisturbed, and think myself happier in solitude than the giddy courtier amidst the splendour, noise and hurry of the court.

This is Safety's habitation. Silence guards the door against the strife of tongues, and all the impertinences of idle conversation. The swarms of temptations that beset us amidst the gaieties of life are banished from these scenes of retirement. Here, without disturbance, I can survey my own thoughts, and ponder the secret intentions of my own heart. In short, here I can learn the best of sciences,—that of "knowing myself."

The other evening I strayed into the fields, and pleasing myself with the variety of objects that presented themselves on every side, night overtook me before I was aware. The whole face of the ground was soon overspread with shades, only a few of the lofty eminences were clothed with streaming silver, and the tops of the waving groves and summits of the mountains were irradiated with the smiles of departing day. The clouds expanded—their purple wings were tipped with a ray of gold, while others represented a chain of lofty mountains, whose craggy summits overshadowed the vales below, and along their inaccessible sides there appeared various pits and romantic caves.

A calm of tranquillity and undisturbed repose spread over the whole scene. The gentle gales fanned themselves asleep, so that not a single leaf was in motion, Echo herself slept unmolested, and the expanded ear could only catch the liquid

fall of a murmuring stream The beasts departed to their grassy couch, and the village swains to their pillows, even the faithful dog forgot his post, and slumbered with his master

Darkness was now at its height, and the different objects were only rendered visible by the faint glimmerings of the stars This solemn scene brought to my remembrance the terrors which often invade timorous minds This, said I to myself, is the time when the ghosts are supposed to make their appearance, and spirits visit the solitary dwellings of the dead. But what should terrify me, when I know I am encompassed by the hand of my Maker, and that in a short time I shall enter a whole world of disembodied beings? Nor is it unreasonable to suppose that numbers of invisible beings are at this instant patrolling the same retreat, and joining with me in contemplating the works of the Almighty Creator

When I reflect on the benefit of retirement, I am almost ready to plead in behalf of those recluses who left the world and shut themselves up in cells and cloisters For although man is a social being, yet he must at least find some retirement beneficial to his health, and conducive to his eternal interest —I am, dear sir, your sincere friend

LETTER CXXXIV

FROM A LADY, WHO HAD FORMERLY KEPT A BOARDING SCHOOL, TO ANOTHER OF THE SAME PROFESSION, ON FEMALE EDUCATION

MADAM,—I received your letter, containing the following query, namely, "What are the most proper methods to be used in conducting the education of young ladies, so as to avoid extravagance on the one hand, and meanness on the other?" This is a very important question, and perhaps above my poor abilities to answer However, as I have had

many years experience in female education, I shall tell you my thoughts on the subject with the greatest freedom

It is the misfortune of the present age that almost all ranks of people are so much infatuated as to strive who shall outdo one another in extravagance, and the daughter of an ordinary tradesman can scarce be distinguished from a lady of quality. If we inquire into the causes from which these effects flow, we shall find that they are partly owing to the conduct of their mothers, and partly to those intrusted with their education. I shall mention a few things concerning both, and leave you to judge of their propriety.

Mothers should, on every occasion, teach their daughters that it is a duty incumbent on them not to have aspiring views, beyond that station in which Providence has placed them, that humble, unaffected modesty in a stuff gown will be preferred, by every sensible person, before either silks or Brussels lace, that it is a greater accomplishment for a tradesman's daughter to wash a floor than to dance on it, and much more useful to be able to dress a joint of meat than point out the particular merit of an actress, and applaud or condemn a song. But the keepers of boarding schools are still more culpable than parents. No sooner is Miss placed in one of those seminaries than she is taught to consider herself a young lady, and even honoured with that high appellation. Thus the seeds of vanity are sown in the first rudiments of learning, and continue to operate on her conduct as she advances in years—

Grow with her growth and strengthen with her strength.

It is almost impossible for those who are any way acquainted with human nature to imagine that the girl who is taught to consider herself as a lady, can ever be a proper wife for a tradesman, and common sense teaches her that she has not anything greater to expect.

But there is something still worse—she is not only unfit to be the wife of an honest, industrious tradesman, but she

often occasions his ruin, she expects to be supported in the same extravagant manner as at the boarding school, dissipation takes the place of prudence, public diversions are more attended to than domestic duties, and the unhappy husband, to enjoy peace, is often obliged to leave his business, that his lady may be honoured with his company. The fatal effects of such extravagance are soon felt, and the woman who formerly considered herself as a lady, finds, by woful experience, that she had assumed an improper name. The best, nay, the only way to educate their children, consistently with their own station in life, is on all occasions to teach them not to expect more than their birth entitles them to. It would, likewise, be very beneficial to the nation, if those women who keep boarding schools were to instruct the girls in useful employments, rather than in such useless arts as cannot be of any real benefit to them in the world —I am, dear madam, your sincere friend

LETTER CXXXV

ON SICKNESS, FROM A LADY TO HER FRIEND, LATELY RECOVERED FROM A DANGEROUS ILLNESS

MADAM,—After so long, so strict a friendship as has been inviolably preserved betwixt us, I hope it is not necessary for me to assure you how eagerly I wish to spend the summer at your house, but wherever I am, my heart is entirely yours—that heart which, by a thousand obligations, is tied for ever to you. I know your husband and mother's tenderness would render my care almost unnecessary, and, indeed, my present desire to see you since your recovery, is to know the state of your health from my own observation rather than from the reports of others, lest they should flatter me, in pity to my trembling expectations.

While we continue in this world, we are subject to a variety of afflictions, either of body or mind. We are obliged

to submit with a becoming resignation, but, alas! in cases of that nature we are but miserable comforters to each other. Riches and honours, as tempting as they appear to their greatest votaries when well, yet in sickness, if they are accompanied with their usual train of visitors, instead of doing us good by gratifying our ambition, they help to foment the disorder, without ever producing a cure. As crowned heads are no more exempt from the sword of the destroying angel than the poorest beggars, how little ought we to value grandeur, which can give us no assistance in our extremities! A down bed is not a better insurer of sleep in such a case than a heap of straw, and a king that groans under the agonies of an incurable disease, is soon made sensible that it takes its commission from a higher power than his.

Sickness multiplies all our grievances, and the weakness of the body has such an effect upon the mind, that it sinks under those troubles that could not move it at another time but our judgment decaying with us, we shall too soon find its place occupied by wild chimeras of our own fancy, and startle every moment at ghosts of our own creation. Every hasty word affrights, and every whisper gives us an alarm, nay, we are sometimes so unjust as to charge our best friends with want of love and respect, when they have toiled about us to a degree that we cannot mention without blushing at our own ingratitude, and when the want of ability to help ourselves forces us to become burdensome to others, instead of excusing the trouble, we are too apt to increase their uneasiness by continual fretting. This is the common method which the sick use to afflict and confuse the brain. Mourning over our misery is indeed so very natural, that of ourselves we cannot forbear it, though we know it leads us to doubt of the goodness of that God whose mercies are daily new unto us.

A disturbed conscience is certainly the worst circumstance that can befall a sick person, and I heartily beg of God to keep you and all others from falling into it, that we may

never have tho least distrust of our salvation through Jesus Christ, nor presume groundlessly upon his merits, without lamenting and forsaking our sins. But your life hitherto has been so strictly pious, that I do not in the least apprehend you want a summons from me to look up to Him who is the author and finisher of our faith, and to call on Him in your distresses. But it is with the greatest pleasure I hear of your unfeigned devotion, even in the midst of your severe afflictions, and that you have retained your usual serenity of mind, under all your grievous tortures, without repining at the will of your heavenly Father, who hath so ordered that the road to Canaan should be through the wilderness.

All this sedate frame of yours being considered, it may seem impertinent in me to trouble you, but I have been insensibly led into it from the remembrance of unhappy events of which I was lately witness, in regard to some persons who, instead of submitting patiently to the hand of God, were so totally lost to all sense of duty, as to call the Almighty unjust. I hope soon to have the pleasure of seeing you, and am your sincere friend

LETTER CXXXVI

FROM A LADY TO HER FRIEND, WHO HAD BURIED HER
HUSBAND

MY DEAR FRIEND,—Impute not my silence to any want, but to the excess of kindness, which makes me too much a partner in your sorrow to find words at all suitable to the share I have with you in it. If, therefore, I am the last in condoling, I do most faithfully assure you that it is not insensibility, but the highest degree of love and tenderness that occasions it. The grief that is least is soonest expressed, and, perhaps, the more noise it makes, the less mischief is sustained by it. Had I been unconcerned, my thoughts and

pen might have been more free, though I could not have said anything sufficient to stem so violent a tide as your just lamentations. I might have offered some poor reasons against other women affecting themselves so much, which I should be ashamed to mention to you, having been a witness how far your husband's love and merits excelled the best of men I ever met with, and I am so sensible of your reciprocal affection, that I know the power of God only can support you under such a separation, which I believe was more terrible than death itself. But, my dear friend, your sorrow is not as one without hope. Use your utmost endeavours to submit to the hand of the Almighty, with as much resignation in this as you did in your own distemper, —though that only assaulted your body, while this pierces your heart. You must remember, that it was the same merciful God that gave you him who has now taken him to himself, and in the midst of your afflictions bless God for sparing you so long for the sake of your children. I hope you will consider that this parting is to his inexpressible advantage, and has removed him from a transitory and imperfect, to an everlasting happiness, whither, I doubt not, you are daily preparing to follow him. And since it has pleased God to deny you the further assistance of such an example and counsellor, he will abundantly recompense that loss by a greater measure of his grace, to carry you through those trials and temptations to which you are daily exposed, unless you neglect to implore his help, by giving up yourself to such melancholy as must discompose your faculties, while it weakens your natural constitution. If the saints in heaven are acquainted with what happens in this lower world, they must disapprove of such conduct as leads people to contend with their greatest Benefactor and best Friend. Shall the thing formed say to his Maker, Why hast thou done so? The time is fast approaching when you, being freed from all entanglements with this sublunary world, must visit those regions where you will again see your beloved spouse, in a

state never to be interrupted never to have an end. The miseries of this world must have an end, and so must our mourning. This I have learned even from heathen sages, that all violent pains are short, and but of a transitory duration. But we Christians are obliged to consider affliction in a quite different light,—as the chastisement of our heavenly Father, whose benevolence is his darling attribute.

If the dissolution of the righteous is to exempt them from labour, though our temporal interest makes us eager to detain them longer with us, yet the sense of what they enjoy in heaven must be a great means of quieting our grief, some, indeed, have so little comfort in this world, that they are ready to say with Job of old, "Wherefore is light given to him that is in misery, and life unto the bitter in soul, which long for death, and it cometh not, and dig for it more than for hid treasures, which rejoice exceedingly, and are glad, when they can find the grave?"

Your most flattering hopes could not, in the course of nature, have been many years longer gratified with his company, therefore you must not spend the remainder of your days in mourning, but, being fully convinced of the vanity of everything mortal, submit to every alteration, as the servant of God who has graciously promised to lay no more upon us than we can bear. That you may experience that mercy to assist you in this trial of your faith and patience, is the sincere prayer of, dear madam, your ever affectionate friend

LETTER CXXXVII

FROM A GENTLEMAN TO HIS FRIEND IN DISTRESSED CIRCUMSTANCES, WHO HAD DEAVOURED TO CONCEAL HIS POVERTY

DEAR SIR,—I am extremely concerned to find you have so ill an opinion of me as to hide your misfortunes, and let us hear of them from another hand. I know not how to

interpret your conduct, as it makes me fear you never esteemed my friendship, if you could imagine that any alteration in your circumstances should ever be able to change my love I had a different opinion of our mutual obligations to each other, and should have thought it an injury to your generous nature had I concealed anything concerning myself from you, though it might have lessened me in your esteem I hoped, till now, you had put the same confidence in me, who had nothing to recommend me to your favour but plain sincerity of soul, and whose sole design was to promote the happiness of my friend

I dare not quarrel with you now, lest you should consider me as taking the advantage of you in your present distress, and be induced to break off a correspondence as dear to me as ever, and this leads me to say something of real friendship in general. Real friendship is not confined to any station in life, it is common in the meanest cottage, and has even sometimes been found in the palace Simplicity of manners, and integrity in all our actions, naturally lead us to expect sincerity in the conduct of those with whom we are any way connected The imperfections incident to human nature are so numerous, that we are solicitous of finding some person to whom we can unbosom our minds, and lay open the inmost recesses of our hearts A real friend, in order to preserve the character he has assumed, will, in the first place, endeavour to discharge every duty incumbent upon him to all his fellow creatures But still there is something wanting, and although we may be philanthropists in general, yet we like to place our affections on one particular object

Why, my friend, any suspicion of my sincerity? Why did you conceal your distress from me? Friendship is of too sacred a nature to be trifled with, and the man who does not act consistently with his profession, prostitutes that amiable appellation No mental reservation can be used in friendship, for whenever that happens, there is some doubt

of sincerity, which, for the most part, ends either in a total indifference, or, which is infinitely worse, an absolute hatred. I am sorry to say that there are few people who either know or value the blessings of friendship, if they did, they would not, upon every frivolous occasion, find fault with the conduct of their fellow-creatures

At present, my dear friend, let my purse (however empty) be at your service,—but let it never be more open than my heart. Conceal nothing from me, and all I have is yours. We were once friends, let us only remain so. Let me hear an account from you of your present circumstances, and my last shilling shall be spent in your service. Let the sincerity of my friendship be estimated only according to my actions, and if it shall appear that I have acted inconsistently with the sacred name of friendship, let me be for ever blotted out of your memory—I am, sir, your sincere well-wisher

INVITATION CARDS, ETC.

Mrs. H would be happy if Miss N would dine with her on Thursday the 21st, at six o'clock.

C. Crescent,
February 3d.

Miss N has much pleasure in accepting Mrs. H.'s kind invitation to dinner on Thursday the 21st.

C Square,
February 4th.

Mrs. P requests the pleasure of Mr. and Mrs. F's company at dinner on Tuesday the 19th, at half past six o'clock.

R. Square
March 1st.

Mr. and Mrs. F will be most happy to dine with Mrs. P on Tuesday the 19th, at half past six o'clock.

H. Row
March 2d.

Miss B would be happy if Mrs. C would take tea with her on Thursday evening, at seven o'clock.

G Square,
Monday

Mrs. C accepts with much pleasure Miss B's kind invitation to tea on Thursday evening

G Square,
Monday Evening

MY DEAR MISS M.,

Would you give us the pleasure of your company at luncheon to-morrow, at two o'clock? With kind regards.

Yours affectionately,

Langholme Lodge

Tuesday Morning

M. S. A.

MY DEAR MRS. A.,

I am sorry I cannot accept of your kind invitation for to-morrow, owing to a previous engagement. With kind regards,

Believe me,

Newton,

Tuesday

Yours very truly,

C. M.

MY DEAR C.,

We should be so happy if you would spend Friday with us. If you can, will you come early?

Yours in much affection,

Belmont,

Tuesday Morning

E. N.

MY DEAR E

I shall be indeed happy to spend Friday with you at Belmont, and shall try to come early

Believe me,

Hassendean,

Wednesday

Yours affectionately

C. P.

Mrs. H. would feel obliged by Mr. L. sending, by first train on Thursday, the usual quantity of his best Coffee.

Rosemount,

Tuesday Evening

Mrs. M. requests Miss H. to have her account made out, and sent as soon as convenient

R. Street,

April 6th.

APPENDIX.

[Having presented our readers with letters on the most important concerns of life, and forms for writing complimentary cards, in order to make the work as complete as possible, we have here added several useful forms in law, applicable both to England and Scotland, such as bonds, Indentures, &c., together with a great variety of petitions, from people in lower or middling states of life, to those in higher stations.]

ENGLISH FORMS

I.—BONDS FOR PAYMENT OF MONEY

I.—SIMPLY BOND

Know all men by these presents, That I, William Thompson, of the parish of St. Giles, in the county of Middlesex, gentleman am held and firmly bound to George Wilson, of the said county of Middlesex, Esq., his certain attorney, executors, administrators, and assigns, in the sum of £—— [double the amount of the debt] of good and lawful current money of England, to be paid to the said George Wilson, or to his certain attorney, executors, administrators, or assigns for the true payment whereof I bind myself, my heirs, executors, and administrators, firmly by these presents sealed with my seal. Dated this second day of December, one thousand eight hundred and ——. The condition of this obligation is such, that if the above bounden William Thompson, his heirs, executors, or administrators, do and shall well and truly pay, or cause to be paid, to the above named George Wilson his executors or administrators or assigns, the principal sum of £——, of good and lawful money of England, with interest for the same after the rate of five pounds per cent per annum, on or before the —— day of —— now next,

then this obligation shall be void, or else shall be and remain in full force

WILLIAM THOMPSON

Signed, sealed, and delivered, in the presence
of us (being first duly stamped),

JOHN WILSON

JOHN KEY

Note.—When a bond is given, doubtless the sum of the value received is mentioned in the obligatory part, and the real sum meant to be secured is inserted in the condition

II.—BOND FROM TWO OR MORE PERSONS

Know all men by these presents, That we, A. B., of &c., and C. D., of &c., and each of us, are and are held and firmly bound to E. F., of &c., his certain attorney, executors, administrators, and assigns, jointly and severally, in the sum of £____, of lawful current money of England, to be paid to the said E. F., or to his certain attorney, executors, administrators, or assigns, for which payment to be well and faithfully made we bind ourselves and each of us [*if more than two obligors, say,* and each and every of us] our and each [and every] of our heirs, executors, and administrators, jointly and severally, firmly by these presents. Sealed with our respective seals. Dated this ____ day of ____ 18____

[The Condition may be as in the foregoing precedent, only observing that it be made joint and several.]

Signed, sealed and delivered by the said } A. B. (Seal)
A. B. and C. D., in the presence of } C. D. (Seal)
G. H.
I. K.

CONDITION TO A BOND FOR PAYMENT OF MONEY BY INSTALMENTS

Now the condition of this obligation is such, That if the above bounden [obligor], his heirs, executors, or administrators do and shall pay, or cause to be paid, unto the above named [obligee], his executors, administrators, or assigns, the full sum of £____ of &c., with interest for the same after the rate of £5 for every £100 for a year, on the days and times and in manner following, that is to say, the sum of £____ part thereof, on the ____ day of ____ next ensuing the date of the above written obligation, and which will be in the year of our Lord 18____, the sum of £____, other part thereof, on the ____ day of ____ then next following, and the sum of

£—, the residue thereof, with interest for the same after the rate aforesaid, on the — day of — then next ensuing, which will be in the year of, &c., Then the above written bond or obligation shall be void, but if default shall be made in any one of the said payments, then this obligation shall be and remain in full force and virtue for the whole of the instalments or sum that shall remain unpaid of the said sum of £— and interest at the time of any such default being made.

II.—BILLS OF SALE

I.—ABSOLUTE BILL OF SALE

This Indenture made the — day of — one thousand eight hundred and — between A. B [Vendor] of &c. of the one part and C. D [Purchaser] of &c. of the other part

Whereas the said [Vendor] hath contracted with the said [Purchaser] for the absolute sale to him of the goods and effects in the schedule hereunder written, at the sum of £— Now this Indenture witnesseth, that in consideration of the sum of £—, of lawful current money of England, to the said [Vendor] in hand paid by the said [Purchaser] at or before the sealing and delivery of these presents (the receipt whereof is hereby acknowledged) he the said [Vendor] doth bargain and sell unto the said [Purchaser] all the goods, household stuff and implements of husbandry, and all other the goods and chattels whatsoever mentioned in the Schedule hereunto annexed, now remaining and being in &c., To have, hold, receive, take, and enjoy, all and singular the said goods, household stuff, and implements of husbandry and every of them hereby bargained and sold, unto the said [Purchaser] his executors, administrators and assigns, absolutely for ever, without any claim, disturbance, or hindrance of any person whomsoever, and without any account to any person whomsoever to be made, answered, or hereafter to be rendered. And the said [Vendor] for himself, his executors, and administrators all and singular the said goods and household stuff unto the said [Purchaser] his executors, administrators, and assigns, against the said [Vendor] his executors, administrators and every other person or persons whomsoever, shall and will warrant and for ever defend, by these presents, of which goods and chattels the said [Vendor] hath put the said [Purchaser] in full possession by delivering him one chair in the name of all the said goods and chattels at the sealing and delivery hereof

In witness, &c

A. B (Seal.)

Signed, sealed, and delivered by the said [Vendor] being first duly stamped, and at the same time full possession of all and singu-

lar the goods, chattels, and effects were given by the said [vendor] to the said [purchaser] by the said [vendors] delivering to the said [purchaser] one chair in the name of the whole of the said goods and chattels, in presence of

E. F.
G. H.

The Schedule before referred to

II — CONDITIONAL BILL OF SALE

This Indenture, made the —— day of —— one thousand eight hundred and ——, between A. B. of &c. of the one part, and C. D. of &c. of the other part,

Witnesseth, That, for and in consideration of the sum of £— &c. in hand paid by the said C. D. to the said A. B., the receipt whereof is hereby acknowledged, by the said A. B. hath bargained, sold, and confirmed and by these presents doth bargain, sell, and confirm, unto the said C. D., his executors, administrators, and assigns, all those and all other the goods and effects mentioned in the Schedule hereunder written [here name the goods] To have, hold, receive, take, and enjoy the said goods and merchandise, and all and singular other the premises hereby bargained and sold unto the said C. D. his executors, administrators, and assigns, as and for his and their own proper goods and merchandise, for ever subject nevertheless to the proviso for redemption herein after contained. And the said [vendor] for himself, &c. [clause of warranty as in last precedent.] Provided always, and it is hereby agreed, that if the said A. B., his executors, administrators, or assigns, shall pay, or cause to be paid, unto the said C. D., his executors, administrators or assigns, the sum of £— on the —— day of —— without any deduction whatsoever, Then these presents, and every clause, article, condition and thing herein contained shall cease, determine, and be absolutely void. And the said A. B. doth hereby, for himself, his executors, and administrators, covenant and agree with and to the said C. D. his executors, administrators, and assigns, in manner following, that is to say, That he the said A. B., his executors or administrators, shall and will pay the said sum of £— at the time and in the manner aforesaid. And that in case default shall happen to be made in payment of the said sum of £— or any part thereof on the said —— day of ——, Then the said C. D. his executors, administrators, and assigns, shall and may peaceably and quietly have, receive, and enjoy to his and their own proper and absolute use and behoof, for ever the said hereby bargained goods and premises, and every part thereof, with all and singular the appurtenances, without any lawful let, suit, trouble, molestatio or denial of the said A. B., his executors, administrators, or assigns or

any other person or persons claiming under him. And the said C. D., for himself his executors and administrators, doth hereby covenant and agree with the said A. B., his executors administrators, and assigns that he the said C. D., his executors or administrators, shall and will, immediately after the receipt of the said sum of £____, and upon the request of the said A. B. his executors, administrators, or assigns, well and truly deliver unto him or them the said goods and effects in as good plight and condition (fire and other inevitable accidents excepted) as the same and every of them at this present time now are. In witness &c.

Sealed and delivered *sc. [as in the last precedent.]*

The Schedule before referred to.

III — WILLS

This is the Last Will and Testament of me, A. B., of —
I quire

I revoke all wills and testamentary dispositions I may have made at any time here o'ore.

I desire that all my just debts, funeral and testamentary expenses, legacies and the charges of proving this my will, may be in the first place fully paid and satisfied and, subject thereto

I give, devise, and bequeath all my real and personal estate whatsoever and where-ever and of what nature or kind soever (except my household furniture and effects herein after bequeathed) unto and to the use of A. B. and C. D., their heirs executors, administrators, and assigns, according to their several natures and qualities, absolutely and for ever. Upon trust nevertheless upon and for the several trusts, intents, and purposes herein after mentioned that is to say

Upon trust to receive the rents, issues, dividends, and profits thereof and if the same should be insufficient, then by sale, conversion, and investment of any part of my said estate and effects, and by and out of the dividends, interest, and annual produce thereof, to raise and pay the annual sum of £____ unto such person or persons, and for such purposes, as my dear wife Sarah P., by any writing under her hand when and as the same shall become due (but not by way of assignment, charge, or anticipation), shall from time to time appoint during her life, and in default of such appointment into the proper hands of the said Sarah P., for her sole and separate use. Provided always that the receipts of the said Sarah P. under her own hand and given from time to time after the rents, dividends, interest or other proceeds shall have accrued due shall be, and that no other

receipts shall be, sufficient discharges to my said trustees for the amount of the moneys therein expressed to be received

And from and immediately after the decease of my said dear wife, upon trust to sell, dispose, convert, and get in all my said real and personal estate, and, after payment of all legacies given, and all reasonable expenses and charges attending the execution of the trusts declared by this my will, upon trust to pay and divide one moiety of the clear surplus of the produce of my said real and personal estate, unto between and among my two sons, C B. and D B. equally, share and share alike, and as to the other and remaining moiety, upon trust to invest the same in some or one of the public stocks or funds of Great Britain in their own names or the names or name of the trustees or trustee for the time being of this my will, and to receive the dividends, interest, and annual proceeds thereof and pay the same from time to time as and when such dividends and proceeds shall become due (but not by way of assignment, charge, or other anticipation), into the proper hands of my said two daughters respectively, during their respective natural lives, in equal shares and proportions, for their respective, sole, and separate use and benefit, free from the control, debts, or engagement of any husband with whom they may respectively intermarry. And I do hereby will and declare that the respective receipts alone of my said two daughters under their own respective hands, to be given from time to time after the said dividends and proceeds shall have actually accrued due, shall be, and that no other receipt shall be, sufficient discharges to the trustees for the time being of this my will for the amount of the moneys therein respectively expressed to be received.

And immediately from and after the decease of either of my said daughters, upon trust to sell out and dispose of one moiety of the stocks, funds, and securities so to be purchased as last aforesaid, and to pay and divide the same to or among such person or persons as my said daughter so dying as last aforesaid shall by any deed, or by her last will and testament (notwithstanding she may be under coverture), respectively lawfully executed, shall direct or appoint, and upon the decease of my surviving daughter, upon trust, as to her share of the said last-mentioned stocks, funds, and securities, in like manner to pay or divide the same to or among such person or persons as my said surviving daughter shall by any deed, or by her last will and testament (notwithstanding she may be under coverture), respectively lawfully executed, direct or appoint, and in case of both or either of my said daughters dying without making any such appointment or appointments, then as to the share or shares of such one or both dying as last aforesaid, upon trust to pay the same respectively to my next of kin according to the statute of distributions.

I give and bequeath all the household furniture, plate, linen, and

effects which will be in or about my dwelling house at the time of my decease to my dear wife, Sarah B, for her own sole and proper use and benefit absolutely

I likewise give and bequeath to my said dear wife the sum of £____, to be paid to her within one month after my decease, free of legacy-duty, for the purpose of housekeeping for herself and my said children until they shall be paid the several provisions, either principal moneys or interest, herein before made for them respectively

I give, devise, and bequeath all lands, messuages, and hereditaments vested in me at the time of my decease upon any trust, unto E. F., his heirs, executors, administrators, and assigns, upon such and the same trusts as I hold the same respectively

Provided always, and I do hereby declare, that if the said A. B and C D, or either of them, or any future trustee to be appointed in their or either of their stead, shall happen to die, or shall refuse or become incapable to act in the aforesaid trusts, it shall be lawful for my said wife, Sarah B, during her life, and after her decease for the surviving or acting trustee or trustees for the time being of this my will, or the executors or administrators of the surviving or acting trustee, by any deed to be by him or them duly executed according to law and attested by one or more than one witness from time to time to nominate, substitute, and appoint any other person or persons to be a trustee or trustees in the stead of the trustee or trustees so dying, or refusing, or becoming incapable to act as aforesaid, either jointly with the continuing trustee or solely, and there upon all my said trust estates, stocks, funds, securities, and premises shall be immediately vested in, and shall be conveyed, assigned, and transferred to, such new trustee or trustees jointly with the surviving or continuing trustee or solely, as the case may require, upon the trusts aforesaid, and that every new trustee or trustees, immediately after such conveyance, assignment, and transfer, shall have and exercise the same powers as if he or they had been specifically appointed a trustee or trustees by this my will.

And I further declare that my said trustee, and every future trustee to be appointed under the aforesaid power, shall and may reimburse themselves and himself and each other, by and out of any moneys that may come to their or his hands under the trusts of this my will, all costs, charges, disbursements, solicitors charges, and expenses of every kind that may be incurred by them or him in or about the carrying into execution the trusts of this my will, or in anywise relating thereto. And I further declare that the receipts of the said A. B and C D, and of the survivor of them, or of any new trustee or trustees to be appointed of this my will under the power aforesaid, shall be a good discharge for all moneys, which in any or every such receipt shall be expressed to be received, and that all persons paying any money to the trustees or trustee for the time

being of this my will shall not be answerable or accountable for any misapplication or nonapplication thereof. And I further declare that the trustees or trustee for the time being of this my will shall be charged and chargeable only for such moneys as shall come to their or his hands under the trusts aforesaid and neither of them shall be answerable for the other of them, nor for the acts, receipts or defaults of the other of them but each for himself only and his acts, receipts, and defaulds nor shall either of them be answerable for any banker, broker or other person with whom any of the aforesaid trust moneys may be deposited for safe custody nor for any attorney or agent whom the trustees or trustee for the time being may employ at an hour in the execution of the aforesaid trusts, nor for any misfortune, loss, or damage which may happen in carrying such trusts into execution, or in relation thereto except the same shall happen by their or his own wilful neglect.

And I nominate and appoint the said A. B. and C. D. joint executors of this my will.

Dated this —— day of —— one thousand eight hundred and
A. B.

Signed by the said testator A. B. in our presence,
who at his request, in his presence, and in the
presence of each other, have subscribed our
names as witnesses.

C. D.
E. F.

A CODICIL, OR A SCHEDULE TO A WILL.

Be it known unto all men by these presents, that I John Bale, of the city of London, parcher have made and declared by my last will and testament in writing bearing date the third day of October, one thousand eight hundred and —— I the said John Bale, by this present codicil, do ratify and confirm my said last will and testament, and do give and bequeath unto my living godson, William Millar, the sum of £50 of good and lawful money of England, to be paid to him the said William Millar by my executor, on of my said last will and my will and meaning is, that this codicil or schedule be adjudged to be a part and parcel of my last will and testament and that all things therein mentioned and contained be faithfully and truly performed, and as fully and amply in every respect as if the same were so declared and set down in my said last will and testament. Witness my hand this tenth day of November, one thousand eight hundred and ——

JOHN BALE.

IV — A LETTER OF LICENCE

To all to whom these presents shall come. We whose hands and seals are hereunto set, creditors of George Wilson, of the parish of Saint Luke, Old Street, in the county of Middlesex, gentleman, send greeting. Whereas the said George Wilson, on the day of the date hereof is indebted to us, the said creditors, in several sum^s of money, and not having wherewithal to satisfy us at present we, and every one of us, are willing to grant unto him, the said George Wilson, time for the payment of the same. Now know we, that we the said creditors and every one of us, for his own proper debt, part and portion, severally, have given and granted and by these presents do give and grant, unto the said George Wilson, free licence, liberty and leave, as in us severally lie, sure and safe conduct, to come, go and resort about his business and affairs at his free will and pleasure, from the day of the date hereof, until the full end and term of six months next ensuing without any let, suit or trouble, arrest, attachment, or other disturbance whatsoever to be offered or done unto him, the said George Wilson, his wares, goods, money, or merchandize whatsoever by us or any of us, the executors, administrators, partners, or assigns of us, or any of us by our or any of our means or procurement. And we the said creditors, severally and respectively, each for himself or herself, his and her executors and administrators, severally and apart, and not jointly, covenant grant, and agree, to and with the said George Wilson, that if any trouble vexation, wrong, damage, or hindrance, shall be done unto him the said George Wilson either in his body, goods, or chattels, within the said term of six months from the date of these presents, by us, or any of us, contrary to the tenor and effect of this our licence that then he, the said George Wilson, his executors and administrators, shall be by virtue of these presents, acquitted and discharged against him, or any of us, by whom and by whose means he shall, contrary to the true meaning of these presents, be arrested, troubled, imprisoned, attached, grieved, or damned, of all manner of actions, suits, quarrels, debts, dutes, and demands, either in law or in equity whatsoever, from the beginning of the world to the day of the date of these presents. In witness whereof we, the said creditors have hereunto set our hands and seals, this twenty sixth day of December one thousand eight hundred and —

A B
C D &c

Scaled and delivered (being first duly stamped)
In presence of us,

E F
G H

V—LETTERS OF ATTORNEY

I—A GENERAL LETTER OF ATTORNEY

Know all men by these presents, that I, Charles Johnson of Yarmouth in the county of Norfolk, weaver (for divers considerations and good causes me hereunto moving) have made ordained, constituted and appointed, and by these presents do make, ordain, constitute and appoint, my trusty friend, David Williams of Norwich, in the county aforesaid, gent, my true and lawful attorney, for me, in my name and to my use to ask, demand, recover, and receive, of and from A. B of Thetford, in the said county, the sum of sixty pounds, giving and by these presents granting to my said attorney my sole and full power and authority, to take, pursue, and follow such legal courses for the recovery receiving and obtaining of the same as I myself might or could do were I personally present and upon the receipt of the same, acquaintances, and other sufficient discharges for me, and in my name, to make sign seal, and deliver as also one more attorney, or attorneys under him, to substitute or appoint, and again at his pleasure to revoke, and further to do perform, and finish for me, and in my name all and singular thing and things which shall or may be necessary, as entirely as I, the said Charles Johnson, in my own person, ought or could do in and about the same, ratifying, allowing, and confirming, whatsoever my said attorney shall lawfully do, or cause to be done, in and about the execution of the premises, by virtue of these presents. In witness whereof, I have hereunto set my hand and seal, this first day of November, in the —— year of the reign of our Sovereign Lady Victoria, by the grace of God of the United Kingdom of Great Britain and Ireland Queen, and in the year of our Lord God one thousand eight hundred and ——

CHARLES JOHNSON

Signed, sealed, and delivered in the presence
of us,

A. B.
C. D.

II—A LETTER OF ATTORNEY, BY A SEAMAN

Know all men by these presents, that I John Forecastle, mariner, now belonging to Her Majesty's ship the Terrible, for divers good causes and considerations me thereunto moving have, and by these presents do make my trusty friend (or beloved wife), Thomas Trusty,

clizen and baken of London, my true and lawfull attorney for me and in my name and for my use, to ask, demand and receite of and from the right honorable the treasurer and paymicer of Her Majes ^s Navy and commissioners of prize money, and whome else it may concern as well as all such wages and pay, bounty money, prize money and all other sum or sume of money what soever as now are and which hereafter shall and may be due or payable unto me also all such pensions, clarles smar^t money, or all other money or things what soever which now are or at any time hereafter shall or may be due unto me, for my service or otherwise, in any one of Her Majes ^s ship or ships of war, felonies, or rebels, glisting and hereby granting unto my said attorney full and whole power to take, pursue and follow such legal waies and courses, for the recoverie, receyving and of aling and all charging upon the said sum or sume of money or any of them as I myself might or could do, were I personally present and I do hereby ratify allin, and conserm, all and whateuer my said attorney shall lawfully do or cause to be done, in and about the execution of the premises, by virtue of the present. In witness whereof I have hereunto set my hand and seal, this second day of November, one thousand eight hundred and —

JENS HOLCASTLE

Signed, sealed, and delivered in presence of —

A B
C D

VI — A DEED OF GIFT

To all people to whom these presents shall come, I, George Howard do send greeting know ye, that the said George Howard, of the parish of St. Itrudis, Sherrifheit, in the count ^y of Middlesex, gardener, for and in consideration of the love, good will and affection, whiche I have and do bear toward's my loving sister, Mary Page, of the same parish and county, widow, have given and granted, and by these presents do freely give and grant unto the said Mary Page her heirs, executors, or administrators, all and singular my goods, and chattels now being in my present house, known by the name of the White Swan, of which by these presents I have delivered her, the said Mary Page an Inventory signed with my own hand and bearing date to have and to hold all the said goods and chattels in the said premis ^s or dwelling house to her, the said Mary Page her heirs executors, or administrators, from henceforth, as her and their proper goods and chattels absolutely, without any manner of condic-

tion In witness whereof I have hereunto put my hand and seal,
this tenth day of November one thousand eight hundred and —

GEORGE HOWARD

Signed, sealed, and delivered, In the
presence of us,

A B

C D

Note.—This precedent may be extended to the giving away of
cattle, corn, house, or land if not entailed. &c., but the particulars
must be named.

VII.—AN INDENTURE FOR AN APPRENTICE

This Indenture witnesseth, That John Webb, son of Richard Webb,
late of Guildford, in the county of Surrey, hath put himself, and by
these presents doth voluntarily, and of his own free will and accord,
put himself, apprentice to Charles Bellamy, citizen and linen draper
of London, to learn his art, trade, or mystery, after the manner of
an apprentice, to serve him from the day of the date hereof, for and
during the said term of seven years next ensuing, during all which
time, he, the said apprentice, his said master shall faithfully serve,
his secrets keep, his lawful commands every where gladly obey. He
shall do no damage to his said master, nor seek it done by others,
without letting or giving notice thereof to his said master. He shall
not waste his said master's goods, nor lend them unlawfully to others.
With his own goods or goods of others during the term, without
licence of his said master, he shall neither buy nor sell. He shall
not absent himself day or night from his said master's service with-
out his leave, nor haunt ale-houses, taverns, or play-houses, but
in all things behave himself as a faithful apprentice ought to do,
during the said term. And the said master shall use the utmost of
his endeavours to teach, or cause to be taught and instructed, the
said apprentice in the trade and mystery he now professeth
occupieth, or followeth, and procure and provide for him, the said
apprentice, sufficient meat, drink, apparel, washing, and lodging,
fitting for an apprentice during the said term. And for the true
performance of all and every the said covenants and agreements,
either of the said parties bind themselves unto the other by these
presents. In witness whereof they have interchangeably put their
hands and seals, this tenth day of November, in the — year of
the reign of our Sovereign Lady Victoria, by the grace of God, of the
United Kingdom of Great Britain and Ireland Queen, and in the
year of our Lord God one thousand eight hundred and —

JOHN WEBB

CHARLES BELLAMY

GEORGE JOHNSON } Witnesses.
THOMAS PINE,

Note.—If an apprentice be enrolled, he cannot sue out his indenture, but upon proof of unmerciful usage, want of victuals, and other necessaries, or his master's being incapable of teaching him his trade, or not causing it so to be done, at his own proper charge, by others. And the same holds good in relation to a mistress. But there being no enrolment, an indenture may be sued out without showing a cause, in any city or corporation, &c.

VIII —A GENERAL RELEASE

Know all men, by these presents, that I, Timothy Lovepeace of London, in the county of Middlesex, grocer having remised released, and for ever quit claim to John Needy of Islington, in the county aforesaid, carpenter, his heirs executors, and administrators of all and all manner of action and actions suits, bills, bonds, writings, debts, dues, dñties accoumpts, sum and sums of money, leases, mortgages, judgments by confession, or otherwise obtained, executions, extents, quarrels, controversies, trespasses, damages, and demands whatsoever, which by law or equity, or otherwise soever, I, the said Timothy Lovepeace, against the said John Needy ever had, and which I, my heirs, executors, and administrators shall or may claim, challenge, or demand, for or by reason, means or colour of any matter, cause or thing whatsoever, from the beginning of the world to the day of the date of these presents. In witness whereof I have hereunto set my hand and seal, this — day of —, in the year of our Lord God, one thousand eight hundred and —

TIMOTHY LOVEPEACE.

Signed, sealed, and delivered (being first
legally stamped), in presence of us,

A R
C D

Note.—All the foregoing precedents must be written upon stamped paper, otherwise they will be of no effect.

IX —AN AGREEMENT TO LET A HOUSE

An agreement made and entered into the — day of —,
one thousand eight hundred and forty —, between A. B
of &c. of the one part, and C D of &c. of the other part.

The said A. B doth hereby agree to let, and doth let, and the said C D doth hereby agree to take, and doth take, All that messuage or tenement, with the appurtenances, situate and being No. —, in

— Street in the parish of — in the county of —, now in the occupation of —, for the term of one whole year, and so on from year to year, until this agreement shall be determined, in manner aſter mentioned, at and under the clear yearly rent of £—, to be paid quarterly on &c., free from all taxes and deductions whatsoever. And the said C. D., for himself, his executors, and administrators, doth hereby agree to pay the said rent of £— at the times and in manner aſoresaid clear of all deductions whatsoever. And that he and they shall and will pay all taxes, rates, and assessments whatsoever, parliamentary or parochial, now charged, or hereafter to be charged, on the said premises, or on the landlord on account thereof the land tax and property tax only excepted. And that he and they shall and will, at his and their own expense, keep the said messuage and premises in the same state of repair they now are, and shall and will at the expiration or other sooner determination of the said term, surrender and deliver up the same unto the said A. B., his executors, administrators, or assigns, in good plight and condition (reasonable loss and wear thereof and damage by fire in the meantime only excepted). And it is further agreed, that after the expiration of the said term of one year, each of them the said parties hereto shall and will give or take three calendar months notice in writing to the other of them, upon any one of the said days herein before named for payment of rent, to determine the aforesaid tenancy, and upon the expiration of such notice this agreement shall cease and be void. And it is further agreed, that in case the said messuage and premises shall at any time, during the continuance of this agreement, be burnt down, or damaged by fire, the term hereby created and the rent hereby reserved shall thenceforth immediately cease and determine, and, upon payment to the said A. B. of all moneys then due by the said C. D., this agreement shall be void. In witness, &c.

SCOTCH FORMS

I.—A PERSONAL BOND

I, A., grant me instantly (or at the term of Whitsunday last, notwithstanding the date hereof, *as the case may be*), to have borrowed from B the sum of £— sterling, whereof I hereby acknowledge the receipt, renouncing all exceptions to the contrary, which sum of £— sterling, I bind and oblige myself my heirs, executors, and successors, to repay to the said B., and to his heirs, executors, or assignees, at the term of Martinmas next, with the sum of £—

sterling of liquidate penalty in case of failure,* and the legal interest of the said principal sum, from the date of these presents (or, from the said term Whitsunday last), to the foreaid term of payment, and thereafter during the non payment thereof and that at two terms in the year Martinmas and Whitsunday beginning the first payment of the said interest at the term of Martinmas next for the proportion thereof which shall be due at that term, and the next term's payment of the same at the term of Whitsunday 18—, for the half year immediately preceding, and so forth by equal portions, at the said two terms, yearly termly, and continually thereafter, so long as the said principal sum shall remain unpaid. And I consent to the registration hereof in the book of Council and St. S'or, or o' hers competent, therein to remain for preservation and if necessary, that letters of burning on six days charge and all other legal execution may pass upon a decree to be interposed here o, in form as follows and for that effect I con stute —————— my procurator, &c. In witness whereof, I have subscribed these presents, written on this and the [number] preceding pages of stamp'd paper, by E. F. [d. sign & r. r. t] at Edinburgh [or where it is signed], the —— day of —— eight'cen hundred and —— years, before these witness es, G. H. and T. M. [design t' em].

A.

G. H., witness

T. M. witness

The foregoing must be written upon a striped paper, as under —

When the sum in the bond does not exceed £ 00	..	1s. 8d.
Do. do	100	2s. 6d.
Do. do	100	2s. 6d.
Do. do	200	.. 7s. 0d.
Do. do	200	6s. 8d.
Do. do	80	7s. 0d.

And when the sum shall exceed £300 then for every £100 and also for any fractional part of £100 "s. 6d.

II.—WILLS AND TESTAMENTS

I.—GENERAL DISPOSITION AND SETTLEMENT

I A. In order to settle the succession to my estates and to prevent all disputes thereon after my death, and for the like and

* A penalty is always a fifth part of the principal sum and may be either annually, or divided as above, e.g. generally thus — 't' is a fifth part more of the sum of the principal sum of liquidate penalty in case of failure.

favour which I have towards B, and for other good causes and considerations moving hereunto do hereby give, grant, assign, and dispose to and in favour of the said B, and his heirs, and assigns whomsoever, heritably and irredeemably, all and sundry lands and heritages debts heritable and moveable, heirship moveables, and whole goods, gear, sums of money and effects and in general my whole means and estate, heritable and moveable, of whatever nature or denomination or wherever situated presently belonging, or which shall belong to me at the time of my death with the whole touchers, instructions and conveyances of the said debts, and the writs and evidents of my said heritable estates; and particularly without prejudice to the said generality, the effects and sums of money which may be contained in any inventory made up and subscribed by me as relative to these presents, and which shall be as sufficient to exclude the necessity of constraint as if every particular thereof were herein inserted. Moreover I do hereby bind and oblige me, and my heirs and successors to instruct andalse the said B, and his heirs and assigns, in the whole lands and other heritages above disposed requiring instruction and for that purpose to make, grant, subscribe, and deliver to the said B and his foresaids, all writs, deeds, and conveyances that may be necessary, containing procuratories of resignation, precepts of sasine, and other usual clauses, necessary and requisite for fully vesting and establishing the premises in their persons with power to the said B and his foresaids to call and pursue for uplift, receive, and discharge the debts, goods, and effects hereby disposed and conveyed, and generally to do everything in relation to the premises which I might have done before granting hereof, but always with and under the burden of my lawful debts and deeds, payment of my funeral expenses, and of such gifts or legacies as I may think proper to leave, by any deed to be executed by me at any time of my life and I hereby nominate and appoint the said B to be my sole executor and universal legator, excluding all others therefrom and I do hereby reserve full power and liberty to myself, at any time of my life to alter and innovate these presents, in whole or in part, and to revoke, cancel, and annul the same, as I shall think proper, but declaring, that the same, so far as not revoked or altered by me, shall be a valid and effectual deed, although found lying in my repositories, or in the custody of any person to whom I may intrust the same undelivered at the time of my death with the delivery whereof I have disposed, and hereby dispense for ever. And I consent to the registration hereof in the books of Connell and Session or any other Judge's books competent, therein to remain for preservation and for that effect constitute _____ my procurator, &c. In witness whereof I subscribe these presents, written on this and the [number] preceding pages of stamped paper by E D [design him], at Edinburgh

[or where it is signed], before these witnesses, G T and W T [design them].

G T, witness.

W T, witness.

This deed must be written upon a £1, 15s stamp

II — LAST WILL AND TESTAMENT

Form of a will—bequeathing moveable effects only—does not require to be written upon stamped paper

I, A., In order to settle the succession to my means and estate, and to prevent all disputes thercanent after my death, do hereby legate and bequeath, to and in favour of B, my whole moveable means and estate, of every description, goods gear, debts by bond, bill, or account, or in whatever manner constituted, including bankers bills, deposit-receipts, bank-notes, cash in the bank, or lying cash farm, household, insight and oversight plenishing, bed and table linen, and in general my whole moveable means and estate, of whatever name, nature, or denomination the same may be, and whrever situated, which presently belongs, or which may belong to me, at the time of my death together with the whole wrights, evidents, vouchers, and instructions thereof, and all that has followed or is competent to follow thereon, and I hereby nominate the said B to be my sole executor and universal legatory, with full power to him to intromit with my said moveable means and estate, to give up inventories thereof for confirmation, and generally to do every other thing competent for an executor by the laws of Scotland to do, but always with and under the burden of payng all my just and lawful debts, and my death bed and funeral charges [if intended to be queath legacies then add] and of the legacies herein after appointed to be paid to the persons after named and designed [here specify the legacies according to the subsequent form] and also of any other legacies I may leave by a writing under my hand, or subscrbed by me, althoigh not formally executed, and I declare this to be my last will and testament, and I rescire my luse rent use of the whole premises, with power to alter, innovate, or revoke the same at pleasure, declaring that in so far as not altered or revoked by a writing under my hand, the same shall be valid and effectual, although found undelivered at the time of my death, with the delivery whreof I hereby dispense for ever In witness whreof I subscribe these presents written on this and [mention the number] preceeding pages by C [design him], at Edinburgh [or where it is signed], the — day of — eighteen hundred and — years, before these witnesses D and E. [design the witnesses]

A.

D, witness.

E witness.

When the testator cannot subscribe the testament himself, the minister of the parish in which the testator resides may sign for him, and the testament is finished in the same way as if it were to be subscribed by the testator, and then the minister writes the following docket —

"At the desire of the above named A., who declared to me that he cannot write, through bodily weakness [or distress, or through ignorance of letters, or other cause], and no having touched my pen in token of his authority to do so for him, I, ——, minister of the parish of ——, do hereby subscribe the foregoing testament for him the same having been previously read over to and approved of by him, in presence of me and the subscribing witnesses."

Form of Legacies.

To F, the sum of £— sterling

To G, my gold watch.

To H, my eight-day clock.

To I, my whole wearing apparel.

To K, the sum of £—, contained in a bill drawn by me upon and accepted by B, dated —, and payable —, with the interest that may be due thereon at the time of my death

III — MUTUAL TESTAMENT BETWEEN SPOUSES

We, A. and B, spouses, for the love, favour and affection we have and bear to each other have mutually agreed to grant these presents in manner after mentioned, therefore I, the said A., do hereby assign and dispose to and in favour of the said B my spouse (in case she survive me) her heirs, executors, and assignees, all and sundry goods, gear, debts, effects, sums of money, heritable and moveable household plenishing and furniture, and others, whatsoever, resting, pertaining and belonging to me at the time of my death by bond, bill ticket, account, or any other manner of way whatever. And in like manner, I, the said B, do by these presents assign and dispose to and in favour of the said A my husband (in case he survive me), his heirs, executors, or assignees, all and sundry goods, gear, debts, effects, sums of money, heritable and moveable, household plenishing and furniture, and others, whatsoever that shall be resting, pertaining and belonging to me at the time of my death by bond bill account or any other manner of way whatever. And moreover, we do hereby nominate and appoint the survivor of us to be sole executor universal legator, and intromitter, with the whole goods, gear, debts sums, and effects that shall happen to be resting and belonging to the person predeceasing in any manner of

as, with power to the survivor of us to invent and dispose of the same at pleasure, and, if need be, to pursue for, and give up inventory thereof, and confirm the same, as accords, reserving always to each of us our different rights of the sums and subjects before dispensed, during all the days of our lifetime, and full power and liberty at any time of our life to alter these presents in whole or in part, as either of us shall think fit, and we dispense with the delivery hereof and declare that the same, though found lying by either of us at the time of our death, or in the custody of any other person, shall be as valid and sufficient as if delivered in our own lifetime. And we consent to the registration hereof in the books of Council and Session or others competent, therein to remain for preservation and we constitute _____ our procurators. In witness whereof, these presents, written upon this and the [two] preceding pages, by &c. [according to preceding forms].

IV — HOLOGRAPH CODICIL OR THE BACK OF A TESTAMENT OR
GENERAL SETTLEMENT

I [John Wilson,] within designed, in addition to the legacies and bequests within mentioned, do hereby leave and bequeath to [Thomas Innes, my personal servant] the sum of twenty pounds sterling, and to [Margaret Wilson, my cook], the sum of ten pounds sterling [and so on, for 'mournings, mourning rings, or any memorials or tokens that may be desired] And I appoint my executor within named and designed to pay these additional legacies, at the same time and in the same manner with the others already specified, with interest during the non payment Declaring that these presents shall stand part of the within settlement of my affairs And I consent to the registration hereof along with the same. In witness whereof, I have written these presents with my own hand, and subscribed the same, this twenty ninth day of January eighteen hundred and sixty years. (Signed) John Wilson

V — HOLOGRAPH LEGACY IN A SEPARATE WRITING

I [John Wilson, residing in George Square, Edinburgh] hereby leave and bequeath to [George Johnston, residing at No 10 George Street, Edinburgh], the sum of forty pounds sterling, payable at the first term of Whitsunday or Martinmas which shall happen six months after my decease. In witness whereof, I have, with my own hand written and subscribed these presents, at Glasgow, this thirtieth day of January eighteen hundred and sixty years.

(Signed) John Wilson

III—MISSIVE OF LEASE, &c

Missive of lease between A [design him] and B [design him].

First.—The said A, hereby lets to the said B, but expressly excluding assignees or sub-tenant whether legal or voluntary, except with the consent and concurrence of the said A, all and whole [here describe the subjects let].

Second.—The lease hereby entered into shall endure for [specify the term] years from and after the —— day of —— eighteen hundred and —— years.

Third.—The rent of the subjects hereby let shall be —— pounds per annum payable half yearly at the usual terms, Whitsunday and Martinmas [or at such other time as is agreed on], and the said half yearly payments shall bear interest from the date when they respectively fall due until paid.

Fourth.—[Any conditions with regard to repairs, &c, may be inserted here.]

Fifth.—The said B binds himself to remove from the premises hereby let, at the end of the lease, without any process of removing or other warrant to that effect. In witness whereof, these presents written by [insert designation of writer], and subscribed by the said A and B, at Edinburgh, the —— day of —— eighteen hundred and —— years, before these witnesses, M [design him] and L [design him].

A.

B

M., witness.

L., witness.

Note.—If there is a cautioner he will become bound by article 5, and in that event it will become article 6. The form for the cautioner will be—"C [design him] hereby becomes bound for the regular payment of the said rent as it becomes due," and he will sign the missive.

The above requires to be written on stamped paper, as follows—

If the yearly rent does not exceed £.		0s. 6d.
If exceeding £5 and under	10	1s. 0d.
Do. 10 do	10	1s. 6d.
Do. 15 do	20	2s. 0d.
Do. 20 do	2s.	2s. 6d.
Do. 25 do	50	5s. 0d.
Do. 50 do	7s.	7s. 6d.
Do. 7s. do	100	10s. 0d.

And when the same shall exceed £100, then for every £50, and also for any fractional part of £50 &c.

GENERAL FORMS OF BILLS

I.—NOTE ON HAND

London, Feb 8, 18—

On demand [or —— after date] I promise to pay Mr Trust, or order, the sum of —— pounds, —— shillings, and —— pence, for value received.

A. B.

Note.—Mr Trust, to make this note negotiable, must indorse his name on the back, and so must every person through whose hand it goes.

II.—BILL OF EXCHANGE

London, Feb 13, 18—

One month after date [on sight or at sight], pay Mr Obligation, or order, the sum of —— pounds, —— shillings, and —— pence, for value received.

D. E.

To Mr ——, merchant, Cornhill

£400

Edinburgh [date]

Three months after date, pay to me, or my order at the office of the Bank of Scotland here [or where it is made payable], the sum of four hundred pounds sterling, for value received.

JOHN YOUNG
WIL. R. RATTRAY

To William R. Rattray, writer, Edinburgh

Note.—Before this bill is rendered properly negotiable, or can be demanded when due, it must be accepted by the party to whom it is addressed, and indorsed by the person in whose favour it is drawn, and also by all who shall receive it afterwards, in case of failure on the accepter's side.

III.—PROMISSORY NOTE

£400

Edinburgh [date]

Three months after date I promise to pay to John Young, Esq., writer, Edinburgh, or to his order, within the office of the Bank of Scotland [or where payable], the sum of four hundred pounds sterling, for value received.

WIL. R. RATTRAY

IV—MEMORANDUM,

Which is necessary to bind a sudden bargain.

Mem.—We, E. G. and S. D., do hereby mutually agree to, &c [or abide by the above-mentioned articles of agreement] In witness whereof, we do hereunto set our hands, this — day of February 18—

E. G.
S. D.

Witness, I. Z.

Note.—Each of the parties engaged in this memorandum must have a duplicate of it. Our readers are requested to observe, that no instrument of writing whatsoever must be dated with the day of the month on which Sunday falls, because such errors are always deemed invalid by law.

THE COMPLETE PETITIONER.

As the very word *petition* implies a want, the language of petitions should be at once the most humble and respectful imaginable.

A petition should be expressive and brief — expressive, to move the passions of the person addressed, and brief not to appear tedious for persons in power have but little time and persons in affluence but small inclination, to peruse long details of distress.

Let the writer be careful to place the introductory superscription and address at a considerable distance from the body of the petition and the concluding prayer likewise should never be crowded near the preceding words.

PETITIONS

FOR A PLACE IN THE STAMP OFFICE

To the Right Honourable the First Lord Commissioner of the Treasury
The humble petition of A. B.

Showeth, — That your petitioner has formerly lived in credit in the world but, through a variety of losses in trade, is reduced with his family to the lowest state of poverty, and destitute of the necessaries of life, and being desirous to discharge his duty as a husband and a father, he has presumed to address himself to your Lordship for one of the present vacant places of distributors in the Stamp-Office, and for which he can make it appear he is properly qualified, and will produce people of reputation to his character, and who, if required will give security for his fidelity. Being fully convinced of your Lordship's readiness to relieve distressed merit, and your great humanity to every one in distress, he is filled with the cheerful hopes that his request will meet with a favourable reception and your

Lordship will reflect with pleasure that your bounty has rescued him from misery and enabled his family to enjoy the comfort of life to which they have long been a ranger.—And your petitioner, as in duty bound, shall ever pray

FOR A TIDE WAITER'S PLACE IN THE CUSTOM-HOUSE

To the Right Honourable the First Lord Commissioner of the Treasury
The humble petition of A. B.

Showeth,—That your petitioner had the misfortune to be brought up in a trade which at present is so bad that few hands are employed in it, and even these can scarce procure a subsistence that your petitioner has sought for every opportunity to obtain employment in vain, and at present is left in a very distressed condition that your petitioner being desirous to apply himself to some useful employment, and finding that none tide waiters are at present wanting on the river, has with the greatest humility presented to beg of your Lordship to be employed as one. He is ready to produce proofs of his ability to discharge the duties of that station, and, if so happy as to seem worthy of your Lordship's notice, he shall at all occasions observe the strictest fidelity, and make it appear to the world that he has not been unworthy of your favour—And, as in duty bound shall ever pray

FOR A PLACE IN THE EXCISE.

To the Right Honourable the First Lord Commissioner of the Treasury
The humble petition of A. B.

Showeth,—That your petitioner had the misfortune not to be brought up to any of her employment than that of a gentleman's servant, in which station he continued till his year, when he married, and was discharged from his place, that your petitioner being out of all manner of employment, and having learned the whole art and mystery of gauging, he has presented to address himself to your Lordship for one of the present vacant places of a common exciseman in any part of the Kingdom where your Lordship shall think proper to order. His conduct has always been blameless, and his character will bear the strictest inquiry, and on all occasions he will make it his principal study to discharge every part of his duty with the utmost fidelity.—And, as in duty bound, shall ever pray

FROM A DECAYED TRADESMAN FOR THE ADMISSION OF A BOY
AT THE FOUNDATION

To the President and Governors of Christ's Hospital

The humble petition of A. B.

Showeth,—That your petitioner has lived many years in credit, but, through long sickness and many losses in trade, is unable to bestow upon his youngest son an education suitable to qualify him for an honest employment, by which he might become useful in society, that your petitioner is a freeman of the city of London, and, while in prosperity, served all the offices in his parish, that his other children are so far grown up as to be already bound apprentices to different trades, without ever having assistance either from public or private charities that your petitioner would not have made this request, had he not been impelled by the greatest necessity, that your petitioner has nothing more to subsist on but what he earns by his daily labour and which is scarce sufficient to procure him the necessities of life. In consideration of which he humbly begs your honours will be pleased to take the premises into consideration, and admit a friendless boy on your foundation.—And your petitioner, as in duty bound, shall ever pray

FROM A YOUNG MAN, LATE USHER TO AN ACADEMY, TO BE
ADMITTED A CLERK IN THE BANK

To the Honourable the Governor and Directors of the Bank of England.
The humble petition of A. B.

Showeth,—That your petitioner was formerly usher and accountant in an eminent academy in Surrey, but having lately married, was discharged from his office, as none but single men are permitted to reside in those seminaries that your petitioner being willing to do everything in his power for support, as an honest man, and being properly qualified to discharge all the duties incumbent on a clerk of the bank, he has presumed to take this method of applying to the honorable Directors. His character will bear the strictest inquiry, and several gentlemen will give sufficient security for my trust reposed in him. He has the greater reason to hope for success, as he is not capable of following any other employment, having only that of the pen, and if so happy as to obtain his request, it shall be his constant study to discharge with fidelity every duty of that station.—And your petitioner, as in duty bound, shall ever pray

FROM A DISABLED PORTER TO BE ADMITTED AS A LETTER-CARRIER.

To the Right Honourable the Postmaster-General

The humble petition of A. B

Showeth,—That your petitioner was brought up to the business of a porter, and, by extreme hard labour, procured a subsistence for himself, together with a wife and four children that your petitioner had the misfortune one day to fall down under a load, by which two of his ribs were broken, and otherwise so much hurt, as to be unable to carry loads for the future that your petitioner was six months in St. Thomas's Hospital, during which time his wife and family were in a starving condition, being obliged to pawn their clothes for the common necessaries of life that when your petitioner was discharged from the hospital, he considered it as his duty to look for some employment suitable to the weak state in which his misfortune had left him that having heard that one of your messengers was dead, and being well acquainted with every part of the town he thought himself properly qualified to act as a letter carrier, and for that purpose has presumed to present this petition to your Lordship that your petitioner's character will bear the strictest inquiry, and if so happy as to succeed, he will give security (if demanded), and in all things act with the greatest fidelity — And your petitioner as in duty bound shall ever pray

FROM AN AGED GENTLEWOMAN IN DISTRESS TO A GENTLEMAN, A DISTANT RELATION

To J. S., Esq

The humble petition of A. B

Showeth,—That your petitioner has the honour to be nearly related to your family, your mother being my aunt, that your petitioner, whilst very young, was married to an eminent merchant in Bristol, with whom she lived happily many years, that your petitioner's husband was largely engaged in the trade to the coast of Guinea and the West Indies, that during the late war he had shares in several ships trading to and from those parts, and in the last voyage he unfortunately did not insure them, that two of those ships were attacked and taken by a French privateer, which obliged your petitioner's husband to stop payment, and his creditors took out a commission of bankruptcy that your petitioner's husband was so infected with his loss, that he soon after died of a broken heart, and left your petitioner destitute of every necessary of life

that your petitioner, confiding in your great humanity, hath presumed to address herself to you, that the smallest matter, either towards her immediate subsistence or future support, will be received with the greatest thankfulness, and acknowledged with gratitude to the latest period of her life.—And your petitioner, as in duty bound, shall ever pray

FROM A DECAYED CITIZEN TO THE LIVERY FOR THE PLACE OF BRIDGE MASTER.

To the Livery of the City of London.

The humble petition of A. B

Showeth,—That your petitioner served his apprenticeship in the city of London, and was entirely free of the Haberdashers Company that he set up for himself as a master, and carried on business with credit and reputation for the space of nearly thirty years, that during that time he brought up a large family of children, and gave them an education suitable to their station in life, that during the course of his trade he met with a great variety of losses, by the misfortunes of some and the iniquity of others, that finding he was not able to make good his payment any longer he sold his whole stock in trade, and paid his creditors twenty shillings in the pound choosing rather to suffer every hardship than involve others in distress, that your petitioner has served all parish and ward offices, and on all occasions behaved as a good citizen, that your petitioner has several times applied to the Livery for some one of those places in their gift, but hath been hitherto disappointed, that one of the places of bridge-master being now vacant, and your petitioner being every way qualified for that office, he has presumed to solicit the votes and interests of his fellow-citizens. Scrutiny will be given for his fidelity, and he will on every occasion, acknowledge your kindness with gratitude.—And as in duty bound shall ever pray

FROM A WORKING MAN TO THE TRUSTEES OF A CHARITY SCHOOL IN BEHALF OF A BOY

To the Trustees of A

The humble petition of B. C.

Showeth,—That your petitioner was brought up to the trade of a shoemaker that he has followed that employment in your parish these ten years, and behaved himself soberly and honestly, that your petitioner has a large family of children, and his principal desire is to see them brought up as useful members of society, that the small

sum he receives as wages for his work is not sufficient for so beneficial a purpose, and knowing that your school is established for instructing the children of the industrious poor, he humbly prays that his son, a boy of six years of age, may be admitted, in order to qualify him for some useful employment.—And your petitioner, as in duty bound, shall ever pray

FROM A WIDOW OF A SAILOR REQUESTING THAT HER DAUGHTER MIGHT BE ADMITTED INTO THE ASYLUM

To the Right Honourable the President and Vice President of the Asylum for Orphans

The humble petition of A. B.

Showeth,—That your petitioner is the widow of M., late mariner on board Her Majesty's ship the *Suffisance* that your petitioner's husband was killed on board the said ship, fighting in defence of Her Majesty's person and government, and that your petitioner had the misfortune to be left with an infant daughter, whom she has by her labour supported till this time that your petitioner is earnestly desirous that her child should receive such an education as would qualify her for a useful member to society, and as it is not in the power of your petitioner to bear that expense, she humbly prays that her daughter, who is now seven years of age, may be admitted as one of the orphans of your foundation.—And your petitioner, as in duty bound, shall ever pray

FROM A DISCHARGED SOLDIER TO BE ADMITTED INTO CHELSEA HOSPITAL

To Lieutenant-General the Honourable B. F., Governor of Chelsea, &c.
The humble petition of A. B.

Showeth,—That your petitioner served twenty years as a private soldier in the 12th Regiment of Foot, and during the whole time behaved as became a good soldier, that he was in every engagement during the last war in America, and although he did not receive any wounds, yet when he returned to his native country, his health was so much impaired that the commanding officer was obliged to discharge him from the regiment that your petitioner not having been brought up to any trade, has no other way of procuring a subsistence, but by applying to your honour to be admitted either as an in or out pensioner on the royal foundation of Chelsea.—And your petitioner, as in duty bound shall ever pray

FROM A SAILOR TO BE ADMITTED ON THE CHEST OF CHATHAM

To the Honourable the Commissioners of the Navy

The humble petition of A. B

Showeth,—That your petitioner served ten years on board the *Lion*, where he received a wound in his shoulder, which occasioned his being discharged, and when he returned to his native country, he found himself unable to work for his living, that having faithfully, and at the hazard of his life, served his Queen and country, he humbly hopes that your honours will consider him a fit object for being admitted as a pensioner on the seamen's chest at Chatham.—And your petitioner, as in duty bound, shall ever pray

FROM A SOLDIER TO HIS COLONEL TO BE DISCHARGED

To Colonel the Honourable D. H.

The humble petition of A. B

Showeth,—That your petitioner has served ten years in the regiment commanded by your honour, and during the whole time has always behaved as became a good soldier that having a wife and children in a distant part of the kingdom, and being very desirous of settling with them he most humbly prays that your honour will be pleased to discharge him from the service.

FROM A DECAYED TRADESMAN TO BE ADMITTED A BEADLE OF A COMPANY

To the Masters, Wardens and Court Assistants, of the Worshipful Company of Stationers

The humble petition of A. B

Showeth,—That your petitioner was bred to the business of a stationer, and carried on trade for himself for many years, but by losses and many other misfortunes he is, with an aged wife, almost destitute of subsistence that the place of beadle to your Company being now vacant, he humbly solicits your votes and interest to succeed to that employment, and by conscientious regard to his duty, shall endeavour to merit the favour of his constituents.—And your petitioner, as in duty bound, shall ever pray

FROM A STRANGER IN DISTRESS TO THE LORD MAYOR FOR A
PASS TO HIS LEGAL SETTLEMENT

To the Right Honourable the Lord Mayor

The humble petition of A. B.

Showeth,—That your petitioner was servant to a nobleman who had lately made the tour of Europe that your petitioner accompanied him during the time of his travels, but unfortunately on his return he died at Paris, that, under a variety of difficulties, your petitioner arrived at Calais, where he obtained a passage in Her Majesty's packet to Dover, that your petitioner is a native of Newcastle, in Northumberland, and is obliged to travel so far on foot that he has not anything wherewithal to defray his expenses, and unless assisted by the generosity of the public, must perish on the road, that your petitioner humbly prays your Lordship will be pleased to sign an order for his subsistence in the different counties through which he is obliged to pass, before he arrives at his legal settlement—And your petitioner as in duty bound, shall ever pray

FROM A DECAYED CITIZEN TO BE ADMITTED TO THE PLACE OF
CITY MARSHAL

*To the Right Honourable the Lord Mayor and the Right Worshipful
Court of Aldermen*

The humble petition of A. B.

Showeth,—That your petitioner has been on the livery of the city of London above twenty years, and carried on with reputation the trade of a wine merchant, but through a variety of losses in trade, and long sickness in his family, he was obliged to compound with his creditors, and retire from business that your petitioner is at present out of all manner of employment, and would willingly succeed your late marshal, and if so happy as to be considered worthy of your choice, he will on every occasion, endeavour to discharge the duties of his station with the utmost fidelity—And, as in duty bound, shall ever pray

FROM A PERSON WHO HAD FORMERLY BEEN A PURSER, TO BE
REINSTATED IN THE SAME EMPLOYMENT

The humble petition of A. B.

Showeth,—That your petitioner acted as purser on board Her Majesty's ship the *Robust* during the whole of the last war that

when he was discharged he sought for employment among several tradesmen, but unfortunately could find none, and therefore was obliged to live on the remainder of his wages that your petitioner having heard that several of Her Majesty's ships are going to be put into commission, he has presumed to address himself to your Lordship, and if so happy as to be reinstated in his former employment, he will make it his principal study to discharge the duties of his station with the strictest fidelity — And your petitioner as in duty bound shall ever pray

FROM AN AGED AND DECAYED TRADESMAN TO BE ADMITTED
A PENSIONER.

To the Right Honourable the Governors of the Charter House

The humble petition of A. B

Showeth, — That your petitioner has lived many years in credit as a grocer, and brought up a large family of children that having been afflicted with long illness his business was utterly neglected, and, by many other losses, he was obliged to let his shop, after having paid all his just debts that your petitioner being not only destitute of all manner of employment, but also in great want of every necessary of life, he humbly begs to be admitted a pensioner in the Charter House. — And, as in duty bound, shall ever pray

FROM A SAILOR, LATE IN THE MERCHANT SERVICE, TO BE
ADMITTED AS A PENSIONER

To the Directors of the Office for Wounded Seamen in the Merchant Service

The humble petition of A. B

Showeth — That your petitioner served as a seaman on board the ship *Spitfire*, trading to the Levant that your petitioner continued nearly twenty years in the said service, until he was disabled by a fall from the mizen mast by which one of his arms was broken, and otherwise so much bruised that he is utterly incapable of going to sea, that not having been brought up to any other employment, and destitute of every necessary of life, he humbly begs to be admitted as one of your pensioners. — And, as in duty bound, shall ever pray

FROM A FRIENDLESS BOY TO THE DIRECTORS OF THE MARINE SOCIETY

The humble petition of A. B

Showeth,—That your petitioner's only remaining parent died a few weeks ago and left your petitioner as a helpless orphan, that your petitioner is fifteen years old and in good health, and would be willing to be employed in Her Majesty's navy, in whatever station your honours shall think proper to appoint, and if so happy as to be admitted shall, at all times and on every occasion, discharge his duty with the greatest cheerfulness—And your petitioner, as in duty bound, shall ever pray

FROM ONE TO BE ADMITTED AS A WATCHMAN

To the Churchwardens of C

The humble petition of A. B

Showeth,—That your petitioner lived in good credit formerly, but is now out of all manner of employment, that he looks upon himself as able to discharge the duty of a watchman in this parish and if so happy as to deserve your notice, shall on every occasion behave as an honest man—And, as in duty bound, shall ever pray

FROM A POOR WOMAN TO THE CHURCHWARDENS OF C FOR THE CHRISTMAS BOUNTY OF COALS

To the Churchwardens of C

The humble petition of A. B

Showeth,—That your petitioner was left a widow with two children, whom she has continued to support by her labour, that it has long been the practice of this parish to give coals, &c., to the industrious poor at this severe season, and as your petitioner has never troubled the parish for anything before, she humbly prays that you will consider her as an object of charity—And your petitioner, as in duty bound, shall ever pray

FROM A DECAYED TRADESMAN TO HAVE HIS SON ADMITTED
INTO MERCHANT TAILORS' SCHOOL

To the Masters and Wardens of the Worshipful Company of Merchant Tailors

The humble petition of A. B.

Showeth,—That your petitioner has long carried on trade in credit, and is free of your Company, but having a numerous family, he is obliged to solicit the favour of the Company to have his youngest son admitted as a scholar on your foundation, and if so happy as to succeed in this his first request, he shall, as in duty bound, ever pray

FOR A WATCHMAN'S PLACE AT THE BANK

To the Honourable the Governor and Directors of the Bank of England.

The humble petition of A. B.

Showeth,—That your petitioner was brought up to the trade of a watch gilder, but at present there is little or no employment for hands in that branch of business, that your petitioner has a wife and children, and at present nothing to support them with, that a certificate of his honesty and industry is ready to be produced, signed by three reputable housekeepers, and if you will, in consideration of his distress, appoint him one of your watchmen, he will discharge his duty with the utmost fidelity—And, as in duty bound, shall ever pray

FROM A WIDOW TO THE LORD ALMOTER FOR A SHARE OF THE
QUEEN'S BOUNTY

To the Right Reverend the Lord High Almoner

The humble petition of A. B.

Showeth,—That your Lordship's petitioner is the widow of an eminent tradesman, but by long sickness and other afflictions, reduced to the lowest state of poverty, that your petitioner has no relief from any parish, but has been sometimes charitably assisted by the benevolence of some tender-hearted Christians, that at present she is in very great distress, and therefore humbly prays your Lordship for what share of Her Majesty's royal bounty you shall think proper—And as in duty bound, shall ever pray

FROM A POOR WIDOW TO THE DEAN OF WESTMINSTER FOR THE
WEEKLY ALLOWANCE OF BREAD AND MEAT AT THE ABBEY

To the Very Reverend the Dean of Westminster

The humble petition of A. B

Showeth,—That your petitioner has lived soberly and honestly many years, and always attended divine service that at present she is greatly distressed in her circumstances, although she labours very hard for her living, that there being now a vacancy in the number of poor widows who receive the weekly bounty, she humbly begs to be admitted as one.—And, as in duty bound, shall ever pray

FROM A POOR CITIZEN TO BE ADMITTED INTO BANCROFT'S
ALMS HOUSES

To the Worshipful the Trustees of Bancroft's Alms-Houses

The humble petition of A. B

Showeth,—That your petitioner is a native of London where he served his apprenticeship, and afterwards carried on business for himself, but by a variety of losses is now reduced, In his old age, to solicit the relief of some public charity that hearing there is at present a vacancy in your alms-houses, he humbly begs to be admitted as one of your pensioners, being well convinced your worships will find him a proper object of charity —And your petitioner, as in duty bound, shall ever pray

FROM A POOR WIDOW TO THE LORD CHANCELLOR

To the Right Honourable the Lord High Chancellor of Great Britain

The humble petition of A. B

Showeth,—That your Lordship's petitioner has been long involved in a Chancery suit, and has spent all her substance without being able to obtain a decree that your petitioner not having money to proceed further, humbly begs your Lordship to suffer her to sue *in forma pauperis* —And your petitioner, as in duty bound, shall ever pray

DIRECTIONS
FOR
ADDRESSING PERSONS OF ALL RANKS.

TO THE ROYAL FAMILY

THE QUEEN

To the Queen's Most Excellent Majesty Madam. May it please your Majesty

PRINCES AND PRINCESSES OF THE BLOOD ROYAL *

To His Royal Highness the Prince of Wales. Sir

To His Royal Highness the Prince Alfred. Sir

In the same manner to the other Princes of the Blood Royal

To Her Royal Highness the Princess Royal. Madam

To Her Royal Highness the Princess Alice. Madam

In the same manner to the other Princesses of the Blood Royal

To Her Royal Highness the Duchess of Kent. Madam

In the same manner to the Wives of the other Princes of the Blood Royal.

PRINCES AND PRINCESSES OF THE BLOOD †

To His Highness the Prince George of Cambridge. Sir

In the same manner to the other Princes of the Blood

To Her Highness the Princess Mary of Cambridge. Madam

In the same manner to the other Princesses of the Blood

* The Sovereign's sons and daughters, brothers and sisters, uncles and aunts.

† The Sovereign's nephews, nieces, and cousins who sometimes bear the title Royal Highness—but only by permission.

TO THE NOBILITY AND GENTRY.

DUKE

To His Grace the Duke of S My Lord Duke

MARQUIS

To the Most Honourable the Marquis of B My Lord Marquis

EARL

To the Right Honourable the Earl of B My Lord

VISCOUNT

To the Right Honourable the Lord Viscount D My Lord

BARON

To the Right Honourable the Lord E My Lord

BARONET

To Sir John Hall, Bart. Sir

KNIGHT

To Sir James Lindsay Sir

ESQUIRE

To James Thomson Esq Sir

The following remarks on this title will be found, we doubt not, both useful and interesting — It ' is now given to every man of respectability,' but ' the persons legally entitled to this rank are the eldest sons of knights, and their eldest sons in perpetual succession the eldest sons of the younger sons of Peers, and their eldest sons, in like succession the sons of a Baronet, Esquires by virtue o' their offices, as Justices of the Peace, and the Esquires of Knights of the Bath each of whom constitutes three at his installation to these may be added all those who are styled Esquires by their Sovereign in their commissions and appointments all indeed, who are in any way once honoured by the Sovereign with the title have a right to that distinction for life thus, Captains in the army are Esquires, because they happen to be so styled in their commission, which is signed by the Sovereign but Captains in the navy, though of higher military rank, are not entitled to this distinction their commissions being signed by the Lords of the Admiralty *

The ladies are addressed according to the rank of their husbands. Widows of noblemen are addressed in the same style, the word *Dowager* being added. To the Most Noble the Dowager Marchioness of, &c.

The *eldest* sons of Dukes, Marquises, and Earls, bear, by courtesy, the *second* title in their respective families. Their wives are addressed accordingly.

The *younger* sons of Dukes and Marquises have the title of Lord and are addressed as Right Honourable Lords,—to which is added the Christian name. Their wives have the title of Lady, and are addressed as Right Honourable Ladies, and, except when originally superior in rank, take their husbands Christian names, not their own.

The title Lady, and the address of Right Honourable Lady, also belong to all the daughters of Dukes, Marquises, and Earls, to which is also added the Christian name.

TO THE PARLIAMENT

To the Right Honourable the Lords Spiritual and Temporal of the United Kingdom of Great Britain and Ireland in Parliament assembled My Lords. May it please your Lordships.

To the Right Honourable the Knights, Citizens, and Burgesses of the United Kingdom of Great Britain and Ireland in Parliament assembled Gentlemen. May it please your Honour.

To the Right Honourable C W C, Speaker of the House of Commons, who is generally one of Her Majesty's Most Honourable Privy Council Sir

TO THE CLERGY

To the Most Reverend the Archbishop of Canterbury My Lord Archbishop

To the Right Reverend the Lord Bishop of S. My Lord Bishop

To the Very Reverend the Dean of C. Mr Dean Reverend Sir

To the Venerable the Archdeacon D Mr Archdeacon. Reverend Sir

To the Reverend John Clark, D D Reverend Sir

All Rectors, Vicars, Curates, and Clergymen of other inferior orders, are addressed as Reverend.

When a clergyman bears the title of Honourable or Right Honourable, it is put *before* the ecclesiastical one, when he happens to possess the title of Baronet or Knight, it is put *after* the ecclesiastical one.

The title of Lord is not given to Bishops of the Protestant Episcopalian Church in Scotland they are addressed simply by name thus
To the Right Reverend Bishop T

TO PRIVY COUNCILLORS

The members of Her Majesty's Most Honourable Privy Council have the words Right Honourable prefixed to their names. So have the three Lord Mayors of London, York, and Dublin, and the Lord Provost of Edinburgh while they are in office.

TO THE OFFICERS OF HER MAJESTY'S HOUSEHOLD

They are for the most part addressed according to their rank, though sometimes agreeably to the nature of their office as, My Lord Steward, My Lord Chamberlain, Mr Vice Chamberlain, &c., and in all superscriptions of letters which relate to gentlemen's emoluments, their style of Office should never be omitted, and if they have more offices than one, the highest need only be given.

TO THE OFFICERS OF THE ARMY AND NAVY

In addressing Officers in the Army above the subaltern their military rank should precede their names and civil positions.

To Field Marshal His Grace the Duke of W

To General the Right Honourable Lord Flybinstone G C B

To Lieutenant-General Sir R O Jenoway, K.C.B

In the Navy Admirals are styled Right Honourable, and the rank of the flag follows their names and titles. The other officers are addressed as in the Army, with the addition of R.N

To the Right Honourable the Earl of Egmont, G C.B., Admiral of the Blue.

To Captain the Right Honourable the Earl of Egmont, R.N

To Captain Sir John Hall, R.N

To Captain Murray, R.N

TO AMBASSADORS AND CONSULS

All Ambassadors, both British and Foreign, have the title of Excellency added to their quality, as have also Foreign Governors and the Lord Lieutenant and Lord Justices of Ireland.

To his Excellency Sir B C Parrot Her Britannic Majesty's Am-

bassador Extraordinary and Plenipotentiary to the Ottoman Porte.
Sir Your Excellency

To his Excellency the Count Zinzendorff, Envoy Extraordinary and Minister Plenipotentiary of H M L the King of Prussia. Sir Your Excellency

To G D, Esq., Her Britannic Majesty's Consul at Smyrna. Sir

TO JUDGES AND LAWYERS

All the Judges, if Privy Councillors, are styled Right Honourable —

To the Right Honourable A B Lord High Chancellor of Great Britain. My Lord. Your Lordship.

To the Right Honourable Sir G L Lord Chief Justice of the Court of Queen's Bench, or of the Court of Common Pleas. My Lord. Your Lordship.

To the Right Honourable P V., Master of the Rolls. Sir Your Honour

To the Right Honourable the Lord Chief Baron of the Court of Exchequer. My Lord. Your Lordship

To the Right Honourable A D., Esq., one of the Justices. To Judge V. Sir May it please you Sir

To Sir R D., Her Majesty's Attorney, Solicitor, or Advocate-General. Sir

All others in the Law according to their offices and rank they bear every Barrister having the title of Esquire given him, although not legally entitled to it.

TO THE LIEUTENANCY AND MAGISTRACY

To the Right Honourable G., Earl of C, Lord Lieutenant and Custos Rotulorum of the County of Durham. My Lord. Your Lordship

To the Right Honourable the Lord Mayor of the City of London. My Lord. Your Lordship.

The Mayor Sheriff Aldermen, and Recorder of London are styled Right Worshipful as are all Mayors of London Corporations.

The Aldermen and Recorders of other Corporations, and also Justices of the Peace, are styled Worshipful

In Scotland the word Provost is used instead of Mayor, the Provost of Edinburgh being styled Lord Provost.

To A B, Esq., High Sheriff of the County of York. Sir Your Worship.

To the Right Worshipful W D, Esq. Alderman of Tower Ward, London. Sir Your Worship.

To the Right Worshipful J. A., Recorder of the City of London
Sir Your Worship

To the Right Honourable the Lord Provost of the City of Edinburgh. My Lord. Your Lordship

The Governors of Hospitals, Colleges, &c., which consist of Magistrates, or have any such among them, are styled Right Worshipful, or Worshipful, as their titles allow

TO THE GOVERNORS OF THE CROWN

To his Excellency the Duke of R., Lord Lieutenant of Ireland.
My Lord. Your Excellency

To the Right Honourable Lord N., Governor of Dover Castle, &c.
My Lord. Your Lordship

The second Governors of Colonies appointed by the Queen, are called Lieutenant Governors.

TO THE OFFICERS OF GOVERNMENT DEPARTMENTS

To Her Majesty's Principal Secretary of State for the Home Department.

In the same manner to the other Secretaries of State, signifying in each case the Department intended—whether Foreign, Colonial, or War

To the Lords Commissioners of Her Majesty's Treasury

To the Lords Commissioners of the Admiralty

To the Principal Officers of Her Majesty's Ordnance.

To the Commissioners of Her Majesty's Inland Revenue.

To the Commissioners of Her Majesty's Customs.

To Her Majesty's Commissioners of Woods and Forests.

TO INCORPORATE BODIES

To the Honourable the Governor, Deputy-Governor, and Court of Directors of the Bank of England. Your Honours

To the Masters and Wardens of the Worshipful Company of Mercers. Your Worships.

